

Agenda
Morgan County Council
July 7, 2025, 6:30 p.m.

Opening: Pledge of Allegiance and Prayer

Treasurer's Monthly Report: May

Clerk's Monthly Report : May

Minutes: May 21, 2025 & June 2, 2025

Joint meeting with Commissioners May 27, 2025

ADDITIONAL APPROPRIATIONS:

LOCAL PUBLIC HEALTH SERVICES FUND (1161)

\$30,500.00	1161.11505.00000.0000 NURSES
\$ 3,500.00	1161.16500.00000.0000 PERF
\$ 2,500.00	1161.16510.00000.0000 FICA
\$ 300.00	1161.16540.00000.0000 GROUP INSURANCE PPO
\$29,807.61	1161.36100.00000.0000 CONTRACTUAL SERVICES
\$66,607.61	TOTAL LOCAL PUBLIC HEALTH SERVICES FUND (1161)

SWAT DONATION FUND (4105)

\$1,177.00	4105.40000.00000.0000 EQUIPMENT
\$1,177.00	TOTAL SWAT DONATION FUND (4105)

PSAP-OPERATING FUND (4914)

\$5,354.58	4914.31508.00000.0000 CONTRACTUAL SERV/IT & RMS
\$5,354.58	TOTAL PSAP-OPERATING FUND (4914)

DRUG FREE COMMUNITY (1148)

\$11,619.43	1148.32110.00000.0000 MCSAC CONTRACT SALARIES
\$11,621.00	1148.35810.00000.0000 MORGAN COUNTY SHERIFF'S OFFICE JOINT TASK FORCE
\$ 2,000.00	1148.35840.00000.0000 WELLSPRING
\$ 4,580.00	1148.36105.00000.0000 MARTINSVILLE YOUTH DEV CENTER
\$ 5,547.00	1148.35870.00000.0000 CHURCHES IN MISSION
\$ 1,494.00	1148.34620.00000.0000 MOORESVILLE PASS PROGRAM
\$ 2,000.00	1148.35850.00000.0000 YOUTH FIRST
\$ 750.00	1148.35330.00000.0000 HOPE RECOVERY COLLABORATIVE
\$ 6,871.00	1148.35820.00000.0000 STABILITY FIRST
\$46,482.43	TOTAL DRUG FREE COMMUNITY (1148)

APPROPRIATION TRANSFERS:**GENERAL FUND (1000)****Weights & Measures (0308)**

From: 1000.22111.00000.0308	Gas, Oil & Tires	\$78.97
To: 1000.40000.00000.0308	Equipment	\$78.97

EMERGENCY MEDICAL SERVICES FUND (1151)

From: 1151.22000.00000.0000	Ambulance Supplies	\$ 30,000
1151.22111.00000.0000	Gas, Oil & Tires	\$ 35,000
1151.24400.00000.0000	Supplies – Training	\$ 10,000
1151.32501.00000.0000	Claims – Collections	\$ 10,000
1151.36102.00000.0000	Other Services	\$ 10,000
1151.36400.00000.0000	Vehicle Maintenance	<u>\$ 40,000</u>
		\$135,000
To: 1151.49002.00000.0000	Ambulance Lease/Purchase	\$135,000

SALARY ORDINANCE AMENDMENT:

Health Department – School Health Liaison Position approved at March 3, 2025 Council meeting.

REAL & PERSONAL PROPERTY ABATEMENTS FOR PAY 2026

- Indianapolis Power & Light
- Deckers Outdoor Corporation
- Westpoint Building V, LLC and/or related entities
- Woodland Caribou LLC (including affiliates thereof)
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TIF EXCESS ASSESSED VALUE PASS-THRU

- Morgan County Redevelopment Commission
- Mooresville Redevelopment Commission
- Martinsville Redevelopment Commission

OTHER BUSINESS:**Morgan County Wheel Tax/Excise Surtax Estimations Report****County Auditor's request to attend Indiana County Auditor's Association Conference****ADJOURNMENT:**

**Next Meeting Date
August 4, 2025 @ 6:30pm**

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 2 business days ahead of the scheduled meeting. Contact the ADA Coordinator at 180 S. Main Street, Martinsville, IN 46151, Phone (765)-342-5364 or email dfry@morgancounty.in.gov as soon as possible for accommodations.