

Agenda
Morgan County Council
April 1, 2024 6:30 p.m.

Opening: Pledge of Allegiance and Prayer

Minutes: March 4, 2024

Treasurer's Report
Clerk's Report

ADDITIONAL APPROPRIATIONS:

GENERAL FUND 1000

Coroner (0007)

\$15,000 1000.35900.000.0007 Vehicle Lease/Rental

\$15,000 GENERAL FUND TOTAL

LOCAL HEALTH MAINTENANCE FUND (1168)

\$57,254.89 1168.36100.000.0000 Contractual Services

\$57,254.89 LOCAL HEALTH MAINTENANCE FUND TOTAL

LOCAL HEALTH DEPT TRUST ACCT (1206)

\$112,000.00 1206.36100.000.0000 Contractual Services
\$ 45,646.70 1206.40000.000.0000 Equipment

\$157,646.70 LOCAL HEALTH DEPT TRUST ACCT TOTAL

LIT ECONOMIC DEVELOPMENT FUND (1112)

COMMISSIONERS (0068)

\$300,000 1112.40002.000.0068 Property Acquisition

\$300,000 LIT ECONOMIC DEVELOPMENT FUND TOTAL

CUMULATIVE BUILDING FUND (1136)

COMMISSIONERS (0068)

\$300,000 1136.40002.000.0068 Property Acquisition

\$300,000 CUMULATIVE BUILDING FUND TOTAL

CUMULATIVE CAPITAL DEVELOPMENT FUND (1138)

COMMISSIONERS (0068)

\$300,000 1138.40002.000.0068 Property Acquisition

\$300,000 CUMULATIVE CAPITAL DEVELOPMENT FUND TOTAL

RIVERBOAT FUND (1191)

COMMISSIONERS (0068)

\$300,000 1191.40002.000.0068 Property Acquisition

\$300,000 RIVERBOAT FUND TOTAL

ARPA LOCAL RECOVERY FUND (8950)

COMMISSIONERS (0068)

\$300,000 8950.40002.000.0068 Property Acquisition

\$300,000 ARPA LOCAL RECOVERY FUND TOTAL

APPROPRIATION REDUCTIONS:

CUMULATIVE CAPITAL DEVELOPMENT FUND (1138)

CORONER (0007)

\$15,000 1138.44004.000.0007 Vehicle

\$15,000 CUMULATIVE CAPITAL DEVELOPMENT FUND TOTAL

APPROPRIATION TRANSFERS:

GENERAL FUND (1000)

RECORDS DEPT (0279)

From: 1000.11231.000.0279 First Deputy Records	\$11,584.99
To: 1000.40000.000.0279 Equipment	\$11,584.99

EMERGENCY MEDICAL SERVICES FUND (1151)

From: 1151.24400.000.0000 Supplies-Training	\$5,000.00
From: 1151.32300.000.0000 Travel & Lodging	\$5,000.00
From: 1151.33100.000.0000 Other Services	\$10,000.00
From: 1151.39500.000.0000 Instruction & Education	\$5,000.00
To: 1151.40000.000.0000 Equipment	\$25,000.00

APPROPRIATION TRANSFERS:

MVH RESTRICTED FUND (1173)

From: 1173.36111.000.0529 Crack Seal	TBD
To: 1173.26410.000.0529 Strip Patch/Crack Seal	TBD

- RDC 2023 Annual Report
- 2024 Salary Ordinance Amendments
- Other Business
 - Resolution 2024- Investment of Public Funds
 - Appraisal Reports
 - Ordinance 2024-5 Approve and Fix Terms and Conditions for the Purchase of Land
 - Resolution 2024-3-4b Intent to Conduct Due Diligence and Inspections for Purchase of Real Estate
 - Contract for Purchase of Real Estate
- Adjournment

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 2 business days ahead of the scheduled meeting. Contact the ADA Coordinator at 180 S. Main Street, Martinsville, IN 46151, Phone (765)-342-5364 or email dfry@morgancounty.in.gov as soon as possible for accommodations.