# Morgan County Health Department 180 S Main St, Suite 252 Martinsville IN 46151 (765)342-6621

# **Board of Health Agenda**

January 26, 2023

6:30 p.m.

**Election of Officers** 

Approval of October 27, 2022 minutes

### New Business:

1) Governor's Public Health Commission

## Old Business:

# **Quarterly Reports:**

- 1) Administrative
- 2) Environmental Health
- 3) Public Health Nursing
- 4) Emergency Preparedness
- 5) Health Officer

Next board meeting - April 27, 2023 (6:30 pm)

# MORGAN COUNTY BOARD OF HEALTH MINUTES

# ADMINISTRATION BUILDING

180 S. Main St. Martinsville IN 46151

January 26, 2023

Board members present: Michael Ellis; Charles Christian, MD; Charles Swisher; Gary Midla, DO; Diana Catt, PhD. Dr Porter, MD. Robert Curts was absent.

Staff members present: Paul Broderick, DO, Health Officer; Cyndy Wells, Office Manager; Michelle Dyer, Public Health Nurse; Elizabeth Young, Environmental Health Specialist; Jeanne LaFary.

Mr Ellis called the meeting to order at 6:30 pm.

Election of Officers was the first item up for business to begin the new year. Mr Swisher made a motion to reappoint the current Chair, Mike Ellis, and Vice-chair, Dr Midla. This was seconded by Dr Christian. The board unanimously voted that Mr Ellis and Dr Midla fill the positions for another year.

The minutes of the October 27, 2022 meeting were reviewed and a motion was made by Dr Porter to approve. Mr Swisher seconded, and the minutes were accepted as distributed.

#### **NEW BUSINESS**

1) Governor's Public Health Commission.

Dr Broderick shared information about where Indiana and Morgan county rank in regard to Public Health Funding. The discussion included recommendations for combined state and local funding and local opt-in details.

If and when we receive this funding additional staff, office and clinic space may

If and when we receive this funding, additional staff, office and clinic space may be needed to expand our services to accommodate our community's needs.

The Governor's Public Health Day is January 26, 2023.

We will hopefully know more before budgets are due.

#### **OLD BUSINESS**

There being no Old Business, the meeting progressed to departmental reports.

#### **DEPARTMENT REPORTS**

#### 1. Administrative:

Ms Wells reported that two board members were re-appointed to serve new terms; those being Dr Porter and Dr Christian. Front office staff has been very busy. She is working well with other departments and doing her best to get up to speed on daily tasks. She asked for the board members support in reaching out to the council regarding the GPHC or attending the meeting when the time comes.

#### 2. Environmental Health:

Mrs Young stated that there were huge septic numbers fourth quarter, and they are all staying extremely busy. Explained new farmer market rules. Discussed other food establishment updates.

## 3. Public Health Nursing:

Mrs Dyer reported that Cathy Buchanan Clift is on maternity leave after delivering a healthy baby girl. Brittany Peyton resigned early January and Tonya Dowell is now working out of the health department, as the Covid clinic on Morgan street was seeing very little activity with boosters. They are attending monthly food pantries at John R Wooden school. The nurses are supplying schools with Epi pens, Albuterol and Narcan. We now have a part time school liaison/social worker for Martinsville, that works with the under or uninsured students. We also partnered with Mooresville Adult and child to supply hygiene items for 150+ kids in need.

#### 4. Emergency Preparedness:

Mr Lyday was not present but supplied his monthly activity report.

#### 5. Health Officer:

Dr Broderick reported that Bargersville has finally connected to the Waverly sewer plant. The county is conducting a study to address other problem areas that may not have been approved in the past, to determine if additional sewer plants might be needed to accommodate the need.

Gary Widla

There being no further business, Dr Midla made a motion to adjourn, seconded by Dr Christian. Meeting adjourned at 7:30 pm.

The next meeting will be held on Thursday, April 27, 2023 at 6:30 pm.