



**Public Health**  
Prevent. Promote. Protect.  
**Morgan County**

# Morgan County Health Department

180 S. Main Street, Suite 252

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## Board of Health Agenda

Administrative Building

Brittain Room

April 25, 2024

6:30 p.m.

- I. Call to order
- II. Approval of January 25, 2024 meeting minutes
- III. 1<sup>st</sup> Quarter 2024 Reports
  - a. Administrative
  - b. Environmental Health
  - c. Public Health Nursing
  - d. Emergency Preparedness
  - e. Health Officer
  - f. Health Department Director
- IV. Old Business
- V. New Business
  - a. Health First Indiana Request for Proposal Draft
  - b. Health First Indiana One-pager and Survey
  - c. 2025 Draft Budgets
  - d. 1168 and 1206 Appropriation
  - e. MOUs and Contracts
  - f. Board Member Contact Information
  - g. Logo and letterhead
- VI. Adjournment