

**Agenda**  
**Morgan County Council**  
**June 2, 2025, 6:30 p.m.**

**Opening:** Pledge of Allegiance and Prayer

**Treasurer's Monthly Report: April**  
**Clerk's Monthly Report : April**

**Minutes: May 5, 2025**

**ADDITIONAL APPROPRIATIONS:**

**MONROE TOWNSHIP EMS STATION FUND (4801)**

\$100,000      4801.44050.00000.0000 Monroe Township EMS Station

**New Business:**

- Deckers Outdoor Corp amended CF-1
- Job Maintenance Committee - EMS

**Old Business:**

- Health Department new position to replace current Administrative Assistant position (tabled from May 5<sup>th</sup> meeting)

**Other Business:**

**Adjournment:**

**Next Meeting Date**  
**July 7, 2025 @ 6:30pm**

*Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 2 business days ahead of the scheduled meeting. Contact the ADA Coordinator at 180 S. Main Street, Martinsville, IN 46151, Phone (765)-342-5364 or email [dfry@morgancounty.in.gov](mailto:dfry@morgancounty.in.gov) as soon as possible for accommodations.*