

**Agenda**  
Morgan County Council  
May 4, 2022 6:30 p.m.

**Opening:** Pledge of Allegiance and Prayer  
**Minutes:** April 18, 2022

**ADDITIONAL APPROPRIATIONS:**

**GENERAL FUND (1000)**

**Commissioners (0068)**

\$ 20,000            1000.40002.000.0068 Property Acquisition

**LOCAL INCOME TAX ECONOMIC DEVELOPMENT FUND (1112)**

**Commissioners (0068)**

\$ 20,000            1112.40002.000.0068 Property Acquisition

**LOCAL HEALTH MAINTENANCE FUND (1168)**

**Health (0610)**

\$ 6,000            1168.16540.000.0610 Group Health Insurance

**RIVERBOAT REVENUE SHARING FUND (1191)**

**Commissioners (0068)**

\$ 20,000            1191.40002.000.0068 Property Acquisition

**LOCAL HEALTH TRUST FUND (1206)**

**Health (0610)**

\$ 20,000	1206.11610.000.0610 Part-time Environmental Health Specialist
10,000	1206.12100.000.0610 Extra Help
<u>3,000</u>	1206.1650.000.0610 FICA
33,000	Local Health Trust Fund Total

**ARPA LOCAL FISCAL RECOVERY FUND (8950)**

**Commissioners (0068)**

\$ 50,000	8950.21201.000.0000 Supplies
50,000	8950.36102.000.0000 Other Services and Charges
<u>50,000</u>	8950.40000.000.0000 Equipment
150,000	ARPA Fund Total

**APPROPRIATION TRANSFERS:**

**None**

- 
- Veterans' Service Office
    - Change Administrative Assistant position to Deputy Veteran Service Officer

- Other Business
- Adjournment

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*Morgan County Board of Commissioners  
180 S. Main Street; Suite 112  
Martinsville, IN 46151*

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April 18, 2022

Morgan County Council  
180 S. Main Street  
Martinsville, IN 46151

Dear Council Members:

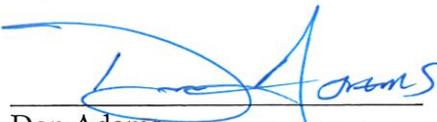
The Morgan County Board of Commissioners requests an additional appropriation of \$20,000 from the Riverboat (1201), General (1000), or LIT Economic Development Fund (1112) for the appraised value of property acquired through the courts for Old Town Waverly Park.

Thank you for your attention to this request. Should you have any questions, please contact us anytime.

Sincerely,

  
Kenny Hale

  
Bryan Collier

  
Don Adams



# Morgan County Health Department

180 S. Main Street, Suite 252

Martinsville, Indiana 46151-1988

Phone: 765-342-6621 Fax: 765-342-1062

March 21, 2022

Dan Bastin, Morgan County Auditor  
Morgan County Council  
180 S Main St, Suite 252  
Martinsville IN 46151

Dear Mr Bastin and Council Members,

This office would like to attend your next regularly scheduled council meeting to ask that carryover funds from the Local Health Maintenance Fund (\$6,000) and the Indiana Local Health Department Trust Account (\$33,000) be appropriated. Attached is the approval letter from the Indiana State Department of Health.

It is becoming increasingly necessary to have extra help in both the vital records and the environmental divisions of the department. This is especially needed during employee vacations or through busy times of the year. Our request is that these funds be appropriated as follows:

Local Health Maintenance Fund 1168:

\$ 6,000 to 1168.16540.000.0000 (Group Health Insurance)

Trust Account Fund 1206:

\$20,000 to 1206.11610.000.0000 (Part-time Environmental Health Specialist)

\$10,000 to 1206.12100.000.0000 (Extra Help)

\$ 3,000 to 1206.16510.000.0000 (FICA)

Thank you,

Paul E Broderick, DO  
Health Officer



Eric J. Holcomb  
Governor

Kristina M. Box, MD, FACOG  
State Health Commissioner

March 18, 2022

Paul E Broderick, DO  
Morgan County Health Department

Dr. Broderick,

Thank you for submitting your request to spend \$33,000.00 of your Indiana Local Health Department Trust Account carryover fiscal year 2022.

Your requested budget is on page two. Your request falls under IC 4-12-7-7 and has been **approved**.

Thank you for also submitting your request to spend \$6,000.00 of your Local Health Maintenance Fund carryover fiscal year 2022.

Your requested budget is on page two. Your request falls under IC 16-46-10 and has been **approved**.

**This approval will end December 31, 2022.** If the requested funding is not spent by December 31, 2022, then the approval will end, and a new carryover request will have to be submitted to utilize the funds.

Sincerely,

A handwritten signature in blue ink that reads 'Kathryn Nicely'.

Kathryn Nicely, M.A., Grant Manager  
Local Health Department Outreach Division

To **promote**, **protect**, and **improve** the health and safety of all Hoosiers.



**LOCAL HEALTH DEPARTMENT OUTREACH DIVISION**  
INDIANA STATE DEPARTMENT OF HEALTH (ISDH)  
Local Health Department Outreach Division  
Local Health Maintenance Fund (LHMF) & Indiana Local Health Department Trust Account (ILHDTA)

**Budget Revision/Carryover Request Form - 2022**

Revision/Request is for the following grant (you can check all of them if you are doing them all):

Local Health Maintenance Fund (LHMF) 2022

- Budget Revision Request
- Carryover Request

Indiana Local Health Department Trust Account (ILHDTA) 2022

- Budget Revision Request
- Carryover Request

Emergency Request. (If you need information on how to complete an Emergency Request please e-mail [Knicely@isdh.in.gov](mailto:Knicely@isdh.in.gov))

- Approved Emergency Request (Attach Approval Letter)

**LOCAL HEALTH DEPARTMENT INFORMATION**

Local Health Department Name:

Administrator Name: Jeanne LaFary

Administrator Phone Number: (765)342-6621

Administrator E-mail: [morgancohd@morgancountyhealth.com](mailto:morgancohd@morgancountyhealth.com)

Health Officer Name: Paul E Broderick

County Auditor or Official Custodian of Funds Name: Dan Bastin

**Paul E Broderick**

Digitally signed by Paul E Broderick  
Date: 2022.02.24 12:54:04 -05'00'

Date & Signature of Health Officer

**Local Health Maintenance Fund 2022**  
**LHMF BUDGET REVISION - JUSTIFICATION FOR REVISION**

**LHMF CARRYOVER REQUEST - JUSTIFICATION FOR REQUEST**

\$6,000 is requested to complete paying Health Insurance benefit for full-time Registrar being paid out of LHMF funds.

# **Indiana Local Health Department Trust Account 2022**

## **ILHDTA BUDGET REVISION - JUSTIFICATION FOR REVISION**

### **ILHDTA CARRYOVER REQUEST - JUSTIFICATION FOR REQUEST**

\$10,000 is requested to employ a part-time clerical staff two days per week.

\$1,000 requested for FICA benefit for this position.

Clerical employee will assist in Clinic and Vital Record departments as needed.

\$20,000 is requested to employ a part-time Environmental Specialist.

\$2,000 requested for FICA benefit for this position.

Environmentalist will work with current staff in septic review and permit issuance as needed.







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*Morgan County Board of Commissioners  
180 S. Main Street; Suite 112  
Martinsville, IN 46151*

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April 6, 2022

Morgan County Council  
180 S. Main Street  
Martinsville, IN 46151

Dear Council Members:

The Morgan County Board of Commissioners requests an additional appropriation of \$150,000 from the following fund: Fund (8950), ARPA Local Fiscal Recover Fund, into Account #XXXX.XXXX.000.0068.

The requested appropriation breakdown is as follows:

\$50,000 – Supplies  
\$50,000 – Other Services  
\$50,000 – Capital Outlay

Thank you for your attention to this request. Should you have any questions, please contact us anytime.

Sincerely,

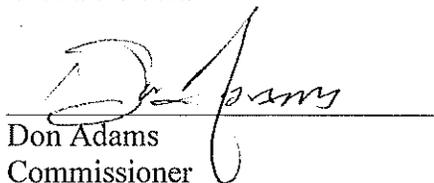
MORGAN COUNTY BOARD OF COMMISSIONERS



Kenny Hale  
President



Bryan Collier  
Vice President



Don Adams  
Commissioner

## Deputy Veteran Service Office Position

Lindsay Smith <lcsmith@morgancounty.in.gov>

Thu 4/14/2022 3:35 PM

To: Dan Bastin <dbastin@morgancounty.in.gov>

Cc: Joyce Briant <jbriant@morgancounty.in.gov>

Good afternoon Dan,

Courtney Kemp has completed all required training and received her accreditation with IDVA, American Legion, and Veterans of Foreign Wars. We would like to request to get on the agenda of the May County Council meeting to request her position be changed from Administrative Assistant to Deputy Veteran Service Officer like we did for me last year. Please let me know if I need to provide any information prior to.

Thank you for your time and assistance on this matter.

Respectfully,

***Lindsay Smith***

***CVSO***

***Navy Veteran***

765.349.5505

1067 (Interoffice)

[vsoassist@morgancounty.in.gov](mailto:vsoassist@morgancounty.in.gov)

[lcsmith@morgancounty.in.gov](mailto:lcsmith@morgancounty.in.gov)

**Morgan County Veterans Service Office**

10 E. Washington St. STE 124A

Martinsville, IN 46151

Hours: M-F 8am-4pm

***Veterans serving Veterans***