



180 South Main Street  
Martinsville, IN 46151  
765-342-1007

## MORGAN COUNTY BOARD OF COMMISSIONERS

### AGENDA

September 15, 2025

6:30 p.m.

#### I. CALL TO ORDER

- Pledge of Allegiance
- Prayer

#### II. NEW BUSINESS

- Treasurer's Report/Clerk's Report
- Grant Application – *Superior Court 1*
- Mid America Health Agreement - *Jail*
- ALICE Training Agreement - *Sheriff*
- Lincoln Hill Road Right of Way
- Bridge 29 Inspection Contract
- 2026 – 2029 Bridge Inventory Contract
- Public Health Emergency Preparedness Grant Application
- Grant Application - *EMS*
- Reporter Times Building Lease
- Appointments – Park Board
- Ricoh Agreement

#### III. OLD BUSINESS/TABLED

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#### IV. OTHER BUSINESS

- Tort Claim
- Unpaid Leave Request

#### V. ADJOURNMENT

#### NEXT MEETING:

Monday, October 6, 2025

9:30 a.m.

Meetings are live streamed on YouTube: [Morgan County Indiana Government - YouTube](https://www.youtube.com/MorganCountyIndiana)

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 2 business days ahead of the scheduled meeting. Contact the ADA Coordinator at 180 S. Main Street, Martinsville, IN, 46151, Phone (765) 342-5364, or email [dfry@morgancounty.in.gov](mailto:dfry@morgancounty.in.gov) as soon as possible for accommodations.