



180 South Main Street
Martinsville, IN 46151
765-342-1007

MORGAN COUNTY BOARD OF COMMISSIONERS

AGENDA

January 16, 2024

6:30 p.m.

I. CALL TO ORDER

- Pledge of Allegiance
- Prayer

II. NEW BUSINESS

- Minutes – 12/18/23, 12/29/23
- Clerk's Report
- Board of Finance (IC 5-13-6-7)
- OCRA Grant – Martinsville Youth Development Center
- Purdue Annual Agreement
- Title VI Implementation Plan Update
- Annual Statement of Receipts and Expenditures
- Conflict of Interest
- Financial Commitment Letter – Community Crossings

III. OLD BUSINESS/TABLED

IV. OTHER BUSINESS

- Discussion – Technical Design Standards
- Application for Take Home Vehicle

V. FOR THE GOOD OF THE COUNTY

VI. ADJOURNMENT

NEXT MEETING:
Monday, February 6, 2024
9:30 a.m.

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 2 business days ahead of the scheduled meeting. Contact the ADA Coordinator at 180 S. Main Street, Martinsville, IN, 46151, Phone (765) 342-5364, or email dfry@morgancounty.in.gov as soon as possible for accommodations.

**THE MORGAN COUNTY BOARD OF COMMISSIONERS MET IN A REGULAR
SESSION ON MONDAY, DECEMBER 18, 2023 AT 6:30 P.M.**

MEMBERS PRESENT WERE BRYAN COLLIER, DON ADAMS, AND KENNY HALE.
LINDA PRUITT, COUNTY AUDITOR DEB VERLEY, EXECUTIVE ASSISTANT AND JOSH
MESSMER, COUNTY ADMINISTRATOR WERE ALSO PRESENT.

PLEDGE

PRAYER – *Kenny Hale*

TREASURER'S REPORT

Don Adams made a motion to approve the Treasurer's Report. Motion seconded by Kenny Hale.
Motion carried 3-0.

BID OPENING – Farm Lease Bids

Linda Pruitt opened bids as follows:

55-11-27-100-003.000-018	4244 S Lingle Rd.	\$500 Brent Sample
55-11-22-400-005.000-018	3960 S Lingle Rd	No bid
55-11-23-300-005.000-018	3695 S Lingle Rd.	\$442 Cragen Farms, LLC
55-11-27-200-002.000-018	4005 S Lingle Rd.	\$100 Cragen Farms, LLC
55-10-26-300-011.000-009	7609 SR 44 and	
55-10-26-300-012.000-009	7805 SR 44	\$701 Tony Derringer
		\$675 JD Fletcher Farms
55-08-22-200-003.000-014	2920 Lower Patton Park	\$250 Lankford Farms
		\$120 Randy Pruitt
55-10-23-200-002.001-009	2776 Dillman Rd.	\$350 JD Fletcher Farms
55-11-23-300-006.000-018	3641 S Lingle Rd.	\$400 Cragen Farms, LLC
55-11-22-400-007.000-018	3823 S Lingle Rd.	\$350 Cragen Farms, LLC

The following properties will be leased on a percentage-basis:

55-09-03-400-003.000-006	5400 Blue Bluff Rd.	33% of gross value Milhon Farms
55-13-12-200-005.000-020	Leonard Rd (row crops)	33% of crop value Voyles Bros
55-13-12-400-003.000-020		Grain, Inc.
55-13-12-200-004.000-020	Leonard Rd (hay only)	30% of harvest Voyles Farm, Inc
55-13-12-200-005.000-020		
55-13-12-200-005.001-020		
55-14-07-100-005.000-012		

Don Adams made a motion to accept the high bid. Motion seconded by Kenny Hale. Motion
carried 3-0.

MARTINSVILLE YOUTH CENTER – OCRA Grant Application

No one was present for this item. Don Adams made a motion to table. Motion seconded by
Kenny Hale. Motion carried 3-0.

REZONE ORDINANCE #2023-28 – Mapleturn Meadows Ag to R1

Laura Parker, Morgan County Plan Director, presented a request to rezone 12.753 acres in
Washington Township from Ag to R1 at Mapleturn Meadows. The Plan Commission gave the
request a favorable recommendation with a vote of 8-0-1. (Kenny Hale abstained.) Kenny Hale
made a motion to approve Ordinance #2023-28 An Ordinance Rezoning Land Within the
Jurisdiction of Morgan County, Indiana. Motion seconded by Don Adams. Motion carried 3-0.

REZONE ORDINANCE #2023-29 – Hodges' Sunset Ridge Ag to R1

Ms. Parker presented a request to rezone 12.461 acres in Harrison Township from Ag to R1 at
Hodges Sunset Ridge. The Plan Commission gave the request a favorable recommendation with a
vote of 8-0-1. Kenny Hale made a motion to approve Ordinance #2023-29 An Ordinance
Rezoning Land Within the Jurisdiction of Morgan County, Indiana. Motion seconded by Don
Adams. Motion carried 3-0.

GRANT APPLICATION – Sheriff's Office

Sheriff Rich Myers was present to request approval of a \$3,459 grant through Wal-Mart for a

thermo imaging device for use by the SWAT Team. Kenny Hale made a motion to approve the grant application. Motion seconded by Don Adams. Motion carried 3-0.

GRADELLNET SHAREPOINT AGREEMENT

Josh Messmer stated that this agreement regards a project that they have been wanted to get started for a few years now. The Council appropriated funds for next year and funds will be also be encumbered for use next year to implement SharePoint. This is a data management tool for all departments to use. It will be a platform for all employees internally, as well as storage of data. Don Adams stated that he was excited to get involved and learn a lot and made a motion to approve the agreement. Motion seconded by Kenny Hale. Motion carried 3-0.

BRIDGE INVENTORY INSPECTIONS – Phase 1

Josh Messmer stated that the former county attorney was working on an issue with CenterPoint Energy. They have a long-term lease and would like to convert this to a permanent easement. Taft Stettinius & Hollister, LLP, who the county has worked with before, represents CenterPoint in other areas and provided the name of a firm, Withered Burns, that they have worked with before. Mr. Messmer requested approval of the engagement letter so the county can work with this firm in converting a lease to an easement. Don Adams made a motion to approve the engagement letter. Motion seconded by Bryan Collier. Motion carried 3-0.

BRIDGE INVENTORY INSPECTIONS PHASE I

Steve Jones, United Consulting, introduced Kyle Kent to present the Phase I Bridge Inventory. Mr. Jones stated that this is a four-year contract with inspections every two years. Mr. Kent is a structural engineer and was responsible for putting the report together. The contract is paid using 80% federal funds and 20% county funds. Mr. Kent stated that the four-year period started in 2022. Bridge inspections are required for bridges with a span length greater than 20 ft. There are 155 bridges in Morgan County with 5 fracture critical bridges and 3 scour critical bridges. The top 5 bridges on the replacement list are: #68, #29, #166, #108 and #188. Three of the bridges on the list have already been replaced. The top 5 bridges on the rehabilitation list are: #60, #99, #137, #4 and #112.

BRIDGE #29 SUPPLEMENTAL CONTRACT

Steve Jones stated that Bridge #29, Mahalasville Road over Indiana Trace Creek, is a federally funded project. This amendment is to add additional services, environmental services at \$25,650 and land acquisition services \$7,215. Don Adams made a motion to approve the supplemental contract for Bridge #29. Motion seconded by Kenny Hale. Motion carried 3-0.

INDOT SR 39 UNOFFICIAL DETOUR

Justin Schneck, Morgan County Highway Engineer, stated that this detour on Robb Hill Road will not be the official detour, but it is inevitable that increased traffic will be on this road. INDOT is willing to work with the county and has submitted a Letter of Agreement. They will use a video device to rate the condition of the roadway prior to the project, monitor the condition through construction and compare after construction. If the county finds damage, INDOT will pay reimburse the county for the repairs. Kenny Hale made a motion to approve the INDOT SR 39 Unofficial Detour on Robb Hill Road. Motion seconded by Don Adams. Motion carried 3-0.

SMALL STRUCTURE INVENTORY CONSULTANT SELECTION

Justin Schneck stated that this item is similar to the bridge inspection that was just presented. Small structures are a vital asset to the county and it is imperative that that are inspected to help prioritize which structures need to be rehabilitated and replaced and in what order. A small structure is any large culvert that has a span of less than 20 feet. An RFP was issued and three teams submitted interest. A scoring committee reviewed the submittals and United Consulting, Crossroad Engineers and Banning Engineering as a team were the most qualified for this project. The total contract amount is \$453,625. Some of this funding is in the 2023 budget and the remainder is in the 2024 budget. Don Adams made a motion to accept the small structure inventory consultant. Motion seconded by Kenny Hale. Motion carried 3-0.

ENGAGEMENT LETTER – Baker Tilly

Josh Messmer stated that this is for arbitrage services. The investments that the county has made with the bond proceeds for the BOT project are potentially making more interest than what will allow them to be tax free. If the bonds make too much interest and it is not paid to the federal government, then the bonds could lose their tax-free status. This agreement is for Baker Tilly to make arbitrage calculations and submit any payment due to the IRS. The fee for this is estimated at \$3,500. Don Adams made a motion to approve the engagement letter. Motion seconded by Kenny Hale. Motion carried 3-0.

LOW SOFTWARE AGREEMENT

Linda Pruitt stated that this agreement is for property tax software. A contract with Xsoft was approved a few years ago, but this was not compatible with county programs and they were able to cancel the contract. Low had been in this business since 1975 and 72 of the 92 counties are using them for the financial software. They have a support team and Ms. Pruitt believes that using this software will help with accuracy and prompt property tax billing and collections. This software will be used in both the Treasurer and Auditor's Offices. Don Adams made a motion to approve the agreement. Motion seconded by Kenny Hale. Motion carried 3-0.

MORGAN COUNTY EDC AGREEMENT

Josh Messmer stated that this agreement is the same as the last several years and the amount remains at \$75,000 annually, paid out in quarterly installments. Don Adams explained the EDC is for the Economic Development Corporation and they are very active right now in insuring positive growth for the county. Don Adams made a motion to approve the agreement. Motion seconded by Kenny Hale. Motion carried 3-0.

KORE AGREEMENT

Josh Messmer stated that the Council approved a redundant fiber loop from the dispatch center to the jail as well as the Administration Building. If the line is damaged this would prevent loss of information while the line is repaired. The cost for this is \$201,721.50 and the available funds will be encumbered to use next year. Kenny Hale made a motion to approve the agreement. Motion seconded by Don Adams. Motion carried 3-0.

ORDINANCE #2023-27 – Disposition of Personal Property

Josh Messmer stated that an ordinance similar to this was passed a few years ago. The ordinance allows three methods of disposing of property, it can be sold at public sale, recycled, or disposed of. Sheriff Myers stated that the department has old tasers that are no longer supported and they want to destroy them. Kenny Hale made a motion to approve Ordinance #2023-27 An Ordinance Approving Disposition of Personal Property. Motion seconded by Don Adams. Motion carried 3-0.

CONFLICT OF INTEREST

Linda Pruitt and Councilman Chip Keller submitted Conflict of Interest Disclosure Statements to disclose possible conflicts of interest. Kenny Hale made a motion to accept the two Conflict of Interest Statements. Motion seconded by Don Adams. Motion carried 3-0.

RESOLUTION APPROVING PLEDGE OF TAX INCREMENT

Josh Messmer stated that no action is needed on this item, it is just being introduced and will be on the next agenda. The Westpoint TIF District was recently restructured by the Redevelopment Commission. The original TIF dollars would go to Hendricks County, this is no longer the case. The district has been expanded and new bonds will be issued. The county will pledge 50% of the new TIF area. When the bonds are issued, Morgan County will receive \$600,000 to be spent towards public safety; namely an EMS station in the area.

APPOINTMENTS

Kenny Hale made a motion to appoint William "Eddie" Fisher as Morgan County Highway Superintendent. Motion seconded by Bryan Collier. Motion carried 3-0. Mr. Fisher thanked the Commissioners for the opportunity and stated that he looked forward to moving forward with positive things. Bryan Collier thanked Charlie Wilson for his service as the interim superintendent.

Kenny Hale made a motion to approve all reappointments as follows:

Plan Commission – Brian Patrick

Board of Health – Mike Ellis

Robert Curtis

Harrison Twp Fire District – Chuck Christofferson

Community Corrections – Marlene Tyler-Black

Local Alcoholic Beverage Board – Howard McCormick

Mooresville Public Library – Ashley Duke

Monroe Twp Fire District – Brett A. Everett

Tax Board of Appeals – Linda Bryant

Jan Stroud

Economic Development Corp. – Terry Brock

Bryan Collier

Regional Workforce Board – Kenny Hale

Redevelopment Commission – Jeff Pipkin
Brad Shields
Carole Snyder
Dr. Jake Allen

Convention, Visitors and Tourism Commission – Joe Tutterrow
Jamie Thompson Taylor

SCCAP – Don Adams

Motion seconded by Bryan Collier. Motion carried 3-0.

LEASE TERMINATION AGREEMENT

Josh Messmer stated that Centerpoint has added .1 acres to the amount of land that they need and the state code has changed since the original lease was done, so they have to go through a whole new process. Mr. Messmer suggested tabling the item until attorneys could discuss the matter. Don Adams made a motion to table. Motion seconded by Kenny Hale. Motion carried 3-0.

EMA SOPs

Abby Worth was not able to attend, but Don Adams was able to speak with her concerning the SOPs (Standard Operating Procedures). Mr. Adams stated that this outlines the procedure for operations at the Emergency Management Agency and made a motion to approve the SOPs. Motion seconded by Kenny Hale. Motion carried 3-0.

TRASH REMOVAL QUOTES/AGREEMENT

Josh Messmer stated that the Maintenance Director is on vacation this week so he would present the information regarding quotes for trash disposal services. Rays Trash was bought out by Waste Management; prices have gone up and service has gone down. Quotes were received from Jack's Trash and Rumpke. Avas Waste indicated that they were not able to provide a quote. Jack's Trash was the lowest quote and the service agreement has been reviewed by an attorney. Kenny Hale made a motion to approve the agreement. Motion seconded by Don Adams. Motion carried 3-0.

RECYCLING UPDATE

Erick Kivett stated that at the previous meeting, the Board set a goal to come up with a solution for recycling, whether permanent or temporary. Charlie Wilson suggested a temporary solution to set up at the fairgrounds for recycling. The fairgrounds representatives and the county were able to work together and beginning on December 23 through early January. Best Way Disposal will be the vendor. There will be cameras at the site and Mr. Kivett will also be on site during business hours to monitor activities. Bryan Collier noted that they are still seeking a permanent solution.

TRANSFER LETTER

Kenny Hale made a motion to submit the transfer letter to the Council. Motion seconded by Don Adams. Motion carried 3-0.

TORT CLAIM

Kenny Hale made a motion to send the Dobson tort claim to the insurance carrier. Motion seconded by Don Adams. Motion carried 3-0.

COMMENTS

Vickie Kivett, Morgan County Councilmember, thanked the Board for all the extra time they have put in on the construction project.

FOR THE GOOD OF THE COUNTY

Bryan Collier wished everyone a Merry Christmas and noted that there were 14 viewers on YouTube. Morgan County government meetings are streamed live here:
<https://www.youtube.com/@morgancountyindianagovernm9971>

ADJOURNMENT

Don Adams made a motion to adjourn the meeting. Motion seconded by Kenny Hale. Motion carried 3-0.

Morgan County Board of Commissioners

Bryan Collier

Attest:

Don Adams

Linda Pruitt, Morgan Co. Auditor

Kenny Hale

**THE MORGAN COUNTY BOARD OF COMMISSIONERS MET IN A REGULAR
SESSION ON FRIDAY, DECEMBER 29, 2023 AT 9:30 A.M.**

MEMBERS PRESENT WERE BRYAN COLLIER, DON ADAMS, AND KENNY HALE.
LINDA PRUITT, COUNTY AUDITOR; DEB VERLEY, EXECUTIVE ASSISTANT; AND JOSH
MESSMER, COUNTY ADMINISTRATOR WERE ALSO PRESENT.

PLEDGE

PRAYER – *Kenny Hale*

MINUTES

Don Adams made a motion to approve the December 4, 2023 meeting minutes. Motion seconded by Kenny Hale. Bryan Collier noted that he was listed as “the favorite” Commissioner on the minutes and that the Executive Assistant might not want to leave her desk with the computer unlocked, leaving the minutes open to possible alterations. Motion carried 3-0.

RECESS

The Board recessed the meeting and opened the public hearing.

PUBLIC HEARING – *Lease Agreement – Courthouse Project*

Josh Messmer stated that the Indiana Bond Bank has taken an unusual position that the Board of Commissioners needs to hold a public hearing and sign the lease that was approved in November. Bryan Collier asked if there were any comments from the public. There were none.

RECONVENE

Bryan Collier made a motion to close the public hearing. Motion seconded by Don Adams. Motion carried 3-0.

Kenny Hale made a motion to reconvene the Board of Commissioners meeting. Motion seconded by Don Adams. Motion carried 3-0.

LEASE AGREEMENT AND RESOLUTION - #2023-12-29

Kenny Hale made a motion to approve Resolution #2023-12-29, Resolution of the Board of Commissioners of Morgan County, Indiana Authorizing the Execution of a Lease Agreement and Related Matters. Motion seconded by Don Adams. Motion carried 3-0.

RESOLUTION APPROVING PLEDGE OF TAX INCREMENT - #2023-12-29 B

Josh Messmer stated that this resolution was introduced at the previous meeting. The resolution regards the Westpoint TIF financing. This is the final stage and pledges 50% of the TIF revenue to the bonds that Hendricks County will be in charge of issuing with the developer. Once the developer issues the bonds, sometime in early 2024, the county will receive \$600,000 as part of that negotiation. Kenny Hale made a motion to approve Resolution #2023-12-29 B, Resolution of the Morgan County Board of Commissioners Approving Pledge of Morgan County Redevelopment Commission Pledge of Tax Increment to Hendricks County Bonds. Motion seconded by Don Adams. Motion carried 3-0.

MPO AGREEMENT

Josh Messmer stated that at the Commissioners direction, they have been working on leadership training. This agreement regards a software package that the Sheriff's Office and jail are using to help improve employee evaluations for the right fit for the job. They can score positions to find out what profiles are going to be the right fit. Home Bank has been using this program. The county is starting with the smallest license and will slowly roll it out over a few years. Dave Rogers stated that this is used for promotional process and is working out very well. The county has been discussing performance evaluations for several years; the employees evaluate themselves and it sets goals and gives tools for management of employees. Mr. Rogers stated that it is a useful tool for recruitment, to promotion, to getting people in the right positions. Don Adams motion to approve the agreement. Motion seconded by Kenny Hale. Motion carried 3-0.

PITNEY BOWES

Josh Messmer stated that this agreement with Pitney Bowes and the Prosecutor's Office is part of the state QPA. Since they are in a separate building, they started using their own postage machine when they moved out of the Courthouse. Kenny Hale made a motion to approve the agreement. Motion seconded by Don Adams. Motion carried 3-0.

CONFLICT OF INTEREST

Kenny Hale made a motion to approve the Conflict of Interest form submitted by Bryan Collier. Motion seconded by Don Adams. Motion carried 2-0-1. Bryan Collier abstained.

ORDINANCE #2023-27 – 2nd Reading

Debb Verley stated that this ordinance to dispose of out of date tasers from the Sheriff's Office was approved at a prior meeting, but there were some corrections. The prior version included approval to recycle items and to sell items and these options were removed. Kenny Hale made a motion to approve Ordinance #2023-27 Ordinance Approving Disposition of Personal Property and to waive an additional reading. Motion seconded by Don Adams. Motion carried 3-0.

APPOINTMENTS

Don Adams made a motion to table appointments to the Regional Sewer District. Motion seconded by Kenny Hale. Motion carried 3-0.

Kenny Hale made a motion to approve the agreement with Paganelli Group and appoint Anne Cowgur as the county attorney. Motion seconded by Don Adams. Motion carried 3-0.

LEASE TERMINATION AGREEMENT

Don Adams made a motion to table. Motion seconded by Kenny Hale. Don Adams modified his motion to table until March. Motion seconded by Kenny Hale. Motion carried 3-0.

SOCIETY OF GENERAL MORGAN

Don Adams stated that Eric Acker has been on the Morgan County Regional Sewer District Board since it was formed in 2008 and he has submitted his resignation. Almost every year the Board of Commissioners nominates someone who has dedicated their time and resources for the betterment of the county, often without monetary reimbursement, to the Society of General Morgan. Don Adams read the following:

Early Indiana leaders found great inspiration in the life and deeds of General Daniel Morgan, who volunteered to serve his country repeatedly in the Revolutionary War believing that he could contribute to the successful pursuit of principles.

General Morgan has served as an appropriate inspiration for Morgan County's name and for its citizens down through this day.

He was an effective leader who inspired his men and led them to success in the pursuit of difficult goals.

General Morgan suffered injury, yet returned to battle even when his health was poor.

General Morgan was a hard and tireless worker, and one of the best field commanders in American history.

He followed his record of war success by turning to participation in the newly established democracy of his nation and was elected to serve a term in the House of Representatives.

His record is heroic, and those who have come to live in the communities of his Namesake County have inherited his heroism.

Morgan County has been blessed with many people who have been leaders and servants and heroes in helping their fellow citizens, frequently toiling in quiet humility motivated only to improve the lot of their communities and fellow citizens.

The Morgan County Board of Commissioners recognize these great leaders for their good works and desire to recognize and call upon them as a valuable resource in the County.

*Accordingly, the Board of Commissioners, having established
The Society of General Morgan, whose members are the best in the County who do the best
for the County,*

*Hereby name ERIC ACKER as a member of
The Society of General Morgan, on this 29th day of December 2023.*

Mr. Acker stated that he was glad to be able to provide the service.

ADJOURNMENT

Kenny Hale made a motion to adjourn the meeting. Motion seconded by Don Adams. Motion carried 3-0.

Morgan County Board of Commissioners

Bryan Collier

Attest:

Don Adams

Linda Pruitt, Morgan Co. Auditor

Kenny Hale

MONTHLY REPORT -- CLERK OF THE CIRCUIT COURT

Form No. 46-CR

Required by IC 33-17-2-8

MONTH ENDING 12/31/2023 (Clerk's Account)

CHARGES (Daily Balance Record and ISETS Daily Support Book)

Fees payable to the State	\$ 33,300.09
Fees payable to the County -NSF	\$ 25,616.47
Fees payable to City or Town	\$ -
Trust funds	\$ 630,990.65
Annual Support-ISETS	\$ -
Judgment Collections + Refund + Unclaimed Funds	\$ 3,955.71
Bank Acct Discrepancy + Over/Short	\$ -
Cash On Hand	\$ 150.00
Other Accounts (Investments, etc)	\$ -
Total	\$ 694,012.92

FILED

JAN 10 2023

LINDA PRUITT
MORGAN COUNTY AUDITOR

CREDITS; (Daily Balance Record and ISETS Daily Support Book)

Home Bank	Odyssey BANK	\$694,974.76
Home Bank	Investment	\$0.00
Subtotal: Daily Balance Record (46) (Lines 12 thru 18)		\$694,974.76
TOTAL DEPOSITORY BALANCES AS SHOWN BY RECORDS Lines 19+20		\$694,974.76
Cash in office at close of business last day of month		\$150.00
TOTAL		\$695,124.76
Cash Short (Add)		\$0.00
Cash Long (Deduct)		\$1,111.84
PROOF (Line 13)	\$ 694,012.92	\$694,012.92

DEPOSITORY RECONCILEMENT

Balance in all depositories (bank statements)	\$ 842,082.47	
Deduct outstanding checks (from schedule)	\$ 156,879.17	
Net depository balance	\$ 685,203.30	
Deposits in transit	\$ 9,808.14	
Bank fees	\$ -	
INTEREST BEARING TRUST ACCOUNT		
MISC RECONCILING ITEMS (See attached)	\$ (36.68)	
Balance in all depositories (line 21)		
PROOF	\$ 694,974.76	\$694,974.76

State of Indiana, Morgan County: ss: I, the undersigned Clerk of the Circuit Court in and for the aforesaid county and state, do hereby certify that the foregoing report is true and correct to the best of my knowledge and belief and as appears of record now on file in this office.

Janmy Parker
Clerk of Morgan Circuit/Superior Courts

(SEAL)

Date

1-4-2024

MISC RECONCILING ITEMS (Explain in detail)

eFile Deposit	\$	1,982.00
eFile Deposit	\$	751.00
Depoist	\$	7,075.14
	\$	-
	\$	9,808.14

Balance In All Depositories

Home Bank - (Odyssey Acct)	Balance	\$	842,082.47
Home Bank - (Investment Acct)	Balance	\$	-

<u>BALANCE IN ALL DEPOSITORIES:</u>	<u><u>\$</u></u>	<u><u>842,082.47</u></u>
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Deposits In Transit:

Home Bank - (Odyssey Acct)	Deposit in Transit	\$	9,808.14
		<u>\$</u>	<u>9,808.14</u>

<u>TOTAL DEPOSITS IN TRANSIT:</u>	<u><u>\$</u></u>	<u><u>9,808.14</u></u>
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Outstanding Checks:

Home Bank - (Odyssey Acct)	Uncleared Checks	\$	156,879.17
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<u>TOTAL OUTSTANDING CHECKS:</u>	<u><u>\$</u></u>	<u><u>156,879.17</u></u>
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EXHIBIT A

INVESTMENT POLICY **MORGAN COUNTY, INDIANA**

- I. **Purpose.** The purpose of this investment policy (the "Policy") is to set forth the investment objectives and parameters for the management of public funds of Morgan County, Indiana (the "County"). This investment policy is designed to safeguard funds on behalf of the County, to assure the availability of funds when needed, and provide a competitive investment return.
- II. **Scope.** This policy applies to the investment of all funds of the County including but not limited to, the general fund, special revenue funds, debt service funds, project funds and trust and agency funds. The County may consolidate fund balances to increase investment earnings and to increase efficiencies with regard to investment pricing, banking fees and administration. Investment income will be allocated to the various funds based on their respective participation and in accordance with generally accepted accounting principles.
- III. **General Objectives.** The primary objectives, in priority order, of investment activities shall be safety, liquidity, and return:
- A. **Safety.** Safety of principal is the foremost objective of the investment program. Investments shall be undertaken in a manner that seeks to ensure the preservation of capital. The objective will be to minimize credit risk and interest rate risk.
 - 1. **Credit Risk.** The County will minimize credit risk, which is the risk of loss due to the failure of the security issuer or backer, by limiting investments to the types of securities listed in Section VI of this Investment Policy.
 - 2. **Interest Rate Risk.** The County will minimize interest rate risk, which is the risk that the market value of securities in the portfolio will fall due to changes in market interest rates, by structuring the investment portfolio so that securities mature to meet cash requirements for ongoing operations, thereby avoiding the need to sell securities prior to maturity.
 - B. **Liquidity.** The investment portfolio shall remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated. This is accomplished by structuring the portfolio so that securities mature concurrent with cash needs to meet anticipated demands. Furthermore, since all possible cash demands cannot be anticipated, a portion of the portfolio may be placed in money market mutual funds or government investment pools which offer same day liquidity for short-term funds.
 - C. **Yield.** The investment portfolio shall be designed with the objective of attaining a market rate of return throughout budgetary and economic cycles, taking into account the investment risk constraints and liquidity needs. Return on investment is of secondary importance compared to the safety and liquidity objectives described above. The core of investments is limited to relatively low risk securities in anticipation of earning a fair return relative to the risk being assumed.
- IV. **Standards of Care.**
- A. **Delegation of Authority.** The County Treasurer, hereinafter referred to as the Investment Officer, shall be responsible to oversee the day-to-day management of the County's investments pursuant to Indiana Code § 5-13-9 et. seq. Should the County elect

EXHIBIT A

to select an outside investment advisor, such advisor or firm must be registered under the Investment Advisor's Act of 1940.

- B. **Prudence.** The standard of prudence to be used by the Investment Officer shall be the "prudent person" standard and shall be applied in the context of managing all funds of the County. The "prudent person" standard states that, "Investments shall be made with judgment and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived."
- C. **Ethics and Conflicts of Interest.** The Investment Officer and employees involved in the investment process shall refrain from personal business activity that could conflict with the proper execution and management of the investment program, or that could impair their ability to make impartial decisions. The Investment Officer and employees shall disclose any material interests in financial institutions with which they conduct business. They shall further disclose any personal financial/investment positions that could be related to the performance of the investment portfolio.

V. Authorized Financial Institutions and Broker/Dealers.

- A. **Authorized Financial Institutions and Broker/Dealers.** A list will be maintained of local financial institutions that are approved depositories for the receipt of public funds according to the State Board for Depositories. The County may pass a resolution pursuant to IC 5-13-9-5 expanding the list of approved financial institutions to include all Indiana depositories approved for the receipt of public funds according to the Indiana State Board for Depositories.
- B. In addition, the County will only use broker/dealers that meet the following requirements:
1. Primary dealers or regional dealers that qualify under Securities and Exchange Commission (SEC) Rule 15C3-1 (uniform net capital rule);
 2. Capital of no less than \$10,000,000;
 3. Registered as a dealer under the Securities Exchange Act of 1934;
 4. A member of the National Association of Securities Dealers (NASD);
 5. Proof of state registration

VI. Suitable and Authorized Investments. Consistent with Indiana Code 5-13-9, the following investments will be permitted by this Policy:

- A. Securities backed by the full faith and credit of the United States Treasury or fully guaranteed by the United States and issued by any of the following:
1. The United States Treasury.
 2. A federal agency.
 3. A federal instrumentality
 4. A federal government sponsored enterprise.
- B. Securities fully guaranteed and issued by any of the following:
1. A federal agency.
 2. A federal instrumentality.
 3. A federal government sponsored enterprise.

EXHIBIT A

- C. Municipal securities issued by an Indiana local governmental entity, a quasi-governmental entity related to the state, or a unit of government, municipal corporation, or special taxing district in Indiana, if the issuer has not defaulted on any of the issuer's obligations within the twenty (20) years preceding the date of the purchase, in accordance with IC 5-13-9-2.
- D. Money market mutual funds rated AAAM, or its equivalent, by Standard and Poor's Corporation or Aaa, or its equivalent, by Moody's Investors Service, Inc. in accordance with IC 5-13-9-2.5.
- E. Repurchase agreements in accordance with IC 5-13-9-3.
- F. Transaction accounts, certificates of deposit and deposit accounts issued or offered by a designated depository of the County's political subdivision. The investing officer making a deposit in a certificate of deposit shall obtain quotes from each designated depository in accordance with IC 5-13-9-4.
- G. Certificates of deposit authorized by a resolution of the County in accordance with IC 5-13-9-5 and 5-13-9-5.3.
- H. Local government investment pools in accordance with IC 5-13-9-11.

VII. Investment Parameters.

- A. **Maximum Maturities.** The County's investments must have a stated final maturity of not more than two years pursuant to IC 5-13-9-5.6. Because of inherent difficulties in accurately forecasting cash flow requirements, a portion of the portfolio should be continuously invested in readily available funds such as local government investment pools, money market funds, or overnight repurchase agreements to ensure that appropriate liquidity is maintained to meet ongoing obligations.

The County may adopt an ordinance, pursuant to IC 5-13-9-5.7, authorizing its Investment Officer to make investments having a stated final maturity that is more than two (2) years but not more than five (5) years after the date of purchase. The total investments of the County with maturities of two (2) to five (5) years outstanding at the time of purchase may not exceed twenty-five percent (25%) of its total portfolio of public funds invested, including balances in transaction accounts. Such ordinance expires on the date on which this Policy expires, which may not exceed four (4) years.

- B. **Competitive Bids.** The Investment Officer or its designee shall obtain competitive bids for investment with financial institutions in accordance with IC 5-13-9-4. The Investment Officer or its designee shall obtain bids from at least two brokers or financial institutions on all purchases of investment instruments on the secondary market. Overnight sweep investment instruments shall not be subject to this section.

VIII. Policy Considerations.

- A. **Adoption and Expiration.** This Policy shall be adopted by the County at a public meeting and shall expire four (4) years from the date of adoption in accordance with IC 5-13-9-5.7.

EXHIBIT A

- B. **Exemption.** Any investment currently held that does not meet the guidelines of this policy shall be exempted from the requirements of this policy. At maturity or liquidation, such monies shall be reinvested only as provided by this policy.
- C. **Amendments.** This policy shall be reviewed periodically. Any changes must be approved by the Investment Officer and the County Council.
- D. **Authority to Invest.** As specified in I.C. § 5-13-9-1, the County Treasurer is designated as investment officer. If the Treasurer is unable to perform the duties of investment, the Chief Deputy Treasurer is then designated to assume these investment duties. These investment duties shall be conducted in conformity with this Policy and under the guidance and recommendations of the Morgan County Board of Finance, and as further directed by the Morgan County Council, as authorized by I.C. § 5-13 et. seq. and all authority related thereto.

Supplemental Annual Financial Report

RETURN THE COMPLETED FORM TO THE FISCAL OFFICER OF THE GOVERNMENTAL UNIT BY JANUARY 31ST.

Name of Governmental Unit: Morgan County

Contact Person: Terry Clelland

Office Name: Treasurer

Phone Number: 765-342-1048

Year: 2023

E-mail Address: tclelland@morgancounty.in.gov

List all accounts/funds managed by this office

Fund Name	Beg. Investment Balance	Ending Investment Balance	Beginning Cash Balance	Other Receipts	Other Disbursements	Ending Cash Balance	New Fund
After Settlement Collections			2,155,165.02	2,024,580.39	2,155,165.02	2,024,580.39	

Certification: This is to certify that the data contained in this report is accurate and agrees with the financial records, to the best of my knowledge and belief.

Signature of Dept Official: *Terry Clelland* Title: Treasurer

Printed Name of Dept Official: Terry Clelland Date Signed: 1-5-2024

	January	February	March	April	May	June	July	August	September	October	November	December	Interest Paid Year to Date
Merchant's interest earned	\$ 179,142.19	\$163,349.72	\$ 184,685.65	\$297,511.54	\$ 376,581.09	\$ 334,316.60	\$ 351,604.98	\$ 352,394.37	\$ 348,400.64	\$ 368,246.05	\$ 378,387.65	\$ 326,321.85	\$ 3,660,942.33
Home Bank interest earned	\$ 27,208.52	\$ 29,310.92	\$ 32,557.88	\$ 29,588.59	\$ 35,627.42	\$ 32,682.59	\$ 43,879.27	\$ 57,902.52	\$ 54,480.13	\$ 60,487.21	\$ 42,625.42	\$ 16,820.01	\$ 463,170.48
Total interest earned	\$ 206,350.71	\$192,660.64	\$ 217,243.53	\$ 327,100.13	\$ 412,208.51	\$ 366,999.19	\$ 395,484.25	\$ 410,296.89	\$ 402,880.77	\$ 428,733.26	\$ 421,013.07	\$ 343,141.86	
Rate													
1st Merchants (sweep acct)	2.5	2.5	2.5	4	4	4	4	4.8	4.8	4.8	4.8	4.8	4.8
Home Bank	2.06	2.53	2.53	2.53	2.53	2.53	2.53	4.33	4.33	4.33	4.33	4.33	4.33

First Merchants Bank
(sweep account)

Date	Interest Rate	Month Beginning Balance	Deposit / Credit per Month	Withdrawals' per Month	Ending Balance per Month	Interest Earned
1/31/2023	2.5	\$ 85,444,977.56	\$ 5,378,497.58	\$ 6,940,729.59	\$ 83,882,745.55	\$ 179,142.19
2/28/2023	2.5	\$ 83,882,745.55	\$ 5,856,606.96	\$ 4,428,085.33	\$ 85,311,267.18	\$ 163,349.72
3/31/2023	2.5	\$ 85,311,267.18	\$ 5,738,746.57	\$ 4,278,224.97	\$ 86,771,788.78	\$ 184,685.65
4/30/2023	4	\$ 86,771,788.78	\$10,798,086.18	\$ 2,387,402.57	\$ 95,182,472.39	\$ 297,511.54
5/31/2023	4	\$ 95,182,472.39	\$31,082,342.99	\$11,941,789.50	\$ 114,323,025.88	\$ 376,581.09
6/31/2023	4	\$114,323,025.88	\$ 6,165,297.91	\$30,227,828.25	\$ 90,260,495.54	\$ 334,316.60
7/31/2023	4	\$ 90,260,495.54	\$ 3,861,581.68	\$ 9,046,442.02	\$ 85,075,635.20	\$ 351,604.98
8/31/2023	4.8	\$ 85,075,635.20	\$ 4,417,449.67	\$ 3,771,866.54	\$ 85,721,218.33	\$ 352,394.37
9/29/2023	4.8	\$ 85,721,218.33	\$ 6,642,197.31	\$ 4,513,490.65	\$ 87,849,924.99	\$ 348,400.64
10/31/2023	4.8	\$ 87,849,924.99	\$ 6,466,510.95	\$ 2,717,255.33	\$ 91,599,180.61	\$ 368,246.05
11/30/2023	4.8	\$ 91,599,180.61	\$21,074,482.42	\$25,191,288.11	\$ 87,482,374.92	\$ 378,387.65
12/31/2023	4.8	\$ 87,482,374.92	\$ 5,551,397.12	\$28,878,958.26	\$ 64,154,813.78	\$ 326,321.85
Total Interest Earned					\$ -	\$ 3,660,942.33
					\$ -	

Home Bank

Date	Interest Rate	Month Beginning Balance	Deposit / Credit per Month	Withdrawals ¹ per Month	Interest Earned	Ending Balance per Month
1/31/2023	2.06	\$15,235,574.25	\$ 11,557.40	\$ -	\$ 27,208.52	\$ 15,274,340.17
2/28/2023	2.53	\$15,274,340.17	\$ 16,820.81	\$ -	\$ 29,310.92	\$ 15,320,471.90
3/31/2023	2.53	\$15,320,471.90	\$ 20,913.03	\$ -	\$ 32,557.88	\$ 15,373,942.81
4/28/2023	2.53	\$15,373,942.81	\$ 147,085.27	\$ -	\$ 29,588.59	\$ 15,550,616.67
5/31/2023	2.53	\$15,550,616.67	\$ 301,421.89	\$ -	\$ 35,627.42	\$ 15,887,665.98
6/31/2023	2.53	\$15,887,665.98	\$ 37,093.03	\$ -	\$ 32,682.59	\$ 15,957,441.60
7/31/2023	2.53	\$15,957,441.60	\$ 30,674.66	\$ -	\$ 43,879.27	\$ 16,031,995.53
8/31/2023	4.33	\$16,031,995.53	\$ 22,999.80	\$ -	\$ 57,902.52	\$ 16,112,897.85
9/29/2023	4.33	\$16,112,897.85	\$ 36,390.85	\$ -	\$ 54,480.13	\$ 16,203,768.83
10/31/2023	4.33	\$16,203,768.83	\$ 70,326.91	\$ -	\$ 60,487.21	\$ 16,334,582.95
11/30/2023	4.33	\$16,334,582.95	\$ 167,914.32	\$11,580,145.50	\$ 42,625.42	\$ 4,964,977.19
12/31/2023	4.33	\$ 4,964,977.19	\$ 24,188.75		\$ 16,820.01	\$ 5,005,985.95
						\$ -
Total Interest Earned					\$463,170.48	

EXTENSION CONTRACTUAL SERVICES AGREEMENT

BETWEEN

PURDUE UNIVERSITY

AND GOVERNMENT OF

MORGAN COUNTY, INDIANA

This agreement made this first day of January, 2024 by and between the government of Morgan County of the State of Indiana, hereinafter called the "County", and Purdue University of West Lafayette, Indiana 47907, on behalf of the Purdue Cooperative Extension Service, hereinafter called "University,"

WITNESSTH THAT:

WHEREAS, the County desires to provide financial support for county extension services of interest, specifically the 4-H YOUTH DEVELOPMENT, LEADERSHIP and COMMUNITY DEVELOPMENT, AGRICULTURE and NATURAL RESOURCES, and HEALTH AND HUMAN SCIENCES, the results of which may be of mutual benefit to the county and others interested in agriculture, health and human sciences, youth, and community development; and,

WHEREAS, the services are an integral part of the University's Cooperative Extension Service; and

WHEREAS, the services will be of benefit to the populace of Morgan County and the State of Indiana in the following manner: Extension Service Programs to include: 4-H YOUTH DEVELOPMENT, LEADERSHIP and COMMUNITY DEVELOPMENT, AGRICULTURE and NATURAL RESOURCES, and HEALTH AND HUMAN SCIENCES; and,

WHEREAS, the University is willing to undertake such work through its Cooperative Extension Service;

NOW THEREFORE, the parties hereto agree as follows:

1. In exchange for the University's provision of the services described more fully in Appendix 1 to this Agreement, which is fully incorporated herein, for a period of one year from the date first written above the County agrees to contribute to Purdue University the dollar amounts specified in Appendix 1. Invoice will be issued by the University on or about April 1.
2. The University agrees to use the funds thus contributed for the conduct of such services and will provide the necessary personnel required for the services. All personnel employed by the University specifically for the conduct of these services shall be employees of the University. The employment or assignment of any specific individual to any service position under this agreement is the responsibility of the Director of the Purdue Cooperative Extension Service and will be done in consultation with the County's Extension Board. This agreement applies only to those positions specifically stated herein.
3. It is understood that the results of the services or reports of activities may be published by the University in such form as may be approved by the University.
4. Any funds not expended or committed for said services can be made available for other uses benefiting the contributing county's Extension programs. Possible uses could include other salary support, supplies, capital equipment.
5. It is further understood that this agreement may be renewed at the expiration date subject to the approval of the County and the University.
6. This Agreement supercedes any and all prior Agreements made between the parties for the subject matter herein.

EQUAL OPPORTUNITY AND AFFIRMATIVE ACTION

The University agrees by the execution of this contract that in regards to its operation in Morgan County, Indiana:

1. The provisions of all Federal Civil Rights laws and the Indiana Civil Rights law as applicable are incorporated by reference as part of this agreement.
2. County shall not discriminate against any employee, applicant for employment, student, or applicant for admission on the basis of race, sex, religion, age, national origin or ancestry, marital status, parental status, sexual orientation, gender identity or expression, genetic information disability, handicap, or status as a veteran. Acceptance of this agreement signifies full compliance on the part of County with Title VI and Title VII of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973. County ensures that no person shall on the grounds of race, sex, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, gender identity or expression, genetic information, disability, status as a veteran, or handicap be excluded from participation in, denied the benefits of, or otherwise subjected to discrimination under any program activity or with respect to any matter directly or indirectly related to employment.
3. The provisions of the Affirmative Action Program adopted by the County as applicable are incorporated by reference as part of this agreement.
4. County further agrees:
 - a. To abide by Executive Order 11246, as amended, and the Rules and Regulations applicable thereto which are incorporated by reference and made a part of this Agreement;
 - b. To take affirmative action to employ and advance in employment qualified handicapped individuals and qualified disabled veterans and Vietnam-Era veterans as required by the Rehabilitation Act of 1973 and the Vietnam-Era Veterans Readjustment Act of 1974, and regulations issued pursuant to those Acts which are incorporated by reference and made a part of the agreement.

FICA TAXES

The University shall pay all FICA taxes, from their own sources, for the employees who are the subject of this contract.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first written above.

PURDUE UNIVERSITY
COOPERATIVE EXTENSION SERVICE:

—DS
SMS DocuSigned by:
Lacey Raub 12/20/2023
412E822571B74A9...
Signature Date

Lacey Raub
Assistant Director Financial Affairs-Ag
Cooperative Extension Services

DocuSigned by:
Angela Abbott 12/21/2023
40231435D618473
Signature Date

Angela R. Abbott
Interim Associate Dean and Director of Extension

COUNTY GOVERNMENT:

BY:

County Government Official

Date

Typed Name

Title

APPENDIX 1

**Memorandum of Understanding:
Purdue Extension Contractual Services Agreement in Morgan County**

The contractual services agreement between Purdue University and the government of **Morgan** County provides financial support for county extension services in four program areas: agriculture and natural resources, health and human sciences, community development and 4-H youth development. These services include access to services from county educators, campus specialists at Purdue University, and other Extension staff.

In exchange for a payment in the amount of \$128,805.00 from **Morgan** County to Purdue, Purdue Extension will provide Extension services through the **Morgan** County Extension, including 3 county educators. These staff will provide local extension services in the following program areas: agriculture and natural resources, health and human sciences, and 4-H youth development. Each educator will have an individual program area focus, but will work as a team to contribute to the success of all program areas. The educators will also contribute to regional or statewide programs to fulfill obligations to the state of Indiana for state financial support. State support for local services is allocated based on county size classification as determined by the State Board of Accounts. Initial local service delivery is supported with larger state support. Counties may enhance local service delivery with additional funding, which would include hiring additional Purdue staff for the county Extension office.

Period: January 1, 2024 through December 31, 2024

Total Contractual Services Appropriation for Extension Educators:

Amount: \$128,805.00

The County Extension Director will also provide annually a report on Extension services provided in **Morgan** County during the calendar year and an accounting of county funds spent.

Additional benefits of contractual services:

- As employees of Purdue University, the Extension educators and program assistant have access to health, retirement, and other Purdue University benefits.
- Each year, Purdue University provides funding for training and staff development for each Educator to enhance their skills.
- Purdue University will provide for the high-speed internet connection and a technology allowance for every county educator.
- Through a federally funded grant, a Community Wellness Coordinator's (CWC) provides the Nutrition Education Program to organize community and home interventions to bring about nutrition-related lifestyle changes.
- According to Indiana code 36-7-4-208, the agriculture and natural resource educator will serve on the county planning commission.

**PURDUE UNIVERSITY
COOPERATIVE EXTENSION SERVICE:**

—DS
SMS DocuSigned by:
Lacey Raub 12/20/2023
412E822571B74A8
Signature Date

Lacey Raub
Assistant Director Financial Affairs- Ag
Cooperative Extension Services

DocuSigned by:
Angela Abbott 12/21/2023
40321435D618472
Signature Date

Angela R. Abbott
Interim Associate Dean and Director of Extension

COUNTY GOVERNMENT:

BY: _____
County Government Official

Date

Typed Name

Title

Morgan County Government



Title VI Implementation Plan

2024

Updated 01.16.2024

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INTRODUCTION

This document is to be recognized as a continual and ongoing effort to comply with various laws. Title VI and of the Civil Rights Act of 1964 prohibits discrimination on the basis of race, color, or national origin in programs and activities receiving Federal financial assistance. As a recipient of federal funds, public entities have direct legal requirements to comply with Title VI of the Civil Rights Act of 1964 ("Title VI"), the Americans with Disabilities Act of 1992 (the "ADA"), and other laws, executive orders and regulations related to nondiscrimination and accessibility.

Federal funds stem from tax dollars paid by all people and the programs and facilities developed from them must benefit everyone equally. In addition, recipients and sub-recipients of federal funds (those who receive federal funds as they trickle down to develop programs and projects) have contractual obligations to comply with the requirements for Assurances of Non-discrimination (Assurances) are signed as a condition of receiving those funds, and also with INDOT's annual Pre-Awarding Certification Process pertaining to the Local Public Agency (LPA) and all other grant opportunities.

TITLE VI COORDINATOR

Daree Fry

HR Director

ADA Coordinator

Morgan County Government

180 S. Main Street, Suite 104

Martinsville, IN 46151

765-342-5364, Fax 765-516-6886

dfry@morgancounty.in.gov

The Morgan County Title VI Coordinator will:

- Administer and implement Morgan County's Title VI plan and policy.
- Develop and maintain ongoing education to ensure departments are implementing, monitoring and complying with Morgan County's Title VI plan and policy.
- Conduct Title VI reviews in an effort to assist with identifying, addressing and eliminating discrimination concerns in every department.
- Work to develop and disseminate Title VI information to contractors, subcontractors, vendors and consultants.
- Work to ensure community involvement and outreach is in compliance with Title VI and provide equitable opportunities for participation.
- Ensure Title VI language is included in Morgan County contracts.
- Maintain all Title VI records and correspondence, including but not limited to complaints and all correspondence regarding such, requests for language services, demographic statistics, department compliance reviews and all Title VI federal agency correspondence and records.
- Address all Title VI discrimination complaints.
- Review and update the Title VI plan and policy as needed or required.

EMPLOYER/EMPLOYEE DISSIMINATION & TRAINING

Title VI plan, policy education and literature will be provided to all Morgan County employees. New employees will be provided with education and literature at new employee orientation. Employees will be provided with updated education and literature as Morgan County deems necessary.

Employees will be expected to follow the Title VI policy and the guidelines set forth. In addition, Morgan County employees should make every effort to alleviate any barriers to service or public that would restrict public access or usage, take prompt and reasonable action to avoid or minimize discrimination incidences and **immediately** notify the

Title VI Coordinator, in writing, of any questions, complaints or allegations of discrimination.

CONTRACTORS, SUBCONTRACTORS, VENDORS & CONSULTANTS

All contractors, subcontractors and vendors who receive payments from Morgan County where funding originates from any Federal assistance programs are subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended. Morgan County will include Title VI language, as per the Standard U.S. DOT Title VI Assurances Appendices A, B & C, as relevant and appropriate, in written agreements and bid notices. Written agreements relevant to Title VI shall not contain any form of discrimination, either written or implied.

CONCERNS/COMPLAINT PROCESS

Morgan County will take prompt and reasonable actions to thoroughly investigate concerns and complaints. Any individual, who believes they have been subjected to discrimination, may file a complaint with the Morgan County Title VI Coordinator. Complaint forms can be found on Morgan County's website: www.morgancounty.in.gov, or by contacting the Morgan County Title VI Coordinator or Human Resources Department. In order for the complaint to be considered, the complainant must file the appropriate documentation:

- **Within 180 days of the alleged act of discrimination; or**
- **Where there has been a continuing course of alleged discriminatory conduct, on the date in which the alleged conduct was discontinued.**

Complaints shall be made in writing and shall be signed by the complainant and/or the complainant's representative. Complaints must contain the following and describe as completely as possible the facts and circumstances surrounding the alleged discrimination:

- **Name of the complainant.**
- **Contact information (telephone number, address, email address).**

- **Basis for the allegation(s) (i.e., race, color, national origin, gender, age, etc.).**
- **A detailed description of the alleged discrimination (how, when, where & why they believe they were discriminated against including the location(s), name(s) and contact information of all witnesses, if applicable).**
- **Any other information that is deemed significant.**

If the complainant is unable or incapable of providing a written statement, a verbal complaint may be made to the Morgan County Title VI Coordinator. Under these circumstances, the complainant will be interviewed and the Morgan County Title VI Coordinator will assist the complainant in completing a written statement.

Within fifteen (15) calendar days after receipt of the complaint, the Title VI Coordinator will arrange to speak or meet with the complainant to discuss the complaint and the possible resolutions if applicable. If a complaint is deemed incomplete, additional information will be requested. The complainant has sixty (60) business days to respond to the request for additional information. A complainant's failure to respond to the request within sixty (60) business days may result in the administrative closure of the complaint.

If Morgan County does not have sufficient jurisdiction to investigate the complaint, the Title VI Coordinator will refer the complaint to the appropriate local, state or federal agency holding such jurisdiction. The Title VI Coordinator will notify the complainant or their representative, in writing, that the complaint is outside of Morgan County's jurisdiction and where the complaint has been referred for further handling.

The Title VI Coordinator will conduct a complete and thorough investigation of complaints inside Morgan County's jurisdiction and based upon the information obtained will render a final written response letter to the complainant or their representative by registered mail or hand delivery within sixty (60) business days. The final written response will include a description of the complaint, a summary of the investigation and the findings of such, summaries of all individuals interviewed, and if appropriate, recommendations and resolutions. All written complaints, investigations and responses will be retained by

Morgan County for at least three (3) years (Voluntary Title VI Public Involvement Survey).

A complainant's identity shall be kept confidential except to the extent necessary to complete the investigation. If it is necessary to disclose the complainant's identity to the alleged person who may have discriminated or a third-party, Morgan County must first obtain the complainant's written consent. Morgan County must also obtain the complainant's written consent before providing a copy of the complaint to any other individual(s) involved with the investigation.

If a complainant is dissatisfied with the final resolution of the complaint, they have the right to file a complaint with:

U.S. Department of Justice

Civil Rights Division

950 Pennsylvania Avenue, N.W.

Washington, D.C. 20530

https://civilrights.justice.gov/report/?utm_campaign=499a0d26-884a-47aa-9afc-70094d92e6f5

Fax 202-307-1197

PUBLIC DISSEMINATION

Title VI information shall be displayed in Morgan County buildings and all places in which public meetings are held, as well the Morgan County Website – www.morgancounty.in.gov. The name and contact information of the Morgan County Title VI Coordinator will be displayed on the Title VI information.

The Morgan County Title VI plan and policy, which includes the ADA/Section 504 plan, Limited English Proficiency (LEP) plan and complaint procedures, is available on the Morgan County website at www.morgancounty.in.gov. Copies of any of these plans will be provided upon request. LEP individuals may obtain translated copies of these plans upon request. Any questions or comments regarding this plan should be directed to the Title VI Coordinator.

COMMUNITY INVOLVEMENT & OUTREACH

Morgan County is committed to ensuring that community involvement and outreach is done in a respectful and appropriate manner that will allow for diverse involvement. Public meetings, programs and activities will provide equitable opportunities for participation.

The Morgan County Council and the Morgan County Board of Commissioners meet monthly and those meetings are open to the public, as well as other various Morgan County meetings. Any meetings that are open to the public are published by Morgan County and distributed to local media outlets. All Morgan County public meetings are held in locations accessible to individuals with disabilities. Upon request, translators can be provided free of charge to those individuals with limited English proficiency. Auxiliary aids are also available upon request. Requests must be made within forty-eight (48) hours in advance.

Also, published on the Morgan County website are various meeting agenda's, meeting minutes, Morgan County notices, events and news. Some departments within Morgan County utilize signage, media and social media websites as another avenue to communicate with the community.

DATA COLLECTION

Pursuant to 23 CFR 200.9(b) (4), Morgan County shall collect and analyze statistical information regarding demographics to assist in monitoring and ensuring nondiscrimination in all of its programs and activities.

Morgan County shall utilize a voluntary Title VI public involvement survey that will be available at all public hearings and meetings. The survey will allow respondents to remain anonymous. The survey will ask questions regarding the respondent's gender, ethnicity, race, age, income and if they are disabled. The facilitator of the public hearings and meetings will make an announcement at the beginning of the meeting informing attendees of the survey and its purpose and a request will be made for the attendees to complete the voluntary survey. Completed surveys will be retained by the Title VI Coordinator for three (3) years.

The Title VI Coordinator will also collect and report statistical data for the past three (3) years as it relates to the number of federally funded projects, complaints filed and the results of those complaints, any requests for language services, demographic statistics and department compliance reviews.

SECTION 504 /AMERICANS WITH DISABILITIES ACT (ADA)

Pursuant to the requirements of Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) as amended, and the Americans with Disabilities Act of 1990, as well as any other local, federal and state laws and regulations, Morgan County will make every reasonable effort to ensure that no individual with a disability will be excluded from the participation in, be denied the benefits of, or be subjected to discrimination under any of Morgan County's programs or activities.

For more information regarding Morgan County's ADA policy, please visit Morgan County's website at www.morgancounty.in.gov and select the Government/Human Resources tab to view Morgan County's ADA Transition Plan and compliance statement. ADA complaint forms can also be obtained on Morgan County's website or by contacting the Morgan County ADA Coordinator or the Human Resources Department.

Questions, concerns, comments or requests regarding ADA should be made to Morgan County's ADA Officer:

Daree Fry

HR Director

ADA Coordinator

Morgan County Government

180 S. Main Street, Suite 104

Martinsville, IN 46151

765-342-5364, Fax 765-516-6886

dfry@morgancounty.in.gov

LIMITED ENGLISH PROFICIENCY (LEP) PLAN

Morgan County has prepared this plan in accordance with Title VI of the Civil Rights Act of 1964, as amended, which states that no person shall be subjected to discrimination on the basis of race, color or national origin. The purpose of this plan is to help identify reasonable steps for providing language assistance to individuals with limited English proficiency who wish to access services provided by Morgan County.

Presidential Executive Order No. 13166, titled "Improving Access to Services for Persons with Limited English Proficiency," indicates that individuals treated differently based upon their inability to speak, read, write or understand English is a type of national origin discrimination. Presidential Executive Order 13166 defines limited English proficiency persons as those individuals who do not speak English as their primary language and have limited ability to read, speak, write or understand English.

In order to prepare this plan, Morgan County utilized the U.S. Department of Transportation four-factor LEP analysis which considers the following factors:

- The number or proportion of LEP persons in the service area who may be served or are likely to encounter a Morgan County program, activity or service.
- The frequency with which LEP persons come in contact with Morgan County programs, activities or services.
- The nature and importance of programs, activities or services provided by Morgan County to the LEP population.
- The resources available to Morgan County and the overall costs to provide LEP assistance.

1. Using 2020 census data, it has been estimated that 1.9% of Morgan County's population, age five (5) years and older, speak a language other than English. Therefore, it is estimated that 98.1% of Morgan County's population, age five (5) years and over, speak only English.

Approximately 1.8% of the population speak Spanish and 0.01% speak other languages.

2. Morgan County assesses the frequency with which LEP individuals come in contact with any of our programs, activities or services. This has been accomplished by utilization of the Voluntary Title VI Public Involvement Survey, surveying staff, documenting phone calls and other correspondence in which language barriers existed, and tracking inquiries or requests for language assistance. Based on the results of our research Morgan County has minimal contact with LEP individuals.

3. Morgan County is responsible for all roads, bridges, and small structures (less than 20-foot span) within Morgan County which are not state highways and which are not within the corporate limits of a city or town. They are also responsible for bridges which have a span of 20 or more feet on all roads in Morgan County which are not state highways. Morgan County has fourteen townships with approximately 698 miles of roadway, rights-of-way and 142 bridges. Morgan County strives for safe and accessible roadways, and continues to work to improve the transportation infrastructure for the citizens of Morgan County. Transportation in Morgan County is critical to the public as it provides access to emergency services (fire, police, etc.), health care, employment and other essential individual needs. If this information is not accessible to people with limited English proficiency, or if language services in these areas are delayed, the consequences to the individuals relying on these services could be life-threatening.

4. Morgan County has within its jurisdiction higher education institutions that provide extensive language services. Ivy Tech has multiple campuses located within Morgan County. Many of their courses are also offered at public education centers and elementary/secondary schools. Adult learning classes are available and presented through seminars with some provided at no cost.

The analyses of the four factors suggest that LEP services are not substantiated at Morgan County at this time. Morgan County, however, has committed to the following:

- Continue offering, upon request, translators free of charge for Morgan County public meetings, programs and activities if requested within forty-eight (48) hours in advance.
- Provide access to information and documents in other languages in those demographic areas identified with limited English proficiencies.
- Continually monitor our website and make adjustments as necessary to ensure information is accessible to LEP individuals.

Morgan County is aware that the community profile is ever-changing; therefore, this LEP plan and the four-factor analysis will be re-evaluated on an annual basis to ensure that the plan remains reflective of the community's needs. Individuals requiring special language services or accommodations should contact Morgan County's Title VI Coordinator.

MORGAN COUNTY INDIANA TITLE VI ASSURANCES

Morgan County (hereinafter referred to as the "Recipient") HEREBY AGREES THAT as a condition to receiving any Federal financial assistance from the Department of Transportation it will comply with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-42 U.S.C. 2000d-4 (hereinafter referred to as the "Act"), and all requirements imposed by or pursuant to Title 40, Code of Federal Regulations, Department of Transportation, Sub Title A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation-Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") and other pertinent directives, to the end that is in accordance with the Act, Regulations, and other pertinent directives, no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the "appropriate Grantor(s)" and, HEREBY GIVES ASSURANCE THAT it will promptly take any measures necessary to effectuate this agreement. This assurance is required by subsection 21.7(a)(I) of the Regulations.

More specifically and without limiting the above general assurance, the Recipient hereby gives the following specific assurances with respect to the "appropriate Grantor(s):"

1. That the Recipient agrees that each "program" and each "facility" as defined in subsections 21.23(e) and 21.23(b) of the Regulations, will be (with regard to a "program") conducted, or will be (with regard to a "facility") operated in compliance with all requirements imposed by, or pursuant to, the Regulations.

2. That the Recipient shall insert the following notification in all solicitations for bids for work or material subject to the Regulations and made in connection with the "appropriate Grantor(s)" and, in adapted form in all proposals for negotiated agreements:

Recipient, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat, 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Sub Title A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidden that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

3. That the Recipient shall insert the clauses of Appendix A of this assurance in every contract subject to the Act and the Regulations.

4. That the Recipient shall insert the clauses of Appendix B of this assurance as a covenant running with the land, in any deed from the United States effecting a transfer of real property, structures, or improvements thereon, or interest therein.

5. That where the Recipient receives Federal financial assistance to construct a facility, or part of a facility, the Assurance shall extend to the entire facility and facilities operated in connection therewith.

6. That where the Recipient receives Federal financial assistance in the form, or for the acquisitions of real property or an interest in real property, the Assurance shall extend to rights to space on, over or under such property.

7. That the Recipient shall include the appropriate clauses set forth in Appendix C of this Assurance as a covenant running with the land, in any future deeds, leases, permits, licenses and similar agreements entered into by the Recipient with other parties: (a) for the subsequent transfer of real property acquired or improved under the "appropriate Grantor(s)" and (b) for the construction or use of or access to space on, over or under real property acquired, or improved under the "appropriate Grantor(s)."

8. This Assurance obligates the Recipient for the period during which Federal financial assistance is extended to the program, except where the Federal financial assistance is to provide, or is in the form of personal property, or real property or interest therein or structures or improvements thereon, in which case the Assurance obligates the Recipient or any transferee for the longer of the following periods: (a) the period during which the property is used for a purpose for which the Federal financial assistance is extended, or for another purpose involving the provision of similar services or benefits; or (b) the period during which the Recipient retains ownership or possession of the property.

9. The Recipient shall provide for such methods of administration for the program as are found by the Secretary of Transportation or the official to whom he/she delegates specific authority to give reasonable guarantee that it, other recipients, sub-grantees, contractors, subcontractors, transferees, successors in interest, and other participants of Federal financial assistance under such program will comply with all requirements imposed or pursuant to the Act, the Regulations and this Assurance.

10. The Recipient agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the Act, the Regulations, and this Assurance.

This Assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts or other Federal financial assistance extended after the date hereof to the Recipient Department of Transportation under the "appropriate Grantor(s)" and is binding on it, other recipients, subgrantees, contractors, subcontractors, transferees, successors in interest and other participants in the "appropriate Grantor(s)". The person or persons whose signatures appear below are authorized to sign this Assurance on behalf of the Recipient.

BOARD OF COMMISSIONERS OF MORGAN COUNTY

ATTEST:

Don Adams, President

Kenny Hale

Bryan Collier

Linda Pruitt, Morgan County Auditor

TITLE VI GRIEVANCE PROCEDURE

Concerns/Complaint Process

Morgan County will take prompt and reasonable actions to thoroughly investigate concerns and complaints. Any individual, who believes they have been subjected to discrimination, may file a complaint with the Morgan County Title VI Coordinator or the Morgan County Human Resources Department.

Complaint Filing

In order for the complaint to be considered, the complainant must file the appropriate documentation:

- **Within 180 days of the alleged act of discrimination; or**
- **Where there has been a continuing course of alleged discriminatory conduct, on the date in which the alleged conduct was discontinued.**

Complaints shall be made in writing and shall be signed by the complainant and/or the complainant's representative. Complaints must contain the following and describe as completely as possible the facts and circumstances surrounding the alleged discrimination:

- **Name of the complainant**
- **Contact information (telephone number, address, email address).**
- **Basis for the allegation(s) (i.e., race, color, national origin, gender, age, etc.).**
- **A detailed description of the alleged discrimination (how, when, where & why they believe they were discriminated against including the location (s), name(s) and contact information of all witnesses, if applicable).**
- **Any other information that is deemed significant.**

Resolving a Complaint

Within fifteen (15) calendar days after receipt of the complaint, the Title VI Coordinator will arrange to speak or meet with the complainant to discuss the complaint and the possible resolutions if applicable. A complainant has sixty (60) business days to respond to the request for additional information. A complainant's failure to respond to the request within sixty (60) business days may result in the administrative closure of the complaint.

The Title VI Coordinator will conduct a complete and thorough investigation of complaints inside Morgan County's jurisdiction and based upon the information obtained will render a final written response letter to the complainant or their representative by registered mail or hand delivery within sixty (60) business days. The final written response will include a description of the complaint, a summary of the investigation and the findings of such, summaries of all individuals interviewed, and if appropriate, recommendations and resolutions. All written complaints, investigations and responses will be retained by Morgan County for at least three (3) years.

Complaint Referrals

If Morgan County does not have sufficient jurisdiction to investigate the complaint, the Title VI Coordinator will refer the complaint to the appropriate local, state or federal agency holding such jurisdiction. The Title VI Coordinator will notify the complainant or their representative, in writing, that the complaint is outside of Morgan County's jurisdiction and where the complaint has been referred for further handling.

Confidentiality

A complainant's identity shall be kept confidential except to the extent necessary to complete the investigation. If it is necessary to disclose the complainant's identity to the alleged person who may have discriminated or a third-party, Morgan County must first obtain the complainant's written consent. Morgan County must also obtain the complainant's written consent before providing a copy of the complaint to any other individual(s) involved with the investigation.

Complaint Appeals

If a complainant is dissatisfied with the final resolution of the complaint, they have the right to file a complaint with:

Federal Coordination and Compliance Section - NWB
Civil Rights Division
950 Pennsylvania Avenue, N.W.
Washington, D.C. 20530

MORGAN COUNTY GOVERNMENT

**TITLE VI COMPLAINANT
CONSENT / RELEASE FORM**



Name:	Telephone Number:
Address (number and street, city, state, ZIP code)	
<p>As a complainant, I understand that during an investigation it may become necessary for Morgan County Government to reveal my identity to individuals outside of the Morgan County Government in the course of verifying information or gathering facts and evidence to develop a basis for making a civil rights compliance determination. I understand that it may be necessary for the Morgan County Government to share information, including personal details collected as part of its complaint investigation. In addition, I understand that as a complainant, I am protected by Title VI of the Civil Rights Act of 1964, as amended, and its related statutes and regulations prohibiting intimidation or retaliation for taking action or participating in an action to secure rights protected by the nondiscrimination statutes enforced by the Morgan County Government.</p>	
<p><i>Please read both paragraphs below, check your choice of CONSENT or CONSENT DENIED and sign below. (Please Circle One)</i></p>	
<p>CONSENT</p> <p>I have read and understand the above information and authorize the Morgan County Government to disclose my identity to individuals as needed during the course of the investigation for the purpose of verifying information or gathering facts and evidence relevant to the investigation of my complaint. I authorize the Morgan County Government to receive, review, and discuss material and information about me relevant to the investigation of my complaint.</p> <p>I understand that the material and information will be used for authorized civil rights compliance and enforcement activities. I further understand that I am not required to authorize this release and volunteer to do so.</p>	
<p>CONSENT DENIED</p> <p>I have read and understand the above information and do not want the Morgan County Government to disclose my identity to any individual during the course of the investigation. I understand this choice could delay the investigation of my complaint and may, in some circumstances, result in an administrative closure of the investigation of my complaint without Morgan County Government making a determination in my case.</p>	
Signature	Date:
Printed Name:	
Email Address:	

10/30/2020/Title VI Release Form

**MORGAN COUNTY GOVERNMENT
TITLE VI COMPLAINT FORM**



Complaints must be filed within 180-days of the alleged act of discrimination.
Please print answers clearly to the following questions.
Illegible or incomplete answers may delay or prohibit timely processes.

Section I				
Name:				
Address:		City:		Zip Code:
Telephone Number (include area code):				
Alternate Number (include area code):				
Email Address:				
Do You Need Alternative Accessible Format for Communication? If Yes, Please Check:				
<input type="checkbox"/> Large Print	<input type="checkbox"/> Audio Tape	<input type="checkbox"/> TTD	<input type="checkbox"/> Other (specify):	

Section II
Are You Filing This Complaint on Your Own Behalf?
If Yes, Please Go to Section III
If No, Please Supply the Name & Relationship of The Person for Whom This Complaint Is About:
Please Explain Why You Have Filed A Complaint for A Third Party:
Please Confirm You Have Permission from Aggrieved Party if Filing on Behalf of a Third Party:

Section III
Have You Previously Filed A Title VI Complaint with Morgan County Government?

Section IV	
Name of Department, Activity, Or Person Complaint Is Against:	
Contact Person:	Title (if known):
Telephone Number (include area code):	

Section V
On separate sheets, please describe your complaint. You should include details such as names, dates, times, activities, programs, witnesses, and/or other information that would assist us in our investigation of your allegations, and provide any other documentation that is relevant to this complaint. Please include the basis of the complaint; person's race, sex, age, color, religion, national origin, disability, citizenship status, military status, genetic information, or any other category protected under federal, state, or local law which may include low income status, or limited English proficiency. Further, irrespective of whether sexual orientation or transgender status are legally-protected statuses, the County does not tolerate discrimination on the basis of sexual orientation or transgender status.

Signature: _____ Printed Name: _____ Date: _____

(NOTE: we cannot accept your complaint without a signature)

Please mail or return this completed form to the attention of: Daree Fry, HR Director, Morgan County Government, 180 S. Main Street, Suite 104, Martinsville, IN 46151. You may fax it to 765-342-5364 or email it to dfry@morgancounty.in.gov.

Office Use Only

Date County Received	Received By	Start Date	Closed Date
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10/30/2020 Title VI Complaint Form

Morgan County Government Title VI Public Involvement Survey

As a recipient of federal funds, the Indiana Department of Transportation (INDOT) is requiring local agencies to develop a procedure for gathering statistical data regarding participants and beneficiaries of its federal-aid highway programs and activities (23 CFR §200.9(b)(4)). Morgan County is distributing this voluntary survey to fulfill that requirement to gather information about the populations affected by proposed projects.

You are not required to complete this survey. Submittal of this information is voluntary. This form is a public document that Morgan County will use to monitor its programs and activities for compliance with Title VI and the Civil Rights Act of 1964, as amended and its related statutes and regulations.

If you have any questions regarding Morgan County's responsibilities under Title VI of the Civil Rights Act of 1964 or the Americans with Disabilities Act, please contact Daree Fry, HR Director, Title VI Coordinator.

You may return this survey by mailing or emailing it to the address below.

Meeting Purpose:	Location of Meeting:	Date:
-------------------------	-----------------------------	--------------

Please check all that apply.

Gender: Female ☐ Male ☐

Ethnicity: Hispanic or Latino ☐ Not Hispanic or Latino ☐

Race: American Indian or Alaska Native ☐ Asian ☐
Black or African American ☐ White ☐
Native Hawaiian or Other Pacific Islander ☐ Multiracial ☐

Age: 1-21 ☐ 22-40 ☐ 41-65 ☐ 65+ ☐

Disability: Yes ☐ No ☐

Income: \$0-\$12,000 ☐ \$12,001-\$24,000 ☐ \$24,001-\$36,000 ☐
\$36,001-\$48,000 ☐ \$48,001-\$60,000 ☐ \$60,001 + ☐

Morgan County Government Title VI Coordinator

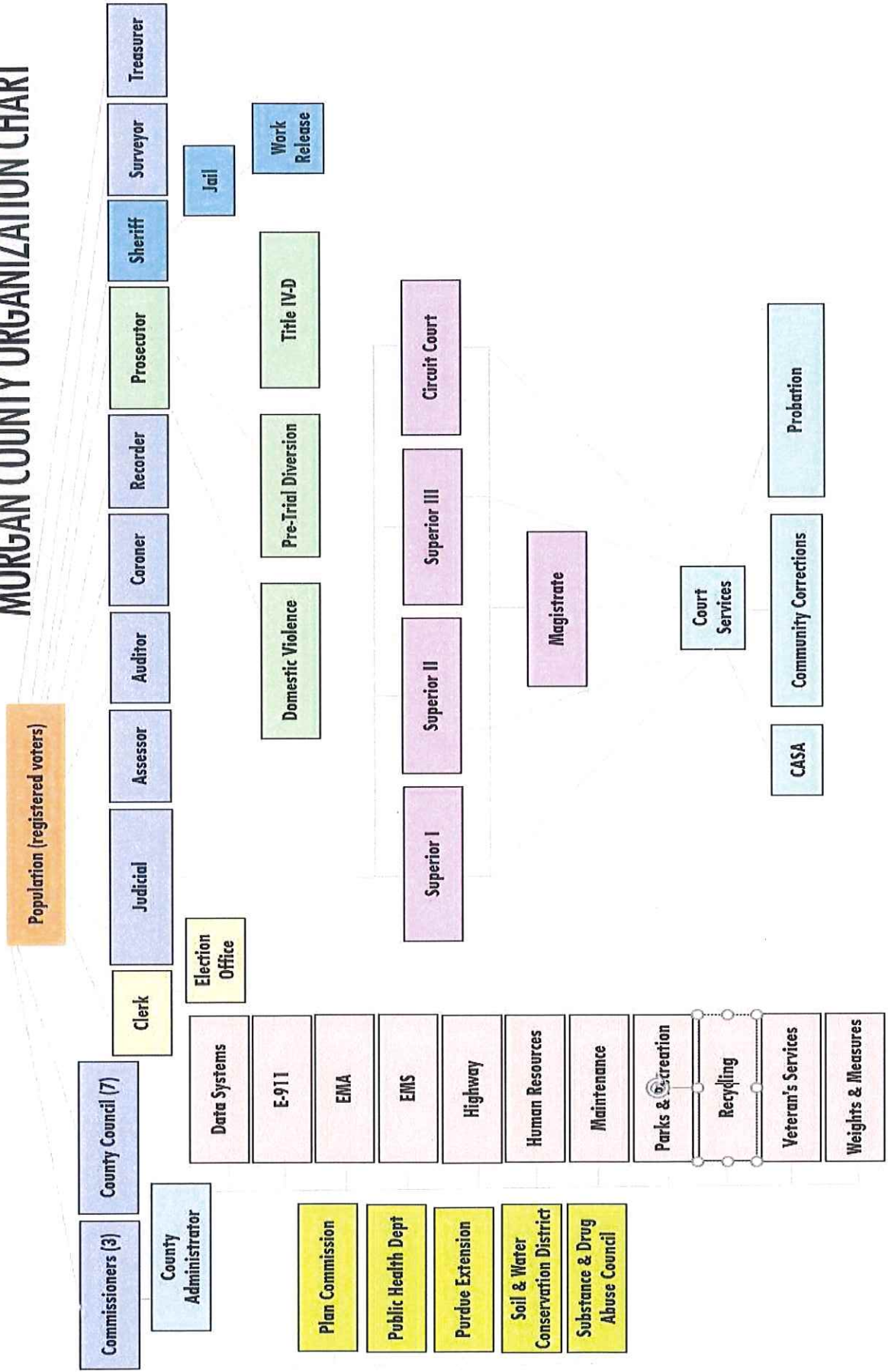
Daree Fry, HR Director

180 S. Main Street, Suite 104

Martinsville, IN 46151

dfry@morgancounty.in.gov

MORGAN COUNTY ORGANIZATION CHART



LANGUAGE IDENTIFICATION FLASHCARD

- | | | |
|--------------------------|--|------------------------|
| <input type="checkbox"/> | ضع علامة في هذا المربع إذا كنت تقرأ أو تتحدث العربية. | 1. Arabic |
| <input type="checkbox"/> | Խոսողո՞ւմ ե՞սք 'նշում' կամսոսքի՞ր առա՞յնումսոսում' երբեք կամում կամ' կարգում ե՞ք հայկերեն: | 2. Armenian |
| <input type="checkbox"/> | মনি আপনি বাংলা পড়েন বা বলেন তা হলে এই বাংলা ভাষা দিবে। | 3. Bengali |
| <input type="checkbox"/> | លុបបញ្ចាក់តួលេខប្រអប់នេះ បើអ្នកអាន ឬនិយាយភាសា ខ្មែរ ។ | 4. Cambodian |
| <input type="checkbox"/> | Moika i kahhaa ya yangin untungnu' manaitai pat untungnu' kumentos Chamorro. | 5. Chamorro |
| <input type="checkbox"/> | 如果你能读中文或讲中文, 请选择此框。 | 6. Simplified Chinese |
| <input type="checkbox"/> | 如果你能讀中文或講中文, 請選擇此框。 | 7. Traditional Chinese |
| <input type="checkbox"/> | Označite ovaj kvadratić ako čitate ili govorite hrvatski jezik. | 8. Croatian |
| <input type="checkbox"/> | Zaškrtněte tuto kolonku, pokud čtete a hovoříte česky. | 9. Czech |
| <input type="checkbox"/> | Kruis dit vakje aan als u Nederlands kunt lezen of spreken. | 10. Dutch |
| <input type="checkbox"/> | Mark this box if you read or speak English. | 11. English |
| <input type="checkbox"/> | اگر خواندن و نوشتن فارسی بلد هستید، این مربع را علامت بزنید. | 12. Farsi |

<input type="checkbox"/>	Assinale este quadrado se você lê ou fala português.	26. Portuguese
<input type="checkbox"/>	Însemnați această căsuță dacă citiți sau vorbiți românește.	27. Romanian
<input type="checkbox"/>	Пометьте этот квадратик, если вы читаете или говорите по-русски.	28. Russian
<input type="checkbox"/>	Обележите овај квадратик уколико читате или говорите српски језик.	29. Serbian
<input type="checkbox"/>	Označte tento štvoreček, ak viete čítať alebo hovoriť po slovensky.	30. Slovak
<input type="checkbox"/>	Marque esta casilla si lee o habla español.	31. Spanish
<input type="checkbox"/>	Markahan itong kwadrado kung kayo ay maraming magbasa o magsalita ng Tagalog.	32. Tagalog
<input type="checkbox"/>	ทำเครื่องหมายในช่องนี้ถ้าคุณอ่านหรือพูดภาษาไทย.	33. Thai
<input type="checkbox"/>	Maaka 'i he pūha ni kapau 'oku ke lau pe lea fakatonga.	34. Tongan
<input type="checkbox"/>	Відмітьте цю клітинку, якщо ви читаете або говорите українською мовою.	35. Ukranian
<input type="checkbox"/>	اگر آپ اردو پڑھتے یا بولتے ہیں تو اس خانے میں نشان لگائیں۔	36. Urdu
<input type="checkbox"/>	Xin đánh dấu vào ô này nếu quý vị biết đọc và nói được Việt Ngữ.	37. Vietnamese
<input type="checkbox"/>	באצייכנס דעם קעסטל אויב איר לייענט אדער רעדט אידיש.	38. Yiddish

DOT 1050.2 Dated 8/24/1971

Standard U.S. DOT Title VI Assurances

The (Title of Recipient) (hereinafter referred to as the "Recipient") HEREBY AGREES THAT as a condition to receiving any Federal financial assistance from the Department of Transportation it will comply with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d-42 U.S.C. 2000d-4 (hereinafter referred to as the Act), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, SubTitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-Assisted Programs of the Department of Transportation-Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the Regulations) and other pertinent directives, to the end that in accordance with the Act, Regulations, and other pertinent directives, no person in the United States shall, on the grounds of race color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the Department of Transportation, including the *(Name of Appropriate Administration)*, and HEREBY GIVES ASSURANCE THAT it will promptly take any measures necessary to effectuate this agreement. This assurance is required by subsection 21.7(a)(1) of the Regulations, a copy of which is attached.

More specifically and without limiting the above general assurance, the Recipient hereby gives the following specific assurances with respect to its *(Name of Appropriate Program)*:

1. That the Recipient agrees that each "program" and each "facility as defined in subsections 21.23(e) and 21.23(b) of the Regulations, will be (with regard to a "program") conducted, or will be (with regard to a "facility") operated in compliance with all requirements imposed by, or pursuant to, the Regulations.
2. That the Recipient shall insert the following notification in all solicitations for bids for work or material subject to the Regulations and made in connection with all *(Name of Appropriate Program)* and, in adapted form in all proposals for negotiated agreements:

The (Recipient), in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, SubTitle A, Office the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidden that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

3. That the Recipient shall insert the clauses of Appendix A of this assurance in every contract subject to the Act and the Regulations.
4. That the Recipient shall insert the clauses of Appendix B of this assurance, 'as a covenant running with the land, in any deed from the United States effecting a transfer of real property, structures, or improvements thereon, or interest therein.
5. That where the Recipient receives Federal financial assistance to construct a facility, or part of a facility, the assurance shall extend to the entire facility and facilities operated in connection therewith.

6. That where the Recipient receives Federal financial assistance in the form, or for the acquisition of real property or an interest in real property, the assurance shall extend to rights to space on, over or under such property.
7. That the Recipient shall include the appropriate clauses set forth in Appendix C of this assurance, as a covenant running with the land, in any future deeds, leases, permits, licenses, and similar agreements entered into by the Recipient with other parties: (a) for the subsequent transfer of real property acquired or improved under *(Name of Appropriate Program)*; and (b) for the construction or use of or access to space on, over or under real property acquired, or improved under *(Name of Appropriate Program)*.
8. That this assurance obligates the Recipient for the period during which Federal financial assistance is extended to the program, except where the Federal financial assistance is to provide, or is in the form of, personal property, or real property or interest therein or structures or improvements thereon, in which case the assurance obligates the Recipient or any transferee for the longer of the following periods: (a) the period during which the property is used for a purpose for which the Federal financial assistance is extended, or for another purpose involving the provision of similar services or benefits; or (b) the period during which the Recipient retains ownership or possession of the property.
9. The Recipient shall provide for such methods of administration for the program as are found by the Secretary of Transportation or the official to whom he delegates specific authority to give reasonable guarantee that it, other recipients, sub-grantees, contractors, subcontractors, transferees, successors in interest, and other participants of Federal financial assistance under such program will comply with all requirements imposed or pursuant to the Act, the Regulations and this assurance.
10. The Recipient agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the Act, the Regulations, and this assurance.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts or other Federal financial assistance extended after the date hereof to the Recipient Department of Transportation under the *(Name of Appropriate Program)* and is binding on it, other recipients, sub-grantees, contractors, subcontractors, transferees, successors in interest and other participants in the *(Name of Appropriate Program)*. The person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Recipient

Dated _____

(Recipient)

by _____
(Signature of Authorized Official)

APPENDIX A

During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

- (1) Compliance with Regulations:** The contractor shall comply with the Regulation relative to nondiscrimination in Federally-assisted programs of the Department of Transportation (hereinafter, "DOT") Title 49, Code of Federal Regulations, Part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this contract.
- (2) Nondiscrimination:** The Contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.
- (3) Solicitations for Subcontractors, Including Procurements of Materials and Equipment:** In all solicitations either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and the Regulations relative to nondiscrimination on the grounds of race, color, or national origin.
- (4) Information and Reports:** The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the *(Recipient)* or the *(Name of Appropriate Administration)* to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information the contractor shall so certify to the *(Recipient)*, or the *(Name of Appropriate Administration)* as appropriate, and shall set forth what efforts it has made to obtain the information.
- (5) Sanctions for Noncompliance:** In the event of the contractor's noncompliance with the nondiscrimination provisions of this contract, the *(Recipient)* shall impose such contract sanctions as it or the *(Name of Appropriate Administration)* may determine to be appropriate, including, but not limited to:
 - (a) withholding of payments to the contractor under the contract until the contractor complies, and/or
 - (b) cancellation, termination or suspension of the contract, in whole or in part.
- (6) Incorporation of Provisions:** The contractor shall include the provisions of paragraphs (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto.

The contractor shall take such action with respect to any subcontractor procurement as the *(Recipient)* or the *(Name of Appropriate Administration)* may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that, in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the contractor may request the *(Recipient)* to enter into such litigation to protect the interests of the *(Recipient)*, and, in addition, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

APPENDIX B

- A. The following clauses shall be included in any and all deeds effecting or recording the transfer of real property, structures or improvements thereon, or interest therein from the United States.

(GRANTING CLAUSE)

NOW, THEREFORE, the Department of Transportation, as authorized by law, and upon the condition that the *(Name of Recipient)* will accept Title to the lands and maintain the project constructed thereon, in accordance with *(Name of Appropriate Legislative Authority)*, the Regulations for the Administration of *(Name of Appropriate Program)* and the policies and procedures prescribed by *(Name of Appropriate Administration)* of the Department of Transportation and, also in accordance with and in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, SubTitle A, Office of the Secretary, Part 21, Nondiscrimination in federally assisted programs of the Department of Transportation (hereinafter referred to as the Regulations) pertaining to and effectuating the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. 2000d to 2000d-4), does hereby remise, release, quitclaim and convey unto the *(Name of Recipient)* all the right, Title and interest of the Department of Transportation in and to said lands described in Exhibit "A" attached hereto and made a part hereof.

(HABENDUM CLAUSE)

TO HAVE AND TO HOLD said lands and interests therein unto *(Name of Recipient)* and its successors forever, subject, however, to the covenants, conditions, restrictions and reservations herein contained as follows, which will remain in effect for the period during which the real property or structures are used for a purpose for which Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits and shall be binding on the *(Name of Recipient)*, its successors and assigns.

The *(Name of Recipient)*, in consideration of the conveyance of said lands and interests in lands, does hereby covenant and agree as a covenant running with the land for itself, its successors and assigns, that (1) no person shall on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to any facility located wholly or in part on over or under such lands hereby conveyed [,] [and]* (2) that the *(Name of Recipient)* shall use the lands and interests in lands and interests in lands so conveyed, in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, SubTitle A, Office of the Secretary, Part 21, Nondiscrimination in federally assisted programs of the Department of Transportation - Effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations may be amended [,] and (3) that in the event of breach of any of the above-mentioned nondiscrimination conditions, the Department shall have a right to reenter said lands and facilities on said land, and the above described land and facilities shall thereon revert to and vest in and become the absolute property of the Department of Transportation and its assigns as such interest existed prior to this instruction.*

* Reverter clause and related language to be used only when it is determined that such a clause is necessary in order to effectuate the purposes of Title VI of the Civil Rights Act of 1964.

APPENDIX C

The following clauses shall be included in all deeds, licenses, leases, permits, or similar instruments entered into by the *(Name of Recipient)* pursuant to the provisions of Assurance 6(a).

The (grantee, licensee, lessee, permittee, etc., as appropriate) for himself, his heirs, personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree [in the case of deeds and leases add "as a covenant running with the land"] that in the event facilities are constructed, maintained, or otherwise operated on the said property described in this (deed, license, lease, permit, etc.) for a purpose for which a Department of Transportation program or activity is extended or for another purpose involving the provision of similar services or benefits, the (grantee, licensee, lessee, permittee, etc.) shall maintain and operate such facilities and services in compliance with all other requirements imposed pursuant to Title 49, Code of Federal Regulations, Department of Transportation, SubTitle A, office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation - Effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations may be amended.

[Include in licenses, leases, permits, etc.]*

That in the event of breach of any of the above nondiscrimination covenants, *(Name of Recipient)* shall have the right to terminate the [license, lease, permit, etc.] and to re-enter and repossess said land and the facilities thereon, and hold the same as if said [licenses, lease, permit, etc.] had never been made or issued.

[Include in deed.]*

That in the event of breach of any of the above nondiscrimination covenants, *(Name of Recipient)* shall have the right to reenter said lands and facilities thereon, and the above described lands and facilities shall thereupon revert to and vest in and become the absolute property of *(Name of Recipient)* and its assigns.

The following shall be included in all deeds, licenses, leases, permits, or similar agreements entered into by *(Name of Recipient)* pursuant to the provisions of Assurance 6(b).

The (grantee, licensee, lessee, permittee, etc., as appropriate) for himself, his personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree (in the case of deeds, and leases add "as a covenant running with the land") that (1) no person on the ground of race, color, or national origin shall be excluded from participation in, denied the benefits of, or he otherwise subjected to discrimination in the use of said facilities, (2) that in the construction of any improvements on, over or under such land and the furnishing of services thereon, no person on the ground of, race, color, or national origin shall be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination, (3) that the (grantee, licensee, lessee, permittee, etc.) shall use the premises in compliance with all other requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, SubTitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation - Effectuation of Title VI of the Civil Rights Act of 1964), and as said Regulations may be amended.

[Include in licenses, leases, permits, etc.]*

* Reverter clause and related language to be used only when it is determined that such a clause is necessary in order to effectuate the purposes of Title VI of the Civil Rights Act of 1964.

That in the event of breach of any of the above nondiscrimination covenants, (Name of Recipient) shall have the right to terminate the [license, lease, permit, etc.] and to reenter and repossess said land and the facilities thereon, and hold the same as if said [license, lease, permit, etc.] had never been made or issued.

[Include in deeds]*

That in the event of breach of any of the above nondiscrimination covenants, (*Name of Recipient*) shall have the right to reenter said land and facilities there-on, and the above described lands and facilities shall thereupon revert to and vest in and become the absolute property of (*Name of Recipient*) and its assigns.

* Reverter clause and related language to be used only when it is determined that such a clause is necessary in order to effectuate the purposes of Title VI of the Civil Rights Act of 1964.



UNIFORM CONFLICT OF INTEREST DISCLOSURE STATEMENT

State Form 54266 (R2 / 6-15) / Form 236
STATE BOARD OF ACCOUNTS

Indiana Code 35-44.1-1-4

A public servant who knowingly or intentionally has a pecuniary interest in or derives a profit from a contract or purchase connected with an action by the governmental entity served by the public servant commits conflict of interest, a Class D Felony. A public servant has a pecuniary interest in a contract or purchase if the contract or purchase will result or is intended to result in an ascertainable increase in the income or net worth of the public servant or a dependent of the public servant. "Dependent" means any of the following: the spouse of a public servant; a child, stepchild, or adoptee (as defined in IC 31-9-2-2) of a public servant who is unemancipated and less than eighteen (18) years of age; and any individual more than one-half (1/2) of whose support is provided during a year by the public servant.

The foregoing consists only of excerpts from IC 35-44.1-1-4. Care should be taken to review IC 35-44.1-1-4 in its entirety.

1. Name and Address of Public Servant Submitting Statement: Ashley Duke
510 Denny Drive, Mooresville, Indiana 46158
2. Title or Position With Governmental Entity: Board Treasurer
3. a. Governmental Entity: Mooresville Public Library
b. County: Morgan
4. This statement is submitted (check one):
 - a. ☐ as a "single transaction" disclosure statement, as to my financial interest in a specific contract or purchase connected with the governmental entity which I serve, proposed to be made by the governmental entity with or from a particular contractor or vendor; or
 - b. ☒ as an "annual" disclosure statement, as to my financial interest connected with any contracts or purchases of the governmental entity which I serve, which are made on an ongoing basis with or from particular contractors or vendors.
5. Name(s) of Contractor(s) or Vendor(s): Banking Institution, First Merchant

6. Description(s) of Contract(s) or Purchase(s) (Describe the kind of contract involved, and the effective date and term of the contract or purchase if reasonably determinable. Dates required if 4(a) is selected above. If "dependent" is involved, provide dependent's name and relationship.):
First Merchants offers banking and loan/lending financial assistance

7. **Description of My Financial Interest** *(Describe in what manner the public servant or "dependent" expects to derive a profit or financial benefit from, or otherwise has a pecuniary interest in, the above contract(s) or purchase(s); if reasonably determinable, state the approximate dollar value of such profit or benefit.):*

to include but not limited to contract for hours of service, banking options and fiscal advise

(Attach extra pages if additional space is needed.)

8. **Approval of Appointing Officer or Body** *(To be completed if the public servant was appointed by an elected public servant or the board of trustees of a state-supported college or university.):*

I (We) being the _____ of
(Title of Officer or Name of Governing Body)

Board of the Morgan County Commissioners and having the power to appoint
(Name of Governmental Entity)

the above named public servant to the public position to which he or she holds, hereby approve the participation to the appointed disclosing public servant in the above described contract(s) or purchase(s) in which said public servant has a conflict of interest as defined in Indiana Code 35-44.1-1-4; however, this approval does not waive any objection to any conflict prohibited by statute, rule, or regulation and is not to be construed as a consent to any illegal act.

Elected Official

Office

9. **Effective Dates** *(Conflict of interest statements must be submitted to the governmental entity prior to final action on the contract or purchase.):*

01-01-2024
Date Submitted *(month, day, year)*

NA
Date of Action on Contract or Purchase *(month, day, year)*

10. **Affirmation of Public Servant:** This disclosure was submitted to the governmental entity and accepted by the governmental entity in a public meeting of the governmental entity prior to final action on the contract or purchase. I affirm, under penalty of perjury, the truth and completeness of the statements made above, and that I am the above named public servant.

Signed

Ashley Duke
(Signature of Public Servant)

Date:

11/09/2024 1-9-2024
(month, day, year)

Printed Name:

Ashley Duke
(Please print legibly.)

Email Address: aduke@firstmerchants.com

Within fifteen (15) days after final action on the contract or purchase, copies of this statement must be filed with the State Board of Accounts by uploading it here https://gateway.ifionline.org/sboa_coi/ which is the preferred method of filing, or by mailing it to the State Board of Accounts, Indiana Government Center South, 302 West Washington Street, Room E418, Indianapolis, Indiana, 46204-2765 and the Clerk of the Circuit Court of the county where the governmental entity took final action on the contract or purchase.

Morgan County Indiana Statement of Cash Receipts, Expenditures and Cash Balances for All Funds
1-1-2023-12-31-2023

Fund	Fund Description	Beginning Balance	Date Span Receipts	Date Span Expenditure	Ending Balance
1000	General	11,509,241.77	26,451,378.26	18,820,221.93	19,140,398.10
1101	Accident Report	30,462.95	8,907.00	1,652.59	37,717.36
1111	Campaign Finance Enforc County	783.00	0.00	0.00	783.00
1112	LIT-Economic Dev County	10,588,938.05	3,442,714.76	4,991,554.91	9,040,097.90
1116	City And Town Court Costs	25,638.10	9,070.82	0.00	34,708.92
1119	Clerks Record Perpetuation	96,944.72	19,716.37	35,926.66	80,734.43
1123	Community Transition Program	60,827.40	5,825.00	0.00	66,652.40
1127	Conv Visitor & Tourism Prom	256,544.11	175,849.87	130,000.00	302,393.98
1131	Sales Disclosure County Share	69,882.02	17,070.00	0.00	86,952.02
1135	Cumulative Bridge	527,234.28	515,639.37	665,420.34	377,453.31
1136	Cumulative Building	443,989.72	9,000.26	146,125.00	306,864.98
1138	Cumulative Capital Development	3,998,388.80	1,625,853.35	906,580.89	4,717,661.26
1148	Drug Free Community	92,924.39	43,002.82	55,819.52	80,107.69
1149	Economic Development Fee	21,950.00	11,600.00	21,950.00	11,600.00
1151	Emergency Medical Services	2,238,219.73	4,881,049.88	4,515,892.00	2,603,377.61
1152	Emerg Planning Right To Know	73,241.28	4,580.39	8,179.84	69,641.83
1156	Firearms Training	181,836.43	64,684.00	61,371.32	185,149.11
1158	General Drain Improvement	723,069.49	0.00	18,277.15	704,792.34
1159	Health	1,032,508.35	254,274.90	701,075.61	585,707.64
1160	Identification Security Prot	42,111.57	11,567.00	14,754.49	38,924.08
1168	Local Health Maintenance	65,166.63	49,034.00	56,795.74	57,404.89
1169	Local Road And Street	1,071,988.55	1,189,952.27	1,386,134.55	875,806.27
1170	LIT Public Safety Co Share	6,339,037.64	3,468,569.25	7,751,018.74	2,056,588.15
1173	MVH Restricted	1,007,533.25	3,565,783.90	3,047,756.26	1,525,560.89
1175	Misdemeanant	48,795.62	44,017.97	64,013.08	28,800.51
1176	Motor Vehicle Highway	4,255,520.58	2,706,837.89	1,659,553.68	5,302,804.79
1181	Plat Book	136,738.85	34,200.00	34,933.63	136,005.22
1186	Rainy Day	5,940,773.24	57,133.64	858,051.85	5,139,855.03
1189	Recorders Records Perpet	582,128.23	240,573.30	264,035.47	558,666.06
1191	Riverboat	1,768,700.58	250,902.21	0.00	2,019,602.79
1192	Sex And Violent Offender Admin	41,749.81	2,925.00	0.00	44,674.81
1200	Supp Public Defender Serv	179,309.35	108,556.08	150,000.00	137,865.43
1201	Surplus Tax	67,541.77	91,663.81	38,695.78	120,509.80
1202	Surveyors Corner Perpetuation	383,158.77	57,835.00	12,553.00	428,440.77
1204	Tax Sale Redemption	0.00	59,360.79	59,360.79	0.00
1205	Tax Sale Surplus	570,455.85	1,571,359.27	1,011,144.20	1,130,670.92
1206	Local Health Dept Trust Acct	162,272.56	32,353.06	36,978.92	157,646.70
1216	Auditors Ineligible Deductions	25,214.88	2,411.52	4,000.00	23,626.40
1217	Co Elected Officials Training	90,692.40	11,892.00	17,678.18	84,906.22
1222	Statewide 911	555,909.58	708,143.21	895,270.18	368,782.61
1224	Reassessment	814,419.31	829,988.84	922,145.71	722,262.44
1235	LIT Dedicated to PSAP	0.00	1,004,302.00	444,511.90	559,790.10
1237	Opioid Restricted Fund	447,879.05	114,058.78	5,000.00	556,937.83
1238	Opioid Unrestricted Fund	108,529.84	1,332.72	0.00	109,862.56
2100	Supp Adult Prob Serv	318,735.84	230,428.17	152,147.30	397,016.71
2150	Supp Juvenile Prob Serv	51,482.18	4,962.00	0.00	56,444.18
2200	Alternative Dispute Resolution	19,743.50	0.00	0.00	19,743.50
2501	Jury User Fee	29,880.15	16,968.04	0.00	46,848.19
2502	Adapt	96,671.67	31,745.00	93,060.05	35,356.62
2503	Co Law Enforce Continuing Ed	19,949.14	2,406.00	0.00	22,355.14
2504	Law Enforcement Co User Fee	14,540.00	2,278.00	1,778.00	15,040.00

Morgan County Indiana Statement of Cash Receipts, Expenditures and Cash Balances for All Funds

1-1-2023-12-31-2023

7102	Infraction Judgement	5,622.92	59,667.50	62,264.42	3,026.00
7103	Overweight Vehicle Fines	0.00	0.00	0.00	0.00
7104	Special Death Benefit	0.00	3,840.00	3,575.00	265.00
7105	Sales Disclosure-State	1,815.00	17,070.00	17,435.00	1,450.00
7106	Coroners Training & Cont Ed	767.25	7,670.95	7,085.70	1,352.50
7107	Interstate Compact-State	125.00	875.00	1,000.00	0.00
7108	Mortgage Rec Fees-State	555.00	6,610.00	6,650.00	515.00
7110	DLGF Homestead Property Data	0.00	22.12	22.12	0.00
7111	Sex & Violent Offen Adm State	0.00	325.00	310.00	15.00
7113	Child Restraint Viol Fines	25.00	100.00	125.00	0.00
7301	Education Plate Fees Agency	0.00	881.25	881.25	0.00
7303	Riverboat Revenue Sharing	0.00	403,643.38	403,643.38	0.00
7330	LIT Certified Shares	0.00	22,168,743.00	22,168,743.00	0.00
7331	LIT Public Safety	0.00	5,542,186.00	5,542,186.00	0.00
7332	LIT Economic Development	0.00	4,433,748.00	4,433,748.00	0.00
7400	Sur Tax	0.00	2,176,093.82	2,176,093.82	0.00
7401	Wheel Tax	584.72	209,416.68	208,536.79	1,464.61
8099	93.563 Prosecutor Pca	12,359.92	1,535.40	921.24	12,974.08
8100	16.607 Bullet Proof Vest	(410.50)	410.50	0.00	0.00
8115	16.588 STOP Viol Ag Wo	(4,005.54)	17,851.70	13,846.16	0.00
8118	16.588 STOP Viol Ag Women	0.00	0.00	3,681.26	(3,681.26)
8122	16.575 VOCA-Victims Crime Act	(7,544.67)	36,943.44	36,091.41	(6,692.64)
8143	20.703 HMEP Haz Mat Emerg	0.00	0.00	0.00	0.00
8145	93.069 PHP Base	0.00	0.00	87.92	(87.92)
8146	93.069 PHP CRI	0.00	707.34	11,572.48	(10,865.14)
8148	20.600 CHIRP-Click It To Live	0.00	0.00	2,736.06	(2,736.06)
8149	20.608 CHIRP-DUI	0.00	0.00	2,725.75	(2,725.75)
8152	93.069 PHEP Base	(9,680.24)	17,135.85	6,700.22	755.39
8153	93.069 PHEP CRI	(581.24)	26,431.35	23,791.44	2,058.67
8154	97.047 PDM 2018 Morgan County	(77,475.58)	5,424.26	1,322.66	(73,373.98)
8155	93.788 SIM JP Addict Response	0.00	15,000.00	5,077.02	9,922.98
8156	20.600 CHIRP-Click	(5,913.90)	42,578.21	36,664.31	0.00
8157	20.608 DUI Task Force	0.00	10,529.79	10,529.79	0.00
8162	97.047 Pre-Disaster Mitigation	(18,000.00)	19,457.00	1,457.00	0.00
8163	93.788 Justice Part Addict Res	15,634.03	42,000.00	57,634.03	0.00
8164	16.607 Bulletproof Vest DOJ	(2,385.00)	4,407.24	2,022.24	0.00
8165	93.658 Title IV-E	0.00	20,501.31	0.00	20,501.31
8895	93.563 Title IV-D Incentive	40,729.45	29,777.00	16,642.00	53,864.45
8897	93.563 Pros IV-D Inc-P Oct 99	96,735.18	44,801.00	41,215.91	100,320.27
8899	93.563 Clerk IV-D Inc-P Oct 99	157,247.46	29,777.00	9,471.41	177,553.05
8950	ARPA Local Fiscal Recovery Fun	13,445,754.77	470,009.33	508,713.86	13,407,050.24
8951	93.354 COVID ARP RWSFO LHD	208,520.91	0.00	168,594.91	39,926.00
8952	21.027 ARP Health Issues-Lead	0.00	0.00	0.00	0.00
8953	93.354 Crisis CoAg COVID-19	247,500.00	82,500.00	0.00	330,000.00
9100	Comm Corr Grant	29,145.62	0.00	9,891.96	19,253.66
9106	GAL/CASA	111,195.29	40,862.00	28,802.42	123,254.87
9107	CASA Capacity Building Grant	13,727.50	15,280.00	13,156.18	15,851.32
9108	Juv Comm Corr	2,346.42	58,031.89	45,560.37	14,817.94
9110	Comm Crossing Match Grant	697,393.50	1,664,379.22	1,583,481.10	778,291.62
9111	Family Court Grant	2,118.36	0.00	0.00	2,118.36
9112	Juvenile Comm Corr	11,355.07	34,819.14	45,179.99	994.22
9120	Adult CC Jail Treatment	83,292.49	0.00	11,220.66	72,071.83

EMPLOYEE COMPENSATION

2023

Last	First	Midd	Dept	Title	Comp
Abram	Ryan	S	0380 Jail	Corrections Officer	\$50,238.11
Adams	Donald	R	0068 Commissioners	Commissioner	\$37,242.00
Adams	James	J	1112 0529 Highway	Yard Operator	\$51,137.30
Agresta	Vincent	P	1151 EMS	EMT	\$55,972.21
Alcala	Kelly	M	0061 Council	Council	\$614.27
Allen	Jason	E	1112 0529 Highway	Floater/Laborer	\$73,935.01
Allen	Randall	L	0380 Jail	Maintenance	\$21,660.77
Amburgey	Amanda	E	0235 Probation	Administrative Bookkeeper	\$39,482.48
Anderson	Chad	R	1112 0529 Highway	Equipment Operator	\$38,096.25
Anderson	Deborah	L	0235 Probation	Probation Officer	\$67,998.72
Anderson	Mark	A	0005 Sheriff	Detective Capt	\$88,329.14
Andrew	Dalton	J	0380 Jail	Corrections Officer	\$57,701.53
Andrews	Robert	E	0380 Jail	Corrections Officer	\$63,681.30
App	Levi	P	1170 0005 Public Safety	Deputy Sheriff	\$52,144.02
App	Levi	P	4105 Drug Task Force	Deputy Sheriff	\$479.85
Armstrong	Michelle	O	0009 Prosecuting Attorney	Deputy Prosecutor/Domestic Vio	\$81,750.00
Arthur	Michael	L	1235 LIT to PSAP	Telecomm/Supervisors	\$76,882.90
Atchison	Keaton	T	0380 Jail	Corrections Officer	\$21,240.93
Atkins	Crystal	D	0002 Auditor	Assist Payroll Administrator	\$47,216.40
Babbs	Jacob	D	0380 Jail	Jail Officer Lt	\$75,237.70
Babbs	Natasha	K	0232 Circuit Court	Court Bailiff	\$42,569.70
Baker	Amy	R	0202 Superior Court 2	Court Bailiff	\$42,119.70
Baker	Ashley	R	0660 Title IV-D	Caseworker	\$7,026.65
Baldwin	Courtney	M	0660 Title IV-D	Caseworker	\$20,966.61
Bales	Jeffrey	R	1151 EMS	PRN Paramedic	\$32,772.45
Barnett	Dylan	A	1112 0529 Highway	Part Time-Summer Help	\$4,355.75
Bastin	Brett	A	0235 Probation	Probation Officer	\$73,094.00
Bastin	Danny	D	0002 Auditor	Clerical PT	\$7,053.87
Bastin	Danny	D	0068 Commissioners	Clerical PT	\$1,976.08
Bastin	Joyce	L	0202 Superior Court 2	Court/Office Administrator	\$42,824.70
Beasley	Samuel	W	2513 CC PRJ Income	Probation Officer/Adult	\$39,914.60
Beauchamp	Miranda	G	0235 Probation	Assist Chief Probation	\$72,627.00
Beaver	Shelly	S	0380 Jail	Jail Matron	\$31,731.63
Beliles	Melody	A	1151 EMS	EMT	\$53,859.34
Bell	Mersades	A	1235 LIT to PSAP	Telecommunicator	\$57,658.75
Bernstein	Zachary	P	0005 Sheriff	Deputy Sheriff	\$20,428.45
Bertelsen	Ashley	D	0235 Probation	Probation Officer/Pretrial	\$51,601.00
Bice	Tori	A	0007 Coroner	Deputy Coroner	\$50.00
Bille	Dillon	M	1151 EMS	EMT	\$37,175.43
Blackard	Nicholas	T	1170 0005 Public Safety	Deputy Sheriff	\$31,890.06
Blackburn	Samantha	J	0660 Title IV-D	Caseworker	\$28,436.28
Blackburn	Samantha	J	8897 Title IV-D	Caseworker	\$276.07
Blackman	Jackie	L	2100 Supplemental Adult	Probation Officer	\$59,730.00
Blanchard	Allen	E	0005 Sheriff	Deputy Sheriff	\$20,305.42
Blunk	Shelby	A	0003 Treasurer	Payment Processor/Judgmnt Adm	\$33,926.48
Boger	Eric	A	1170 0380 Public Safety	Corrections Officer	\$54,703.95

EMPLOYEE COMPENSATION

2023

Colip	Stacey	N	0001 Clerk	Deputy Clerk	\$13,489.20
Collier	Bryan	A	0068 Commissioners	Commissioner	\$37,242.00
Collinsworth	Grant	B	1112 0529 Highway	Highway Superintendent	\$52,479.30
Conway	Kimberly	K	1119 Clerk's Record Perpt	Second Deputy Records	\$31,536.66
Cook	Laura	L	0203 Superior Court 3	Court/Office Administrator	\$42,824.70
Cooley	Michelle	J	0161 Maintenance Dept.	Director of Maintenance	\$56,685.00
Coryell	Joseph	D	0380 Jail	Corrections Officer	\$55,501.52
Coryell	Timothy	W	0380 Jail	Warrant Officer	\$42,117.78
Coryell	Timothy	W	4105 Drug Task Force	Warrant Officer	\$2,838.41
Cox	Jed	A	1112 0529 Highway	Equipment Operator	\$54,676.76
Cox	Tyler	M	1170 0380 Public Safety	Corrections Officer	\$21,349.80
Coy	Susan	M	0161 Maintenance Dept.	Custodian	\$41,176.40
Cramer	Matthew	L	1112 0529 Highway	Part Time-Summer Help	\$2,679.00
Craney	Karianne	R	1151 EMS	PRN EMT	\$28,677.37
Creighton	Jody	S	1159 Health	Vital Records Clerk	\$38,885.68
Crocker	Robert	C	0005 Sheriff	Deputy Sheriff	\$65,384.49
Culbertson	Emma	L	1151 EMS	PRN EMT	\$588.24
Culp	Brian	N	0061 Council	Council	\$15,356.75
Curtis	Barbara	J	0062 Election	Clerical PT	\$187.18
Dalbano	Joshua	J	1151 EMS	Paramedic	\$19,757.89
Dalton	Kimberly	S	0062 Election	Deputy Clerk Registration	\$39,082.27
Darling	Kristopher	M	9123 CC GRANT	Comm. Supervision Officer	\$32,724.72
Davidson	Robin	J	1224 Reassessment	Data Analyst	\$49,552.74
Davis	Caleb	D	1112 0529 Highway	Floater/Laborer	\$33,185.13
Davis	Connie	S	0004 Recorder	Assistant Chief Deputy	\$41,882.48
Davis	Garry	W	1159 Health	Environmental Health Spec. PT	\$5,828.19
Davis	Madisen	E	1235 LIT to PSAP	Telecommunicator	\$10,311.10
Davis	Michele	L	0001 Clerk	Assistant Chief Deputy	\$33,629.60
Deckard	Michael	D	1112 0529 Highway	Bridge Crew/Truck Driver	\$51,105.43
Denney	Jessica	M	9106 CASA	Clerical PT	\$5,259.84
Denney	Jessica	M	9107 Casa Grant	Clerical - PT	\$628.41
Denney	Steven	L	1112 0529 Highway	Part Time-Summer Help	\$156.75
Dial McDonough	Meagan	A	0009 Prosecuting Attorney	Deputy Prosecutor	\$81,150.00
Dials	William	H	0006 Surveyor	Storm Water Coordinator	\$16,376.23
Diddock	Shannon	L	0005 Sheriff	Data System Administrator	\$50,703.84
Dillon	Rena	E	1151 EMS	EMT	\$46,080.34
Dodson	Zachary	T	0005 Sheriff	Deputy Sheriff	\$71,343.06
Dodson	Zachary	T	4105 Drug Task Force	Deputy Sheriff	\$3,719.62
Dow	Risha	R	0380 Jail	Corrections Officer	\$49,816.65
Dowden	Cindy	D	0380 Jail	Jail Nurse LPN	\$72,949.62
Dowell	Tonya	D	8951 Covid ARP RWSFO LHD	Nurse LPN PT	\$5,483.72
Downey	Jeffery	O	1112 0803 Parks	Corrections Officer PT	\$11,183.71
Downey	Jeffery	O	0374 Work Release	Corrections Officer PT	\$1,072.70
Downing	Dan Donak	J	0005 Sheriff	Detective Capt	\$107,105.59
Downing	Dan Donak	J	4105 Drug Task Force	Detective Capt	\$3,293.38
Downing	Michele	A	0005 Sheriff	Admin Assistant	\$48,915.01
Duncan	Hilary	E	0161 Maintenance Dept.	Custodian	\$22,556.16

EMPLOYEE COMPENSATION

2023

Fultz	Brent	A	0235 Probation	Probation Officer	\$72,944.00
Gabehart	Brian	K	0005 Sheriff	Deputy Sheriff	\$98,013.54
Garrett	Robin	R	0005 Sheriff	Admin Assistant	\$46,578.73
Garrison	Judith	K	8953 Crisis CoAg	Nurse RN PT	\$5,094.10
Glendy	Luke	S	1151 EMS	PRN EMT	\$37,528.15
Goss	Colton	T	1235 LIT to PSAP	Telecommunicator	\$50,136.76
Goss	Ginger	D	1112 0529 Highway	Truck Driver	\$8,133.41
Goss	Robert	L	1112 0529 Highway	Truck Driver	\$56,157.88
Gray	Dalin	B	1112 0529 Highway	Floater/Laborer	\$45,332.96
Gray	Jana	K	0004 Recorder	Recorder	\$61,197.00
Greene	Melissa	K	0061 Council	Council	\$15,971.00
Greenup	Bethany	K	0235 Probation	Probation Officer	\$11,905.67
Gregory	Christophe	B	1151 EMS	PRN Paramedic	\$10,197.00
Gregory	Rodney	D	0380 Jail	Jail Officer Sgt	\$78,318.88
Grenier	John	R	1112 0529 Highway	Crew Boss	\$65,974.92
Grimes	Vivian	M	1151 EMS	Paramedic	\$6,661.31
Hacker	William	R	0374 Work Release	Corrections Officer	\$51,606.56
Hagee	Robert	J	0660 Title IV-D	Deputy Prosecutor	\$82,620.00
Haggard	Kristine	N	1235 LIT to PSAP	Telecommunicator	\$11,134.28
Hale	Alyssa	A	1151 EMS	Paramedic	\$95,462.66
Hale	Kenneth	L	0068 Commissioners	Commissioner	\$37,992.00
Hall	Allen	D	1151 EMS	PRN Paramedic	\$827.09
Halterman	Jeffrey	S	1112 0529 Highway	Truck Driver	\$63,074.56
Halterman	Kathy	S	0002 Auditor	Payroll Administrator	\$50,590.40
Hamilton	Amy	N	0660 Title IV-D	Office Administrator	\$45,011.38
Hamilton	Elizabeth	J	1151 EMS	PRN Paramedic	\$33,157.24
Hamilton	Rebecca	K	1224 Reassessment	Assessment Specialist	\$45,766.38
Hamilton	Scott	A	1235 LIT to PSAP	Director of Dispatch	\$71,880.00
Hamilton	Shelley	R	0161 Maintenance Dept.	Custodian	\$40,726.40
Hancock	Karen	A	1161 Local Public Health	Nurse RN PT	\$24,825.43
Hancock	Karen	A	8951 Covid ARP RWSFO LHD	Nurse RN PT	\$9,713.66
Hargrove	Wendy	J	0235 Probation	Clerical PT	\$19,001.61
Harless	Clay	M	1151 EMS	PRN EMT	\$14,902.08
Harris	Lindsay	N	1222 Statewide 911	CTO	\$55,945.43
Harris	Timothy	L	1112 0529 Highway	Crew Boss	\$66,047.43
Hartsock	Jonathon	A	1151 EMS	PRN EMT	\$32.68
Hastings	Tracy	L	0235 Probation	Administrative Support	\$37,535.68
Hayden	James	D	0005 Sheriff	Deputy Sheriff	\$78,419.22
Hayne	Arlington	J	1151 EMS	PRN Paramedic	\$3,942.84
Hazeltown	Lacy	N	1151 EMS	PRN Paramedic	\$4,441.36
Helms	Jeremy	I	1112 0529 Highway	Floater/Laborer	\$42,419.90
Hetrick	Shawn	M	1151 EMS	PRN Paramedic	\$725.12
Higgins	Kierra	L	0380 Jail	Corrections Officer	\$49,503.27
Hollanders	Joseph	W	0380 Jail	Control Officers	\$50,589.96
Hope	Todd	O	1151 EMS	EMS Duty Officer/Medic	\$64,302.94
Hopkins	Cheryl	L	0002 Auditor	Assist Property Tax Admin	\$47,157.20
Ikemire	Michael	L	0380 Jail	Court House Security	\$57,386.02

EMPLOYEE COMPENSATION

2023

Leitz	Kristen	M	1222 Statewide 911	CTO	\$49,006.86
Lesniewski	Evan	W	1151 EMS	PRN EMT	\$3,958.36
Lidell	Richard	T	0005 Sheriff	Deputy Sheriff	\$61,372.29
Long	Jeremy	D	0005 Sheriff	Deputy Sheriff	\$83,408.07
Long	Jeremy	D	4105 Drug Task Force	Deputy Sheriff	\$527.54
Long	Sandra	L	0005 Sheriff	Office Administrator	\$46,123.60
Lopez	Aerikah	T	1235 LIT to PSAP	Telecommunicator	\$47,505.85
Lowry	Taylor	J	0005 Sheriff	Deputy Sheriff	\$22,141.53
Lucas	Bryon	K	0106 Data Administration	Data Administrator	\$51,437.48
Lucas	Derek	S	0380 Jail	Corrections Officer	\$18,179.35
Lucas	Shelley	L	0361 Emergency Management	Clerical - PT	\$94.44
Lyday	Steven	W	1161 Local Public Health	Preparedness Coord	\$30,479.28
Lyday	Steven	W	8152 93.069 PHEP Base	Preparedness Coord	\$804.26
Lyday	Steven	W	8153 93.069 PHEP 20/21	Preparedness Coord	\$18,087.87
Lynn	Braeden	M	0380 Jail	Corrections Officer	\$21,697.03
Macphee	Lisa	S	0750 Soil & Water	Director/Soil & Water	\$62,497.00
Malone	Christophe	M	1151 EMS	Paramedic	\$26,367.44
Manley	Scott	D	0308 Weights & Measures	Inspector	\$54,042.80
Marsh	Trisha	K	1235 LIT to PSAP	Telecommunicator	\$45,063.84
Marshall	Michael	M	0380 Jail	Corrections Officer	\$57,776.60
Martin	James	B	0009 Prosecuting Attorney	Deputy Prosecutor	\$75,099.00
Martin	Sorin	C	1151 EMS	Paramedic	\$12,086.94
Martin	Vienna	C	0380 Jail	Corrections Officer	\$38,924.21
Mascoe	Mikinna	J	1151 EMS	PRN EMT	\$1,634.00
Massey	Chelsi	V	1222 Statewide 911	Telecomm/Training Coord.	\$60,948.48
Massey	Christophe	H	0235 Probation	Probation Officer	\$53,562.00
Maxwell	Jason	J	0061 Council	Council	\$17,321.00
Mayes	Kaitlyn	J	0380 Jail	Corrections Officer	\$54,649.49
McBride	Allan	D	1235 LIT to PSAP	Telecommunicator	\$1,580.80
McCallister	John	C	0380 Jail	Corrections Officer	\$61,697.39
McCallister	Christina	M	0380 Jail	Court House Security	\$61,024.65
McCammack	Kadi	M	1151 EMS	PRN Paramedic	\$22,110.50
McElroy	Dustin	M	1170 0380 Public Safety	Corrections Officer	\$10,506.76
McGill	Jami	M	0011 Extension Service	Admin Assistant	\$3,738.70
McGlothlin	Amanda	K	1151 EMS	Paramedic	\$69,259.27
McKinney	Traci	E	0009 Prosecuting Attorney	Legal Secretary	\$31,527.18
McLary	Tamera	A	0201 Superior Court 1	Court Bailiff	\$44,819.70
Meadows	Karen	S	1119 Clerk's Record Perpt	First Deputy Records	\$42,682.68
Meece	Jason	W	0161 Maintenance Dept.	Maintenance Technician	\$53,618.18
Mellady	Cassandra		0009 Prosecuting Attorney	Chief Prosecutor	\$3,107.00
Merideth	Kim	S	0061 Council	Council	\$15,971.00
Merriman	Caleb	M	0005 Sheriff	Deputy Sheriff	\$72,425.02
Merriman	Caleb	M	4105 Drug Task Force	Deputy Sheriff	\$952.05
Merriman	Kaycee	J	2513 CC PRJ Income	Comm. Supervision Officer	\$1,522.08
Messmer	Joshua	A	0068 Commissioners	County Administrator	\$104,600.00
Messmer	Melissa	A	1161 Local Public Health	Nurse RN	\$36,877.86
Metcalf	Marilyn	L	0002 Auditor	Platbook Technician	\$46,766.40

EMPLOYEE COMPENSATION

2023

Poe	Jerry	W	1112 0529 Highway	Bridge Crew/Truck Driver	\$48,134.42
Poe	Jerry	W	1112 0529 Highway	Floater/Laborer	\$859.42
Poindexter	Nancy	V	0235 Probation	Probation Officer	\$65,824.00
Polston	Tyler	M	0380 Jail	Jail Officer Sgt	\$67,048.78
Portish	Larry	E	1112 0803 Parks	Maint/Equipment Operator	\$14,670.22
Portish	Larry	E	1112 0803 Parks	Corrections Officer PT	\$923.85
Powers	Tina	M	0003 Treasurer	Clerical PT	\$10,799.42
Poynter	Cody	A	0005 Sheriff	Deputy Sheriff	\$75,288.69
Poynter	Cody	A	4105 Drug Task Force	Deputy Sheriff	\$1,751.94
Presnell	Kolton	L	1112 0529 Highway	Equipment Operator	\$13,168.01
Presslor	Terry	L	1151 EMS	Paramedic	\$91,005.27
Pruitt	Linda	A	0002 Auditor	Auditor	\$76,668.71
Pryor	Tammi	J	0660 Title IV-D	Office Administrator	\$16,809.98
Purdy	Benjamin	A	1151 EMS	Deputy Director EMS	\$35,657.38
Quinlan	Benjamin	A	0380 Jail	Corrections Officer	\$50,794.57
Ralph	Nathanael	R	0005 Sheriff	Deputy Sheriff	\$57,070.12
Ramsey	Patricia	E	1151 EMS	Paramedic	\$96,079.04
Raymond	Thomas	C	0006 Surveyor	Part Time-Summer Help	\$3,458.14
Rhoden	Heather	L	0201 Superior Court 1	Court Reporter	\$46,147.20
Richmond	Katie	M	0235 Probation	Probation Officer	\$59,730.00
Rihm	Shelby	N	1222 Statewide 911	Telecommunicator PT	\$11,973.15
Rinehart	Joseph	D	0380 Jail	Corrections Officer	\$1,924.74
Rinehart	Samuel	G	0161 Maintenance Dept.	Custodian	\$11,434.72
Robinette	Sonja	K	9107 Casa Grant	Clerical PT	\$1,907.06
Rodenbeck	Kimberly	A	0380 Jail	Corrections Officer	\$58,612.15
Roe	Casey	J	0380 Jail	Corrections Officer	\$1,213.90
Roe	Justen	B	0005 Sheriff	Deputy Sheriff	\$4,724.35
Rogers	David	A	1170 0380 Public Safety	Jail Commander	\$92,687.20
Rogers	Randy	R	0380 Jail	Corrections Officer	\$45,325.18
Rohland	Hunter	M	0380 Jail	Jail Officer Cpl	\$29,440.16
Rosales	Miguel	A	1151 EMS	Paramedic	\$65,727.81
Ruggles	Thomas	A	1151 EMS	Paramedic	\$35,147.17
Runkel	Amy	R	0011 Extension Service	PT Program Assist	\$14,090.92
Russell	Adam	M	1151 EMS	PRN EMT	\$2,785.97
Russell	Andrew	C	1151 EMS	EMT	\$49,419.49
Russell	Sheri	L	0202 Superior Court 2	Court Reporter	\$47,387.80
Sanders	Larry	D	0380 Jail	Jail Investigator	\$53,976.82
Sankey	Wayne	E	1170 0005 Public Safety	Deputy Sheriff	\$34,617.56
Sasse	Broderick	C	0380 Jail	Jail Officer Sgt	\$57,740.67
Sawyers	Brennan	L	1222 Statewide 911	CTO	\$50,108.82
Sawyers	Gabriel	L	1222 Statewide 911	CTO	\$49,605.04
Schenck	Tristan	H	1151 EMS	PRN EMT	\$392.16
Schiefelbein	Evan	D	0005 Sheriff	Deputy Sheriff	\$20,395.64
Schneck	Justin	M	1176 MVH Admin	Highway Engineer	\$32,307.68
Schultheis	Isaac	W	1151 EMS	PRN Paramedic	\$980.40
Schwab	Lawrence	M	0062 Election	Clerical PT	\$175.38
Scott	Abbagale	N	0380 Jail	Corrections Officer	\$20,067.56

EMPLOYEE COMPENSATION

2023

Tarr	Jessica	J	2513 CC PRJ Income	Comm. Supervision Officer	\$40,024.08
Teeters	Rebecca	K	1224 Reassessment	Assessment Specialist	\$48,716.34
Terhune	Barbara	J	0062 Election	Clerical - PT	\$2,207.72
Terry	McKenna	S	1151 EMS	EMT	\$41,897.73
Thomas	Gabriel	Z	1151 EMS	PRN Paramedic	\$8,605.14
Thompson	Kevin	R	1170 0380 Public Safety	Corrections Officer	\$58,963.27
Thompson	Marcia	K	1151 EMS	PRN EMT	\$1,331.71
Thompson	Ryan	M	0005 Sheriff	Deputy Sheriff	\$76,587.28
Thrasher	Tiffany	N	1170 0380 Public Safety	Corrections Officer	\$48,233.80
Tolan	David	S	0005 Sheriff	Deputy Sheriff	\$77,024.97
Tolan	David	S	4105 Drug Task Force	Deputy Sheriff	\$2,905.34
Tolan	Sierra	L	1151 EMS	EMT	\$50,736.02
Townsend	Mackenzie	A	0161 Maintenance Dept.	Assist Maintenance Technician	\$41,135.84
Trout	John	S	0079 Plan Commission	Inspector	\$56,270.96
TRUE	Timothy	N	1151 EMS	Paramedic	\$33,441.63
Tumey	Mark	E	0361 Emergency Management	EMA Director	\$61,955.07
Tyler	Ashley	M	0001 Clerk	Deputy Clerk	\$36,307.78
Tyler Black	Marlene	M	0009 Prosecuting Attorney	Victim Advocate	\$45,521.70
VanBibber	Zachary	K	1176 MVH Admin	Accounting Clerk	\$42,505.36
VanWinkle	Julie	M	1224 Reassessment	Assessment Specialist	\$44,827.92
Verley	Debra	I	0068 Commissioners	Executive Assistant	\$54,105.60
Voyles	Anna	M	0004 Recorder	Chief Deputy Recorder	\$37,835.68
Wagner	Kimberly	L	0203 Superior Court 3	Court Criminal Reporter	\$48,366.20
Wagoner	Laura	I	0002 Auditor	Customer Service Specialist	\$43,008.81
Wall	Ruth	A	1151 EMS	PRN Paramedic	\$589.16
Walls	William	T	0005 Sheriff	Sheriff Deputy	\$41,667.82
Walls	Matthew	R	0380 Jail	Corrections Officer	\$51,468.51
Walter	Janet	K	0011 Extension Service	Admin Assist / Fin Specialist	\$45,114.23
Waymire	Rebecca	R	0062 Election	Election Board	\$1,500.00
Weber	Sarah	L	8897 Title IV-D	Clerical PT	\$13,400.29
Weddle	David	T	1112 0529 Highway	Part Time-Summer Help	\$546.25
Wells	Cynthia	A	0003 Treasurer	Bookkeeper	\$20,520.12
Wesner	Deborah	Y	0001 Clerk	Deputy Clerk	\$1,545.46
Wetzel	Shauna	V	0380 Jail	Court House Security	\$53,644.39
White	Taylor	L	1151 EMS	PRN EMT	\$735.30
Williams	Caleb	M	0380 Jail	Jail Officer Cpl	\$28,959.14
Williams	Patrick	R	0005 Sheriff	Deputy Sheriff Cpl	\$80,854.73
Williams	Patrick	R	4105 Drug Task Force	Deputy Sheriff	\$616.05
Wilson	Charles	N	1176 MVH Admin	Assit. Superintendent	\$82,442.92
Wilson	Dannette	L	0660 Title IV-D	Caseworker	\$43,363.70
Wilson	Karly	D	2513 CC PRJ Income	Admin Assistant CC	\$39,032.48
Wilson	Mark	E	0005 Sheriff	Deputy Sheriff Sgt	\$104,951.76
Wilson	Matthew	C	1151 EMS	PRN Paramedic	\$19,576.12
Witt	Samuel	W	1176 MVH Admin	Sign Shop Manager	\$47,087.50
Witt	Samuel	W	1222 Statewide 911	Telecomm/Training Coord.	\$5,067.28
Wood	Brandon	L	1170 0380 Public Safety	Corrections Officer	\$53,113.15
Wood	Brooklyn	E	0380 Jail	Jail Officer Corporal	\$54,662.66



Morgan County Highway Dept.
5400 Blue Bluff Rd, Martinsville, IN 46151
Phone: (317) 831-7989 | Fax: (317) 831-3928

January 10, 2024

Morgan County Commissioners
180 S. Main Street
Martinsville, IN 46151

RE: Morgan County Community Crossings Financial Commitment Letter

Dear Commissioners,

Attached you will find proposed paving list and the financial commitment letter for our 2024-1 Community Crossings application. This year, INDOT has announced that the Community Crossings program has increased their award match amount from \$1M to \$1.5M. With this increased amount and contributing our own share of \$1.5M, we will be able to perform a total of \$3M worth of work over the next 18 months. At this time, we only have \$1M set aside for our Community Crossings fund. We intend to transfer \$500k from our Local Paving fund into our Community Crossings fund in order to take advantage of the extra match money they state is putting up.

This 2024-1 application includes a total of nearly \$2.4M in resurfacing and patching work for various HMA roadways. If awarded, our contributing portion would amount to nearly \$1.2M. We plan to apply for another CCMG application this summer, 2024-2, in order to take advantage of the remaining match money available.

If you find this acceptable, please sign the attached financial commitment letter.

Thank you,

Justin Schneck, PE
Morgan County Engineer



Morgan County Highway Dept.
5400 Blue Bluff Rd, Martinsville, IN 46151
Phone: (317) 831-7989 | Fax: (317) 831-3928

January 16, 2024

Kathy Eaton-McKalip
Director of Local Programs
100 N. Senate Ave.,
Indianapolis, Indiana 46204

RE: Community Crossings Matching Grant Fund – Financial Commitment Letter
Morgan County – CCMG 2024-1

Dear Mrs. McKalip,

This letter confirms Morgan County's financial commitment for our Community Crossings application. We plan to utilize funding from an approved source in order to provide the local match for the projects. We expect our local share of the costs for application 2024-1 to be \$1,200,000.00 and we have the local funding available to provide this match.

Sincerely,

Morgan County Board of Commissioners

Commissioner, District 1

Commissioner, District 2

Commissioner, District 3

Morgan County 2024-1 CCMG Planning List

Morgan County 2024-1 CCMG Planning List															
Roadway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx. Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Engineer's Estimate			
												Unit Price	Amount		
W POCKET HOLLOW ROAD	DEAD END (COUNTY LINE)	W BURNETT ROAD	4	Mob and Demob						1	LS	\$ 17,275.46	\$ 17,275.46		
				Maintenance of Traffic						1	LS	\$ 1,000.00	\$ 1,000.00		
				HMA Patching, Full Depth, Type B				1349	1.5	112.0	TON	\$ 125.00	\$ 14,000.00		
				Compacted Aggregate, No. 53				1349	6	225	CYS	\$ 80.00	\$ 18,000.00		
				Removal and Disposal of Unsuitable Soils				1349	6	225	CYS	\$ 125.00	\$ 28,125.00		
				Void Reducing Asphalt Membrane						14250	Lft	\$ 2.00	\$ 28,500.00		
				Asphalt for Tack Coat	14,150.00	2.68	17	26966.67		9.2	Tons	\$ 1.00	\$ 9.20		
				HMA Pavement	14,150.00	2.68	17	26966.67	1.5	2225.0	Tons	\$ 115.00	\$ 255,875.00		
				TOTAL											\$ 362,784.66

N DUCKWORTH ROAD	W WARTHEN ROAD	PARKER ROAD	6	Mob and Demob						1	LS	\$	15,514.92	\$	15,514.92	
				Maintenance of Traffic						1	LS	\$	1,000.00	\$	1,000.00	
				HMA Patching, Full Depth, Type B				133	1.5	11.0	TON	\$	125.00	\$	1,375.00	
				Compacted Aggregate, No. 53				133	6	23	CYS	\$	80.00	\$	1,840.00	
				Removal and Disposal of Unsuitable Soils				133	6	23	CYS	\$	125.00	\$	2,875.00	
	PARKER ROAD	W BIG HURRICANE ROAD	5	Void Reducing Asphalt Membrane						1300	Lft	\$	4.00	\$	5,200.00	
				Asphalt for Tack Coat	1,267.20	0.24	18	2650.00		1.0	Tons	\$	1.00	\$	1.00	
				HMA Patching, Full Depth, Type B	1,267.20	0.24	18	2650.00	1.5	219.0	Tons	\$	115.00	\$	25,185.00	
				Compacted Aggregate, No. 53				1073	1.5	89.0	TON	\$	125.00	\$	11,125.00	
				Removal and Disposal of Unsuitable Soils				1073	6	179	CYS	\$	80.00	\$	14,320.00	
												TOTAL	\$	325,813.22		

Roadway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx. Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Unit Price	Amount
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Heartland Crossing

Rowway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx. Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Unit Price	Amount
N OLD OTTO CT	DEAD END	N AYRSHIRE CIR	6	Mob and Demob						1	LS	\$ 1,827.53	\$ 1,827.53
				Maintenance of Traffic					1	LS	\$ 1,000.00	\$ 1,000.00	
				Snowplowable Raised Pavement Marker, Remove					1	EA	\$ 50.00	\$ 50.00	
				Snowplowable Raised Pavement Marker, Blue					1	EA	\$ 350.00	\$ 350.00	
				HMA Patching, Full Depth, Type B			78	1.5	7.0	TON	\$ 125.00	\$ 875.00	
				Compacted Aggregate, No. 53			78	6	13	CYS	\$ 80.00	\$ 1,040.00	
				Removal and Disposal of Unsuitable Soils			78	6	13	CYS	\$ 125.00	\$ 1,625.00	
				Milling Asphalt, 1.5"	420.00	0.08	26	1550.72	1351	Sys	\$ 10.00	\$ 15,510.00	
				Void Reducing Asphalt Membrane					345	Lft	\$ 4.00	\$ 1,380.00	
				Asphalt for Tack Coat	420.00	0.08	26	1550.72	0.6	Tons	\$ 1.00	\$ 0.60	
				HMA Pavement	420.00	0.08	26	1550.72	128.0	Tons	\$ 115.00	\$ 14,720.00	
				TOTAL									

E OLD OTTO COURT SOUTH	DEAD END	N AYRSHIRE CTR	4	Mob and Demob						1	LS	\$	3,592.56	\$	3,592.56	
				Maintenance of Traffic						1	LS	\$	1,000.00	\$	1,000.00	
				Snowplowable Raised Pavement Marker, Remove												
				Snowplowable Raised Pavement Marker, Blue												
				HMA Patching, Full Depth, Type B												
				Compacted Aggregate, No. 53					152	1.5	13.0	TON	\$	125.00	\$	1,625.00
				Removal and Disposal of Unsuitable Soils					152	6	26	CYS	\$	80.00	\$	2,080.00
				Milling Asphalt, 1.5"					950.40	0.18	26					
				Void Reducing Asphalt Membrane												
				Asphalt for Tack Coat					950.40	0.18	26					
				HMA Pavement					950.40	0.18	26					
				TOTAL											\$	75,443.66

Roadway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx. Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Unit Price	Amount
E SOLITUDE CT	DEAD END	N AYRSHIRE CIR	3	Mob and Demob						1	LS	\$ 3,045.55	\$ 3,045.55
				Maintenance of Traffic						1	LS	\$ 1,000.00	\$ 1,000.00
				Snowplowable Raised Pavement Marker, Remove						1	EA	\$ 50.00	\$ 50.00
				Snowplowable Raised Pavement Marker, Blue						1	EA	\$ 350.00	\$ 350.00
				HMA Patching, Full Depth, Type B				131	1.5	11.0	TON	\$ 125.00	\$ 1,375.00
				Compacted Aggregate, No. 53				131	6	22	CYS	\$ 80.00	\$ 1,760.00
				Removal and Disposal of Unsuitable Soils				131	6	22	CYS	\$ 125.00	\$ 2,750.00
				Milling Asphalt, 1.5"	792.00	0.15	26	2605.16		2606	Sys	\$ 10.00	\$ 26,060.00
				Void Reducing Asphalt Membrane						710	Lft	\$ 4.00	\$ 2,840.00
				Asphalt for Tack Coat	792.00	0.15	26	2605.16		0.9	Tons	\$ 1.00	\$ 0.90
				HMA Pavement	792.00	0.15	26	2605.16	1.5	215.0	Tons	\$ 115.00	\$ 24,725.00
												TOTAL	\$ 63,956.45

E TERHUNE CT	DEAD END	N AYRSHIRE CIR	5	Mob and Demob						1	LS	\$ 2,594.54	\$ 2,594.54
				Maintenance of Traffic						1	LS	\$ 1,000.00	\$ 1,000.00
				Snowplowable Raised Pavement Marker, Remove						2	EA	\$ 50.00	\$ 100.00
				Snowplowable Raised Pavement Marker, Blue						2	EA	\$ 350.00	\$ 700.00
				HMA Patching, Full Depth, Type B				110	1.5	10.0	TON	\$ 125.00	\$ 1,250.00
				Compacted Aggregate, No. 53				110	6	19	CYS	\$ 80.00	\$ 1,520.00
				Removal and Disposal of Unsuitable Soils				110	6	19	CYS	\$ 125.00	\$ 2,375.00
				Milling Asphalt, 1.5"	633.60	0.12	26	2186.27		2187	Sys	\$ 10.00	\$ 21,870.00
				Void Reducing Asphalt Membrane						565	Lft	\$ 4.00	\$ 2,260.00
				Asphalt for Tack Coat	633.60	0.12	26	2186.27		0.8	Tons	\$ 1.00	\$ 0.80
				HMA Pavement	633.60	0.12	26	2186.27	1.5	181.0	Tons	\$ 115.00	\$ 20,815.00
												TOTAL	\$ 54,485.34

[illegible]

Roadway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx. Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Unit Price	Amount		
E ABLINGTON CT				Mob and Demob Maintenance of Traffic						1	LS	\$ 4,664.82	\$ 4,664.82		
				Snowplowable Raised Pavement Marker, Remove						1	LS	\$ 1,000.00	\$ 1,000.00		
	DEAD END	N BENARD DRIVE	5	Snowplowable Raised Pavement Marker, Blue						2	EA	\$ 50.00	\$ 100.00		
				HMA Patching, Full Depth, Type B				67	1.5	2	EA	\$ 350.00	\$ 700.00		
				Compacted Aggregate, No. 53				67	6	12	CYS	\$ 125.00	\$ 750.00		
				Removal and Disposal of Unsuitable Soils										\$ 80.00	\$ 960.00
				Milling Asphalt, 1.5"	369.60	0.07	26	67	6	12	CYS	\$ 125.00	\$ 1,500.00		
				Void Reducing Asphalt Membrane Asphalt for Tack Coat				1337.94		1338	Sys	\$ 10.00	\$ 13,380.00		
				HMA Pavement	369.60	0.07	26	1337.94		280	Lft	\$ 4.00	\$ 1,120.00		
					369.60	0.07	26	1337.94		0.5	Tons	\$ 1.00	\$ 0.50		
					369.60	0.07	26	1337.94	1.5	111.0	Tons	\$ 115.00	\$ 12,765.00		
				Snowplowable Raised Pavement Marker, Remove						1	EA	\$ 50.00	\$ 50.00		
	N BENARD DRIVE	N AYRSHIRE CIR	3	Snowplowable Raised Pavement Marker, Blue						1	EA	\$ 350.00	\$ 350.00		
				HMA Patching, Full Depth, Type B				132	1.5	11.0	TON	\$ 125.00	\$ 1,375.00		
				Compacted Aggregate, No. 53				132	6	22	CYS	\$ 80.00	\$ 1,760.00		
				Removal and Disposal of Unsuitable Soils										\$ 125.00	\$ 2,750.00
				Milling Asphalt, 1.5"	897.60	0.17	26	2621.11	6	22	CYS	\$ 125.00	\$ 2,750.00		
				Void Reducing Asphalt Membrane Asphalt for Tack Coat						2622	Sys	\$ 10.00	\$ 26,220.00		
				HMA Pavement	897.60	0.17	26	2621.11		890	Lft	\$ 4.00	\$ 3,560.00		
					897.60	0.17	26	2621.11		0.9	Tons	\$ 1.00	\$ 0.90		
				897.60	0.17	26	2621.11	1.5	217.0	Tons	\$ 115.00	\$ 24,955.00			
TOTAL												\$ 97,961.22			

Roadway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx. Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Unit Price	Amount
E PEMBROKE CT	DEAD END	N BENARD DRIVE	6	Mob and Demob						1	LS	\$ 5,267.82	\$ 5,267.82
				Maintenance of Traffic						1	LS	\$ 1,000.00	\$ 1,000.00
				Snowplowable Raised Pavement Marker, Remove						2	EA	\$ 50.00	\$ 100.00
				Snowplowable Raised Pavement Marker, Blue						2	EA	\$ 350.00	\$ 700.00
				HMA Patching, Full Depth, Type B				62	1.5	6.0	TON	\$ 125.00	\$ 750.00
				Compacted Aggregate, No. 53				62	6	11	CYS	\$ 80.00	\$ 880.00
				Removal and Disposal of Unsuitable Soils				62	6	11	CYS	\$ 125.00	\$ 1,375.00
				Milling Asphalt, 1.5"	316.80	0.06	26	1222.38		1223	Sys	\$ 10.00	\$ 12,230.00
				Void Reducing Asphalt Membrane						240	Lft	\$ 4.00	\$ 960.00
				Asphalt for Tack Coat	316.80	0.06	26	1222.38		0.5	Tons	\$ 1.00	\$ 0.50
				HMA Pavement	316.80	0.06	26	1222.38	1.5	101.0	Tons	\$ 115.00	\$ 11,615.00
				Snowplowable Raised Pavement Marker, Remove						1	EA	\$ 50.00	\$ 50.00
				Snowplowable Raised Pavement Marker, Blue						1	EA	\$ 350.00	\$ 350.00
				HMA Patching, Full Depth, Type B				114	1.5	10.0	TON	\$ 125.00	\$ 1,250.00
				Compacted Aggregate, No. 53				114	6	19	CYS	\$ 80.00	\$ 1,520.00
E PEMBROKE DR	N BENARD DRIVE	N AYRSHIRE CIR	5	Removal and Disposal of Unsuitable Soils				114	6	19	CYS	\$ 125.00	\$ 2,375.00
				Milling Asphalt, 1.5"	739.20	0.14	26	2274.44		2275	Sys	\$ 20.00	\$ 45,500.00
				Void Reducing Asphalt Membrane						770	Lft	\$ 4.00	\$ 3,080.00
				Asphalt for Tack Coat	739.20	0.14	26	2274.44		0.8	Tons	\$ 1.00	\$ 0.80
				HMA Pavement	739.20	0.14	26	2274.44	1.5	188.0	Tons	\$ 115.00	\$ 21,620.00
												TOTAL	\$ 110,624.12
				Mob and Demob						1	LS	\$ 3,007.04	\$ 3,007.04
				Maintenance of Traffic						1	LS	\$ 1,000.00	\$ 1,000.00
				HMA Patching, Full Depth, Type B				45	1.5	4.0	TON	\$ 125.00	\$ 500.00
				Compacted Aggregate, No. 53				45	6	8	CYS	\$ 80.00	\$ 640.00
				Removal and Disposal of Unsuitable Soils				45	6	8	CYS	\$ 125.00	\$ 1,000.00
				Milling Asphalt, 1.5"	316.80	0.06	26	887.78		888	Sys	\$ 20.00	\$ 17,760.00
				Void Reducing Asphalt Membrane						290	Lft	\$ 4.00	\$ 1,160.00
				Asphalt for Tack Coat	316.80	0.06	26	887.78		0.4	Tons	\$ 1.00	\$ 0.40
N BENARD DR	E PEMBROKE CT	E AYRSHIRE CIR	6	HMA Pavement	316.80	0.06	26	887.78	1.5	74.0	Tons	\$ 115.00	\$ 8,510.00
				HMA Patching, Full Depth, Type B				45	1.5	4.0	TON	\$ 125.00	\$ 500.00
				Compacted Aggregate, No. 53				45	6	8	CYS	\$ 80.00	\$ 640.00
				Removal and Disposal of Unsuitable Soils				45	6	8	CYS	\$ 125.00	\$ 1,000.00
				Milling Asphalt, 1.5"	316.80	0.06	26	887.78		888	Sys	\$ 20.00	\$ 17,760.00
				Void Reducing Asphalt Membrane						290	Lft	\$ 4.00	\$ 1,160.00
				Asphalt for Tack Coat	316.80	0.06	26	887.78		0.4	Tons	\$ 1.00	\$ 0.40
				HMA Pavement	316.80	0.06	26	887.78	1.5	74.0	Tons	\$ 115.00	\$ 8,510.00
				HMA Patching, Full Depth, Type B				45	1.5	4.0	TON	\$ 125.00	\$ 500.00
				Compacted Aggregate, No. 53				45	6	8	CYS	\$ 80.00	\$ 640.00
				Removal and Disposal of Unsuitable Soils				45	6	8	CYS	\$ 125.00	\$ 1,000.00
				Milling Asphalt, 1.5"	316.80	0.06	26	887.78		888	Sys	\$ 20.00	\$ 17,760.00
				Void Reducing Asphalt Membrane						290	Lft	\$ 4.00	\$ 1,160.00
				Asphalt for Tack Coat	316.80	0.06	26	887.78		0.4	Tons	\$ 1.00	\$ 0.40
				HMA Pavement	316.80	0.06	26	887.78	1.5	74.0	Tons	\$ 115.00	\$ 8,510.00
												TOTAL	\$ 63,147.84

Roadway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Unit Price	Amount
E DAISY HILL CT	DEAD END	E AYRSHIRE CIR	3	Mob and Demob						1	LS	\$ 5,586.56	\$ 5,586.56
				Maintenance of Traffic						1	LS	\$ 1,000.00	\$ 1,000.00
				Snowplowable Raised Pavement Marker, Remove						2	EA	\$ 50.00	\$ 100.00
				Snowplowable Raised Pavement Marker, Blue						2	EA	\$ 350.00	\$ 700.00
				HMA Patching, Full Depth, Type B				168	1.5	14.0	TON	\$ 125.00	\$ 1,750.00
				Compacted Aggregate, No. 53				168	6	28	CYS	\$ 80.00	\$ 2,240.00
				Removal and Disposal of Unsuitable Soils				168	6	28	CYS	\$ 125.00	\$ 3,500.00
				Milling Asphalt, 1.5"	1,056.00	0.20	26	3341.83		3342	Sys	\$ 20.00	\$ 66,840.00
				Void Reducing Asphalt Membrane						965	Lft	\$ 4.00	\$ 3,860.00
				Asphalt for Tack Coat	1,056.00	0.20	26	3341.83		1.2	Tons	\$ 1.00	\$ 1.20
				HMA Pavement	1,056.00	0.20	26	3341.83	1.5	276.0	Tons	\$ 115.00	\$ 31,740.00
												TOTAL	\$ 117,317.76
E WALTON DRIVE	N AYRSHIRE CIR	E AYRSHIRE CIR	2	Mob and Demob						1	LS	\$ 6,890.08	\$ 6,890.08
				Maintenance of Traffic						1	LS	\$ 1,000.00	\$ 1,000.00
				Snowplowable Raised Pavement Marker, Remove						1	EA	\$ 50.00	\$ 50.00
				Snowplowable Raised Pavement Marker, Blue						1	EA	\$ 350.00	\$ 350.00
				HMA Patching, Full Depth, Type B				206	1.5	17.0	TON	\$ 125.00	\$ 2,125.00
				Compacted Aggregate, No. 53				206	6	35	CYS	\$ 80.00	\$ 2,800.00
				Removal and Disposal of Unsuitable Soils				206	6	35	CYS	\$ 125.00	\$ 4,375.00
				Milling Asphalt, 1.5"	1,425.60	0.27	26	4119.44		4120	Sys	\$ 20.00	\$ 82,400.00
				Void Reducing Asphalt Membrane						1400	Lft	\$ 4.00	\$ 5,600.00
				Asphalt for Tack Coat	1,425.60	0.27	26	4119.44		1.5	Tons	\$ 1.00	\$ 1.50
				HMA Pavement	1,425.60	0.27	26	4119.44	1.5	340.0	Tons	\$ 115.00	\$ 39,100.00
												TOTAL	\$ 144,691.58

Roadway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx. Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Unit Price	Amount		
N CEDAR GROVE CT				Mob and Demob						1	LS	\$ 2,694.28	\$ 2,694.28		
				Maintenance of Traffic						1	LS	\$ 1,000.00	\$ 1,000.00		
		DEAD END	E AYRSHIRE CIR	3	Snowplowable Raised Pavement Marker, Remove										
	Snowplowable Raised Pavement Marker, Blue											1	EA	\$ 50.00	\$ 50.00
	HMA Patching, Full Depth, Type B							80	1.5	7.0	TON	\$ 350.00	\$ 350.00		
	Compacted Aggregate, No. 53							80	6	14	CYS	\$ 125.00	\$ 875.00		
	Removal and Disposal of Unsuitable Soils														
	Milling Asphalt, 1.5"				528.00	0.10	22	1592.94		14	CYS	\$ 80.00	\$ 1,120.00		
	Void Reducing Asphalt Membrane														
	Asphalt for Tack Coat				528.00	0.10	22	1592.94		14	CYS	\$ 125.00	\$ 1,750.00		
HMA Pavement	528.00	0.10	22	1592.94		1593	Sys	\$ 20.00	\$ 31,860.00						
										425	Lft	\$ 4.00	\$ 1,700.00		
										0.6	Tons	\$ 1.00	\$ 0.60		
										132.0	Tons	\$ 115.00	\$ 15,180.00		
										TOTAL	\$	\$ 56,579.88			

N CAREFREE CT																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		</
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N BRICK CHAPEL DR	N BADGER GROVE DR	E MARIAH HILL LN	4	Mob and Demob						1	LS	\$	9,213.60	\$	9,213.60
				Maintenance of Traffic						1	LS	\$	1,000.00	\$	1,000.00
				Snowplowable Raised Pavement Marker, Remove						4	EA	\$	50.00	\$	200.00
				Snowplowable Raised Pavement Marker, Blue						4	EA	\$	350.00	\$	1,400.00
				HMA Patching, Full Depth, Type B			276	1.5	23.0	TON	\$	125.00	\$	2,875.00	
				Compacted Aggregate, No. 53			276	6	46	CYS	\$	80.00	\$	3,680.00	
				Removal and Disposal of Unsuitable Soils			276	6	46	CYS	\$	125.00	\$	5,750.00	
				Milling Asphalt, 1.5"	1,742.40	0.33	26	5508.50	5509	Sys	\$	20.00	\$	110,180.00	
				Void Reducing Asphalt Membrane					1715	Lft	\$	4.00	\$	6,860.00	
				Asphalt for Tack Coat	1,742.40	0.33	26	5508.50	1.9	Tons	\$	1.00	\$	1.90	
HMA Pavement						26	5508.50	1.5	455.0	Tons	\$	115.00	\$	52,325.00	
TOTAL												\$	193,485.50		

Roadway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx. Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Unit Price	Amount
N ETNA GREEN DR	E MARIAH HILL LANE	N BECKS GROVE DR	7	Mob and Demob						1	LS	\$ 12,941.66	\$ 12,941.66
				Maintenance of Traffic						1	LS	\$ 1,000.00	\$ 1,000.00
				Snowplowable Raised Pavement Marker, Remove							EA	\$ 50.00	\$ -
				Snowplowable Raised Pavement Marker, Blue							EA	\$ 350.00	\$ -
				HMA Patching, Full Depth, Type B				119	1.5	10.0	TON	\$ 125.00	\$ 1,250.00
				Compacted Aggregate, No. 53				119	6	20	CYS	\$ 80.00	\$ 1,600.00
				Removal and Disposal of Unsuitable Soils				119	6	20	CYS	\$ 125.00	\$ 2,500.00
				Milling Asphalt, 1.5"	316.80	0.06	28	2367.78		2368	Sys	\$ 20.00	\$ 47,360.00
				Void Reducing Asphalt Membrane						745	Lft	\$ 4.00	\$ 2,980.00
				Asphalt for Tack Coat	316.80	0.06	28	2367.78		0.9	Tons	\$ 1.00	\$ 0.90
				HMA Pavement	316.80	0.06	28	2367.78	1.5	196.0	Tons	\$ 115.00	\$ 22,540.00
				Snowplowable Raised Pavement Marker, Remove						1	EA	\$ 50.00	\$ 50.00
				Snowplowable Raised Pavement Marker, Blue						1	EA	\$ 350.00	\$ 350.00
				HMA Patching, Full Depth, Type B				48	1.5	4.0	TON	\$ 125.00	\$ 500.00
N BECKS GROVE DR	N BECKS GROVE DR	N SWAYZEE CT	6	Compacted Aggregate, No. 53				48	6	8	CYS	\$ 80.00	\$ 640.00
				Removal and Disposal of Unsuitable Soils				48	6	8	CYS	\$ 125.00	\$ 1,000.00
				Milling Asphalt, 1.5"	316.80	0.06	28	952.22		953	Sys	\$ 20.00	\$ 19,060.00
				Void Reducing Asphalt Membrane						290	Lft	\$ 4.00	\$ 1,160.00
				Asphalt for Tack Coat	316.80	0.06	28	952.22		0.4	Tons	\$ 1.00	\$ 0.40
				HMA Pavement	316.80	0.06	28	952.22	1.5	79.0	Tons	\$ 115.00	\$ 9,085.00
				Snowplowable Raised Pavement Marker, Remove							EA	\$ 50.00	\$ -
				Snowplowable Raised Pavement Marker, Blue							EA	\$ 350.00	\$ -
				HMA Patching, Full Depth, Type B				48	1.5	4.0	TON	\$ 125.00	\$ 500.00
				Compacted Aggregate, No. 53				48	6	8	CYS	\$ 80.00	\$ 640.00
				Removal and Disposal of Unsuitable Soils				48	6	8	CYS	\$ 125.00	\$ 1,000.00
				Milling Asphalt, 1.5"	316.80	0.06	28	952.22		953	Sys	\$ 20.00	\$ 19,060.00
				Void Reducing Asphalt Membrane						290	Lft	\$ 4.00	\$ 1,160.00
				Asphalt for Tack Coat	316.80	0.06	28	952.22		0.4	Tons	\$ 1.00	\$ 0.40
				HMA Pavement	316.80	0.06	28	952.22	1.5	79.0	Tons	\$ 115.00	\$ 9,085.00
N SWAYZEE CT	N SWAYZEE CT	N LARGO CT	3	Snowplowable Raised Pavement Marker, Remove							EA	\$ 50.00	\$ -
				Snowplowable Raised Pavement Marker, Blue							EA	\$ 350.00	\$ -
				HMA Patching, Full Depth, Type B				48	1.5	4.0	TON	\$ 125.00	\$ 500.00
				Compacted Aggregate, No. 53				48	6	8	CYS	\$ 80.00	\$ 640.00
				Removal and Disposal of Unsuitable Soils				48	6	8	CYS	\$ 125.00	\$ 1,000.00
				Milling Asphalt, 1.5"	316.80	0.06	28	952.22		953	Sys	\$ 20.00	\$ 19,060.00
				Void Reducing Asphalt Membrane						290	Lft	\$ 4.00	\$ 1,160.00
				Asphalt for Tack Coat	316.80	0.06	28	952.22		0.4	Tons	\$ 1.00	\$ 0.40
				HMA Pavement	316.80	0.06	28	952.22	1.5	79.0	Tons	\$ 115.00	\$ 9,085.00
				Snowplowable Raised Pavement Marker, Remove							EA	\$ 50.00	\$ -
				Snowplowable Raised Pavement Marker, Blue							EA	\$ 350.00	\$ -
				HMA Patching, Full Depth, Type B				48	1.5	4.0	TON	\$ 125.00	\$ 500.00
				Compacted Aggregate, No. 53				48	6	8	CYS	\$ 80.00	\$ 640.00
				Removal and Disposal of Unsuitable Soils				48	6	8	CYS	\$ 125.00	\$ 1,000.00
				Milling Asphalt, 1.5"	316.80	0.06	28	952.22		953	Sys	\$ 20.00	\$ 19,060.00
				Void Reducing Asphalt Membrane						290	Lft	\$ 4.00	\$ 1,160.00
				Asphalt for Tack Coat	316.80	0.06	28	952.22		0.4	Tons	\$ 1.00	\$ 0.40
				HMA Pavement	316.80	0.06	28	952.22	1.5	79.0	Tons	\$ 115.00	\$ 9,085.00

Roadway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx. Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Unit Price	Amount
N ETNA GREEN DR	N LARGO CT	N CARWOOD CT	3	Snowplowable Raised Pavement Marker, Remove						1	EA	\$ 50.00	\$ 50.00
				Snowplowable Raised Pavement Marker, Blue						1	EA	\$ 350.00	\$ 350.00
				HMA Patching, Full Depth, Type B				54	1.5	5.0	TON	\$ 125.00	\$ 625.00
				Compacted Aggregate, No. 53				54	6	9	CYS	\$ 80.00	\$ 720.00
				Removal and Disposal of Unsuitable Soils				54	6	9	CYS	\$ 125.00	\$ 1,125.00
				Milling Asphalt, 1.5"	316.80	0.06	28	1061.11		1062	Sys	\$ 20.00	\$ 21,240.00
				Void Reducing Asphalt Membrane						325	Lft	\$ 4.00	\$ 1,300.00
				Asphalt for Tack Coat	316.80	0.06	28	1061.11		0.4	Tons	\$ 1.00	\$ 0.40
				HMA Pavement	316.80	0.06	28	1061.11	1.5	88.0	Tons	\$ 115.00	\$ 10,120.00
				Snowplowable Raised Pavement Marker, Remove							EA	\$ 50.00	\$ -
	N CARWOOD CT	N BADGER GROVE DR	7	Snowplowable Raised Pavement Marker, Blue							EA	\$ 350.00	\$ -
				HMA Patching, Full Depth, Type B				34	1.5	3.0	TON	\$ 125.00	\$ 375.00
				Compacted Aggregate, No. 53				34	6	6	CYS	\$ 80.00	\$ 480.00
				Removal and Disposal of Unsuitable Soils				34	6	6	CYS	\$ 125.00	\$ 750.00
				Milling Asphalt, 1.5"	316.80	0.06	28	672.22		673	Sys	\$ 20.00	\$ 13,460.00
				Void Reducing Asphalt Membrane						200	Lft	\$ 4.00	\$ 800.00
				Asphalt for Tack Coat	316.80	0.06	28	672.22		0.3	Tons	\$ 1.00	\$ 0.30
				HMA Pavement	316.80	0.06	28	672.22	1.5	56.0	Tons	\$ 115.00	\$ 6,440.00
				Snowplowable Raised Pavement Marker, Remove							EA	\$ 50.00	\$ -
				Snowplowable Raised Pavement Marker, Blue							EA	\$ 350.00	\$ -
N ETNA GREEN CT	N BADGER GROVE DR	N ETNA GREEN CT	7	HMA Patching, Full Depth, Type B				19	1.5	2.0	TON	\$ 125.00	\$ 250.00
				Compacted Aggregate, No. 53				19	6	4	CYS	\$ 80.00	\$ 320.00
				Removal and Disposal of Unsuitable Soils				19	6	4	CYS	\$ 125.00	\$ 500.00
				Milling Asphalt, 1.5"	316.80	0.06	28	361.11		362	Sys	\$ 20.00	\$ 7,240.00
				Void Reducing Asphalt Membrane						100	Lft	\$ 4.00	\$ 400.00
				Asphalt for Tack Coat	316.80	0.06	28	361.11		0.2	Tons	\$ 1.00	\$ 0.20
				HMA Pavement	316.80	0.06	28	361.11	1.5	30.0	Tons	\$ 115.00	\$ 3,450.00
				Snowplowable Raised Pavement Marker, Remove							EA	\$ 50.00	\$ -
				Snowplowable Raised Pavement Marker, Blue							EA	\$ 350.00	\$ -
				HMA Patching, Full Depth, Type B				19	1.5	2.0	TON	\$ 125.00	\$ 250.00
				Compacted Aggregate, No. 53				19	6	4	CYS	\$ 80.00	\$ 320.00

Roadway	From	To	PASER	Work Item	Approximate Length (Ft)	Approximate Length (Mi.)	Avg. Approx. Width (Ft)	Area (Sys)	Depth (Inches)	Total	Unit	Unit Price	Amount	
N ETNA GREEN DR	N ETNA GREEN CT	N ETNA GREEN DR	7	Snowplowable Raised Pavement Marker, Remove						1	EA	\$ 50.00	\$ 50.00	
				Snowplowable Raised Pavement Marker, Blue						1	EA	\$ 350.00	\$ 350.00	
				HMA Patching, Full Depth, Type B				25	1.5	3.0	TON	\$ 125.00	\$ 375.00	
				Compacted Aggregate, No. 53				25	6	5	CYS	\$ 80.00	\$ 400.00	
				Removal and Disposal of Unsuitable Soils				25	6	5	CYS	\$ 125.00	\$ 625.00	
				Milling Asphalt, 1.5"	316.80	0.06	40	494.44		495	Sys	\$ 20.00	\$ 9,900.00	
				Void Reducing Asphalt Membrane						100	Lft	\$ 4.00	\$ 400.00	
				Asphalt for Tack Coat	316.80	0.06	40	494.44		0.2	Tons	\$ 1.00	\$ 0.20	
				HMA Pavement	316.80	0.06	40	494.44	1.5	41.0	Tons	\$ 115.00	\$ 4,715.00	
				Snowplowable Raised Pavement Marker, Remove							EA	\$ 50.00	\$ -	
	N ETNA GREEN DR (NB)	E AYRSHIRE CIR	7	Snowplowable Raised Pavement Marker, Blue								EA	\$ 350.00	\$ -
				HMA Patching, Full Depth, Type B				26	1.5	3.0	TON	\$ 125.00	\$ 375.00	
				Compacted Aggregate, No. 53				26	6	5	CYS	\$ 80.00	\$ 400.00	
				Removal and Disposal of Unsuitable Soils				26	6	5	CYS	\$ 125.00	\$ 625.00	
				Milling Asphalt, 1.5"	316.80	0.06	23	510.00		510	Sys	\$ 20.00	\$ 10,200.00	
				Void Reducing Asphalt Membrane						180	Lft	\$ 4.00	\$ 720.00	
				Asphalt for Tack Coat	316.80	0.06	23	510.00		0.2	Tons	\$ 1.00	\$ 0.20	
				HMA Pavement	316.80	0.06	23	510.00	1.5	43.0	Tons	\$ 115.00	\$ 4,945.00	
				Snowplowable Raised Pavement Marker, Remove							EA	\$ 50.00	\$ -	
				Snowplowable Raised Pavement Marker, Blue							EA	\$ 350.00	\$ -	
	N ETNA GREEN DR (SB)	E AYRSHIRE CIR	7	HMA Patching, Full Depth, Type B				18	1.5	2.0	TON	\$ 125.00	\$ 250.00	
				Compacted Aggregate, No. 53				18	6	3	CYS	\$ 80.00	\$ 240.00	
				Removal and Disposal of Unsuitable Soils				18	6	3	CYS	\$ 125.00	\$ 375.00	
				Milling Asphalt, 1.5"	316.80	0.06	15	358.33		359	Sys	\$ 20.00	\$ 7,180.00	
				Void Reducing Asphalt Membrane						185	Lft	\$ 4.00	\$ 740.00	
				Asphalt for Tack Coat	316.80	0.06	15	358.33		0.2	Tons	\$ 1.00	\$ 0.20	
				HMA Pavement	316.80	0.06	15	358.33	1.5	30.0	Tons	\$ 115.00	\$ 3,450.00	
TOTAL													\$ 271,774.86	

GRAND TOTAL \$ 2,390,449.64

County Share \$ 1,195,224.82



Morgan County Highway Dept.
5400 Blue Bluff Rd, Martinsville, IN 46151
Phone: (317) 831-7989 | Fax: (317) 831-3928

January 9, 2024

Morgan County Commissioners
180 S. Main Street
Martinsville, IN 46151

RE: Morgan County Technical Design Standards

Dear Commissioners,

Attached you will find the proposed set of the Morgan County Technical Design Standards for your review and approval. These standards are to be used in conjunction with the Morgan County Thoroughfare Plan and the Unified Development Ordinance to guide future development within Morgan County.

I have reviewed these standards with Morgan County Planning Director, Laura Parker, and also with Morgan County Surveyor, Terry Brock, and we have agreed that they are fit for incorporation into our County's set of design guidance documents. It is the intent that all future development will follow these standards.

If you find these acceptable, please sign the signature page (sheet 2).

Thank you,

Justin Schneck, PE
Morgan County Engineer

MORGAN COUNTY HIGHWAY DEPARTMENT

TECHNICAL DESIGN STANDARDS



Morgan County

PREPARED BY

BLN
BEAM • LONGEST • NEFF

THESE MORGAN COUNTY HIGHWAY DEPARTMENT STANDARD DRAWINGS
ARE APPROVED ON 1-16-2024 BY:

THE MORGAN COUNTY HIGHWAY DEPARTMENT:

BY: _____
Justin Schneck, PE, County Engineer

Date

THE MORGAN COUNTY BOARD OF COMMISSIONERS:

BY: _____
Bryan Collier, Commissioner

Date

Don Adams, Commissioner

Date

Kenny Hale, Commissioner

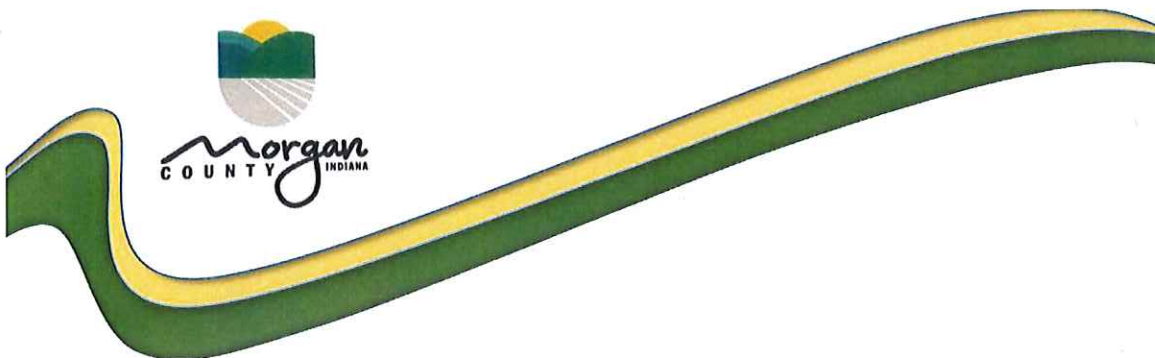
Date

ATTEST:

Linda Pruitt, County Auditor

Date

ALL PREVIOUS STANDARD DRAWINGS ARE HEREBY REPEALED AND
REPLACED WITH THESE STANDARD DRAWINGS, EFFECTIVE 1-16-2024.



MORGAN COUNTY HIGHWAY DEPARTMENT
5400 BLUE BLUFF RD
MARTINSVILLE, INDIANA 46151

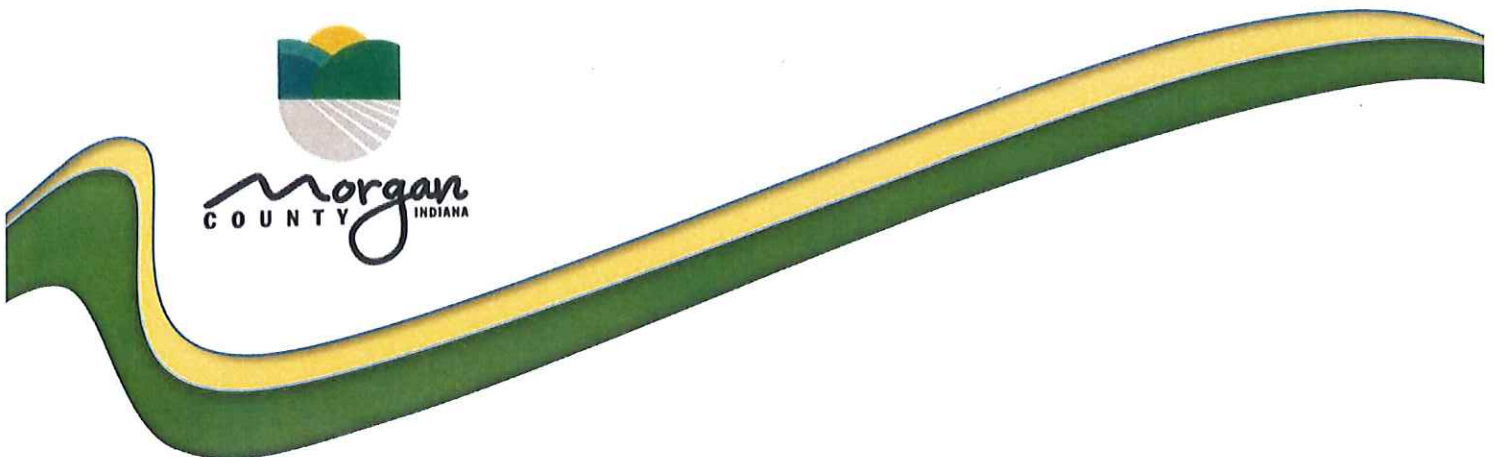
INDEX OF MORGAN COUNTY STANDARD DRAWINGS

Section 100.....	General Provisions
Section 200.....	Earthwork
Section 300.....	Aggregate Pavements And Bases
Section 400.....	Asphalt Pavements
Section 500.....	Concrete Pavements (Not Used)
Section 600.....	Incidental Construction
Section 700.....	Structures (Not Used)
Section 800.....	Traffic Control Devices
Section 900.....	Street Signs



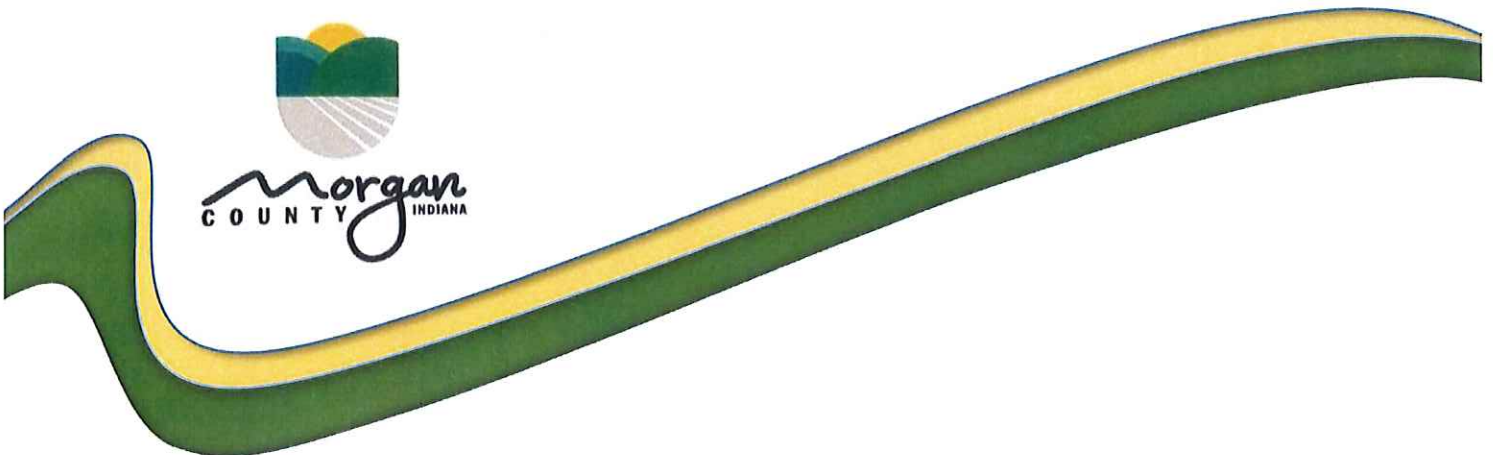
INDEX OF MORGAN COUNTY STANDARDS
100 SERIES STANDARD DRAWINGS
GENERAL PROVISIONS

1. All construction within Morgan County public right-of-way shall follow these standards while also being in accordance with the latest versions of the Indiana Design Manual, Indiana Department of Transportation (INDOT) Standard Specifications, INDOT Standard Drawings, and Indiana Manual on Uniform Traffic Control Devices for Streets and Highways. Any deviation shall be brought to the attention of the County Engineer, or their appointed representative, for review and approval before construction commences.
2. Technical Design Standards shall be used in conjunction with the Unified Development Ordinance, Thoroughfare Plan, Comprehensive Plan and other current County documents. Any discrepancy or deviation from these standards or County Documents shall be brought to the attention of the County Engineer, or their appointed representative, for review and approval.



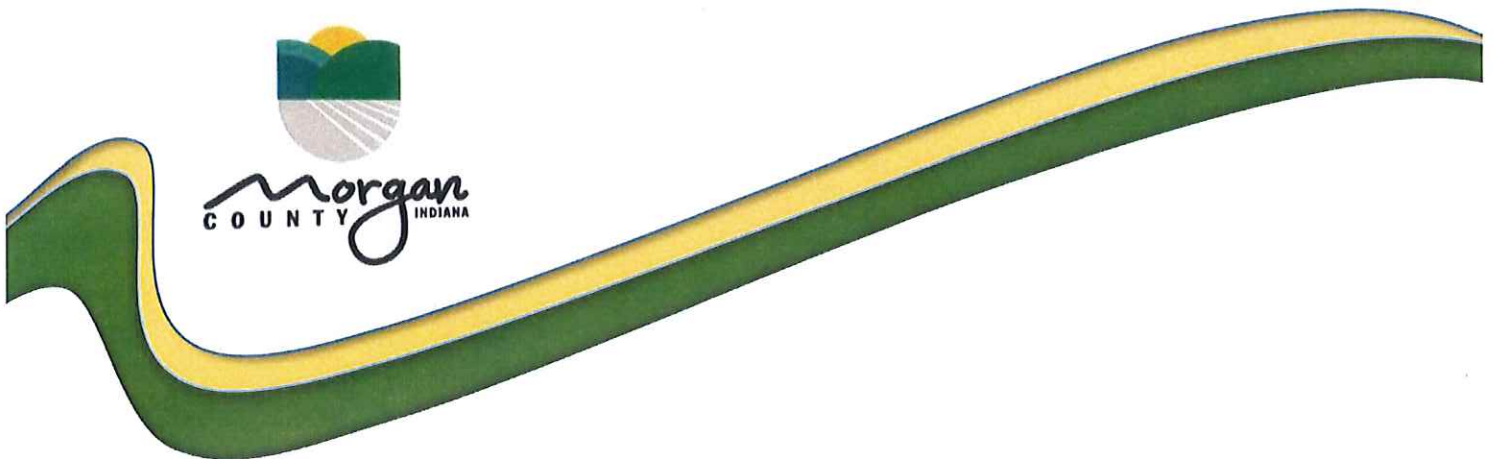
INDEX OF MORGAN COUNTY STANDARDS
200 SERIES STANDARD DRAWINGS
EARTHWORK

All construction involving clearing, grading, excavation, fill, stormwater management, subgrade, backfill, and other related items shall be in accordance with the 200 Division of the INDOT Standard Drawings and Specifications.

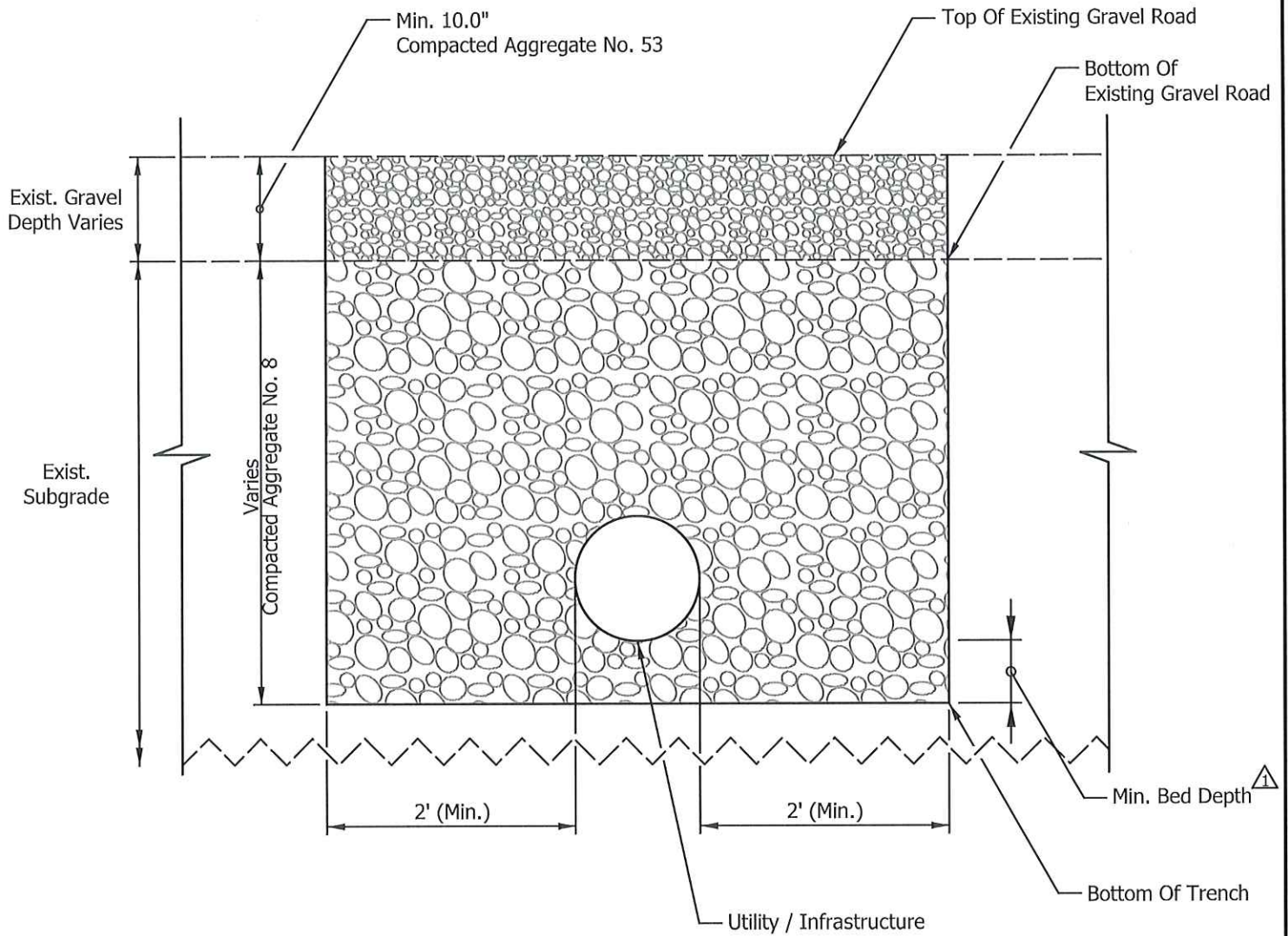


INDEX OF MORGAN COUNTY STANDARDS
300 SERIES STANDARD DRAWINGS
AGGREGATE PAVEMENTS AND BASES

Typical Gravel Road Cut Patch Detail.....MC-302-001



11/14/2019 05:54 AM I:\140051-Morgan Co Standards\09Road\04 Design Files\02 DGN\Plans\300s\302-001_MC_Full Depth Gravel Road Cut_Typical.dgn



NOTES:



Bed Depth	
Pipe Diameter (in.)	Min. Bed Depth (in.)
6" To 15"	6"
18" And Above	8"

MORGAN COUNTY HIGHWAY DEPARTMENT



TYPICAL GRAVEL ROAD CUT PATCH DETAIL

STANDARD DRAWING

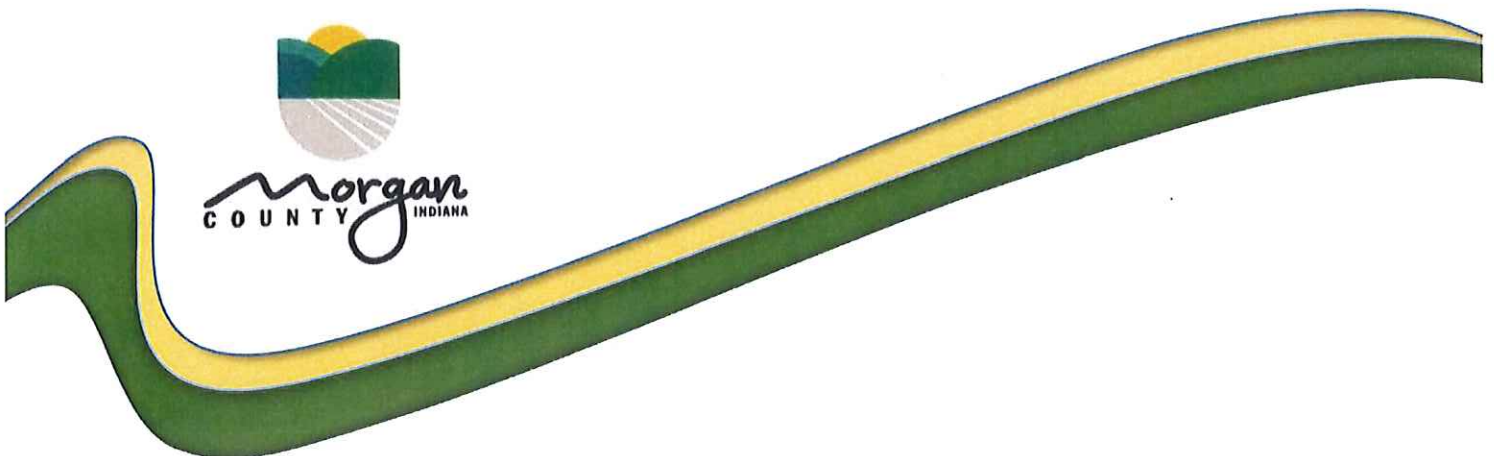
NO. MC-302-001

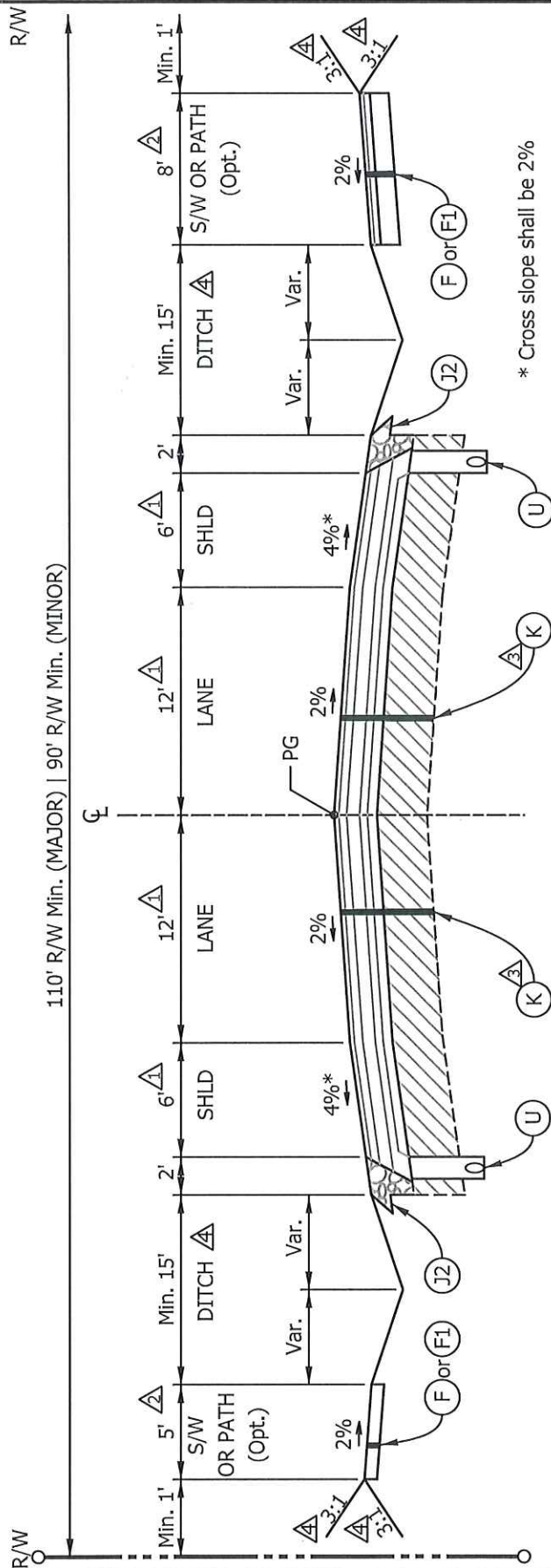
SHEET 1 OF 1

SCALE: NO SCALE

INDEX OF MORGAN COUNTY STANDARDS 400 SERIES STANDARD DRAWINGS ASPHALT PAVEMENTS

Typical Rural Arterial Street Cross Section.....	MC-400-001
Typical Urban Arterial Street With Raised Median Cross Section.....	MC-400-002A
Typical Urban Arterial Street With Striped Median Cross Section.....	MC-400-002B
Typical Rural Major Collector Cross Section.....	MC-400-003
Typical Urban Major Collector With Raised Median Cross Section.....	MC-400-004A
Typical Urban Major Collector With Striped Median Cross Section.....	MC-400-004B
Typical Rural Minor Collector Street Cross Section.....	MC-400-005
Typical Urban Minor Collector Street Cross Section.....	MC-400-006
Typical Rural Local Street/Residential Feeder Cross Section.....	MC-400-007
Typical Urban Local Street/Residential Feeder Cross Section.....	MC-400-008
Typical Underdrain Detail.....	MC-401-001
Typical Full Depth Patch Detail.....	MC-402-001
Typical HMA Road Cut Patch Detail.....	MC-402-002
Terminus Transitions.....	MC-403-001
Typical Safety Edge Details.....	MC-403-002





NOTES:

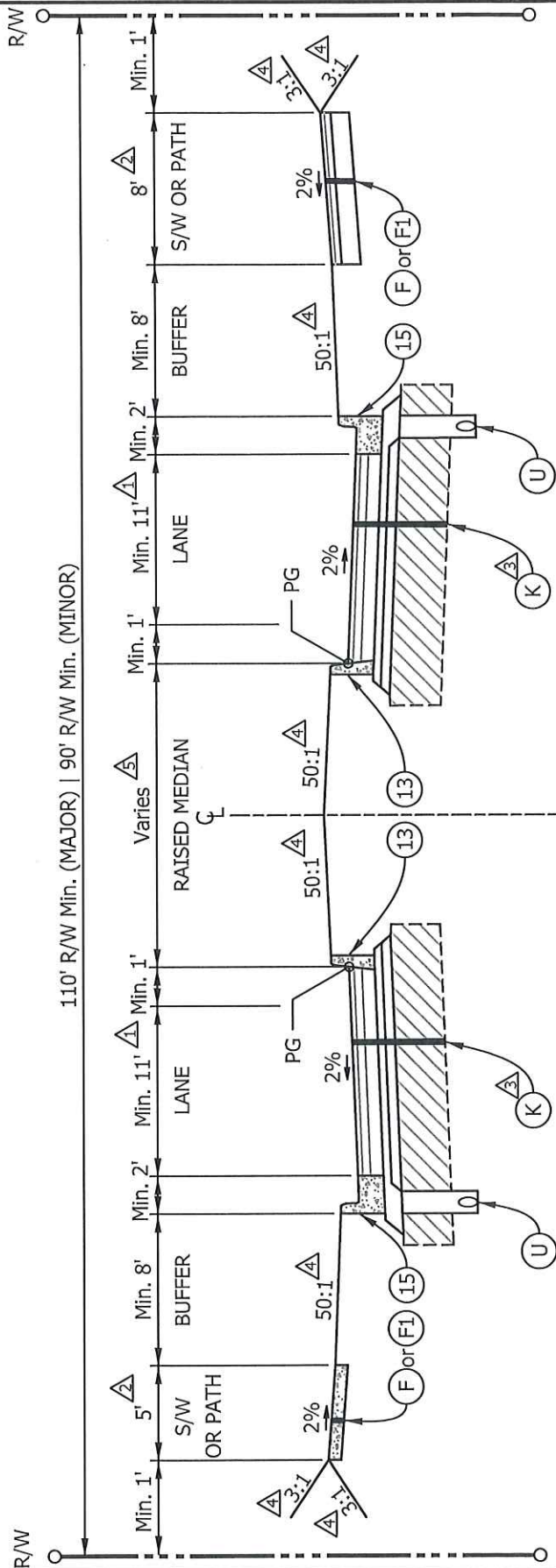
LEGEND:

- (F) Concrete Sidewalk - See STD Drawing MC-602-001
- (F1) HMA Path - See STD Drawing MC-602-002
 - 1.5" HMA Surface, 9.5mm On
 - 2.5" HMA Intermediate, 19.0mm On
 - 6.0" Compacted Aggregate, No. 53 On
 - Typ. INDOT Subgrade Treatment Type III
- (J2) 6.0" Compacted Aggregate Shoulder
- (K) 1.5" HMA Surface, 9.5mm, Type B, On
 - 2.5" HMA Intermediate, 19.0mm, Type B, On
 - 4.0" HMA Base, 25.0mm, Type B, On
 - 2.5" HMA Intermediate OG, 19.0mm, Type B, On
 - 3.0" HMA Base, 19.0mm, Type B, On
 - INDOT Subgrade Treatment, IBC or IC
- (U) Underdrain (Typ.) - See STD Drawing MC-401-001
- (A) See Morgan County Thoroughfare Plan;
 - 2 Lane Roadway - 1 x 12' Lane Each Direction
 - 4 Lane Roadway - 2 x 12' Lanes Each Direction
 - 4' Paved Shoulder - Minor*
 - 6' Paved Shoulder - Major
- (A) See Morgan County Thoroughfare Plan;
 - Both Sides Optional 5' Sidewalk Or 8' - 12' Multi-use Path
- (A) Tack Coat To Be Applied Between Pavement Lifts And On All Vertical Surfaces
- (A) Foreslopes And Backslopes Shall Be In Accordance With Clear Zone Requirements Set Forth By INDOT Design Manual (Current Edition)
- 5. For Safety Edge Details, See STD Drawing MC-403-002

MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL RURAL ARTERIAL STREET CROSS SECTION

STANDARD DRAWING
NO. MC-400-001
SHEET 1 OF 1
SCALE: NO SCALE



LEGEND:

NOTES:

- (F) Concrete Sidewalk - See STD Drawing MC-602-001
- (F1) HMA Path - See STD Drawing MC-602-002
- (K) 1.5" HMA Surface, 9.5mm On
- (K) 2.5" HMA Intermediate, 19.0mm On
- (K) 6.0" Compacted Aggregate, No. 53 On
- (K) Typ. INDOT Subgrade Treatment Type III
- (K) 1.5" HMA Surface, 9.5mm, Type B, On
- (K) 2.5" HMA Intermediate, 19.0mm, Type B, On
- (K) 4.0" HMA Base, 25.0mm, Type B, On
- (K) 2.5" HMA Intermediate OG, 19.0mm, Type B, On
- (K) 3.0" HMA Base, 19.0mm, Type B, On
- (K) INDOT Subgrade Treatment, IBC or IC
- (U) Underdrain (Typ.) - See STD Drawing MC-401-001
- (13) Concrete Curb - See STD Drawing MC-601-001
- (15) Concrete Curb And Gutter - See STD Drawing MC-601-001

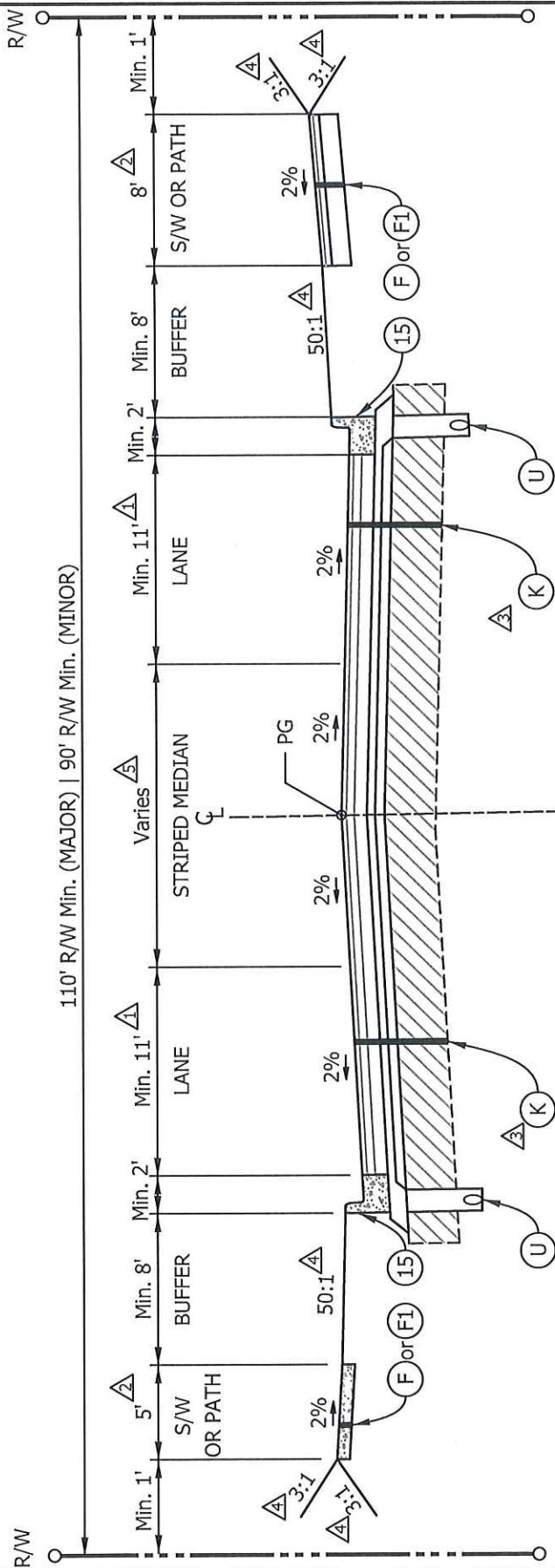
- (A) See Morgan County Thoroughfare Plan;
- (A) 2 Lane Roadway - 1 x 11' Lane Each Direction (Min.)
- (A) 4 Lane Roadway - 2 x 11' Lanes Each Direction (Min.)
- (A) Addition Of Auxiliary Lane - 11' (Min.)
- (A) Addition Of Optional Bike Lane - 5'
- (A) See Morgan County Thoroughfare Plan;
- (A) Both Sides Require 5' Sidewalk Or 8' - 12' Multi-use Path
- (A) Tack Coat To Be Applied Between Pavement Lifts And On All Vertical Surfaces
- (A) Foreslopes And Backslopes Shall Be In Accordance With Clear Zone Requirements Set Forth By INDOT Design Manual (Current Edition)
- (A) See Morgan County Thoroughfare Plan;
- (A) Optional Raised Median 3' - 14'
- (A) When Median < 3' Use STD Drawing MC-400-002B

MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL URBAN ARTERIAL STREET WITH RAISED MEDIAN CROSS SECTION



STANDARD DRAWING
NO. MC-400-002A
SHEET 1 OF 1
SCALE: NO SCALE



LEGEND:

- (F) Concrete Sidewalk - See STD Drawing MC-602-001
- (F1) HMA Path - See STD Drawing MC-602-002
- (K) 1.5" HMA Surface, 9.5mm On
- (K) 2.5" HMA Intermediate, 19.0mm, Type B, On
- (K) 4.0" HMA Base, 25.0mm, Type B, On
- (K) 2.5" HMA Intermediate OG, 19.0mm, Type B, On
- (K) 3.0" HMA Base, 19.0mm, Type B, On
- (K) INDOT Subgrade Treatment, IBC or IC
- (U) Underdrain (Typ.) - See STD Drawing MC-401-001
- (15) Concrete Curb And Gutter - See STD Drawing MC-601-001

NOTES:

- △ See Morgan County Thoroughfare Plan;
- △ 2 Lane Roadway - 1 x 11' Lane Each Direction (Min.)
- △ 4 Lane Roadway - 2 x 11' Lanes Each Direction (Min.)
- △ Addition Of Auxiliary Lane - 11' (Min.)
- △ Addition Of Optional Bike Lane - 5'
- △ See Morgan County Thoroughfare Plan;
- △ Both Sides Require 5' Sidewalk Or 8' - 12' Multi-use Path
- △ Tack Coat To Be Applied Between Pavement Lifts And On All Vertical Surfaces
- △ Foreslopes And Backslopes Shall Be In Accordance With Clear Zone Requirements Set Forth By INDOT Design Manual (Current Edition)
- △ See Morgan County Thoroughfare Plan;
- △ Optional Striped Median 0' - 14'

MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL URBAN ARTERIAL STREET WITH STRIPED MEDIAN CROSS SECTION

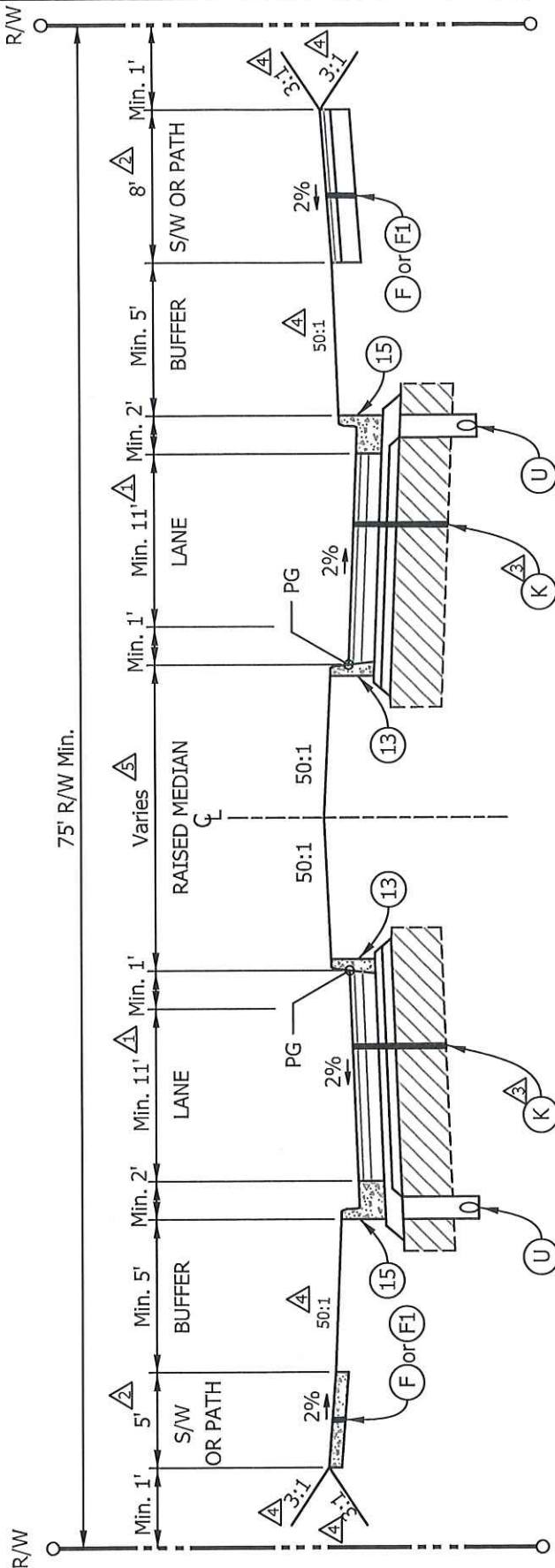
STANDARD DRAWING
NO. MC-400-002B
SHEET 1 OF 1
SCALE: NO SCALE

TYPICAL RURAL MAJOR COLLECTOR STREET CROSS SECTION

SCALE: NO SCALE



- | | | | |
|------|---|----|--|
| (F) | Concrete Sidewalk - See STD Drawing MC-602-001 | ① | See Morgan County Thoroughfare Plan;
2 Lane Roadway - 1 x 12' Lane Each Direction |
| (F1) | HMA Path - See STD Drawing MC-602-002
1.5" HMA Surface, 9.5mm On
2.5" HMA Intermediate, 19.0mm On
6.0" Compacted Aggregate. No. 53 On
Typ. INDOT Subgrade Treatment Type III | ② | See Morgan County Thoroughfare Plan;
Both Sides Optional 5' Sidewalk Or 8' - 12' Multi-use Path |
| (J2) | 6.0" Compacted Aggregate Shoulder | ③ | Tack Coat To Be Applied Between Pavement Lifts And On All Vertical Surfaces |
| (K) | 1.5" HMA Surface, 9.5mm, Type B, On
2.5" HMA Intermediate, 19.0mm, Type B, On
4.0" HMA Base, 25.0mm, Type B, On
2.5" HMA Intermediate OG, 19.0mm, Type B, On
3.0" HMA Base, 19.0mm, Type B, On
INDOT Subgrade Treatment, IBC or IC | ④ | Foreslopes And Backslopes Shall Be In Accordance With Clear Zone Requirements Set Forth By INDOT Design Manual (Current Edition) |
| (U) | Underdrain (Typ.) - See STD Drawing MC-401-001 | 5. | For Safety Edge Details, See STD Drawing MC-403-002 |
| | | ⑤ | Ditch Shall Be 13' Where Sidewalks Are Used And 6'-10' Where Path Is Used To Utilize Full 1/2 R\W Width |



NOTES:

- △ See Morgan County Thoroughfare Plan;
2 Lane Roadway - 1 x 11' Lane Each Direction (Min.)
Addition Of Optional Bike Lane - 4'
Addition Of Auxiliary Lane - 11' (Min.)
Addition Of Optional Parking Lane - 9'
- △ See Morgan County Thoroughfare Plan;
Both Sides Require 5' Sidewalk Or 8' - 10' Multi-use Path
- △ Tack Coat To Be Applied Between Pavement Lifts And On All Vertical Surfaces
- △ Foreslopes And Backslopes Shall Be In Accordance With Clear Zone Requirements Set Forth By INDOT Design Manual (Current Edition)
- △ See Morgan County Thoroughfare Plan;
Optional Raised Median 3' - 10'
When Median < 3' Use STD Drawing MC-400-004B

LEGEND:

- (F) Concrete Sidewalk - See STD Drawing MC-602-001
- (F1) HMA Path - See STD Drawing MC-602-002
- (K) 1.5" HMA Surface, 9.5mm On
2.5" HMA Intermediate, 19.0mm On
6.0" Compacted Aggregate. No. 53 On
Typ. INDOT Subgrade Treatment Type III
- (U) 1.5" HMA Surface, 9.5mm, Type B, On
2.5" HMA Intermediate, 19.0mm, Type B, On
4.0" HMA Base, 25.0mm, Type B, On
2.5" HMA Intermediate OG, 19.0mm, Type B, On
3.0" HMA Base, 19.0mm, Type B, On
INDOT Subgrade Treatment, IBC or IC
- (13) Underdrain (Typ.) - See STD Drawing MC-401-001
- (15) Concrete Curb And Gutter - See STD Drawing MC-601-001
- (13) Concrete Curb - See STD Drawing MC-601-001

MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL URBAN MAJOR COLLECTOR STREET WITH RAISED MEDIAN CROSS SECTION



STANDARD DRAWING
NO. MC-400-004A
SHEET 1 OF 1
SCALE: NO SCALE

STANDARD DRAWING
NO. MC-400-004B
SHEET 1 OF 1
SCALE: NO SCALE



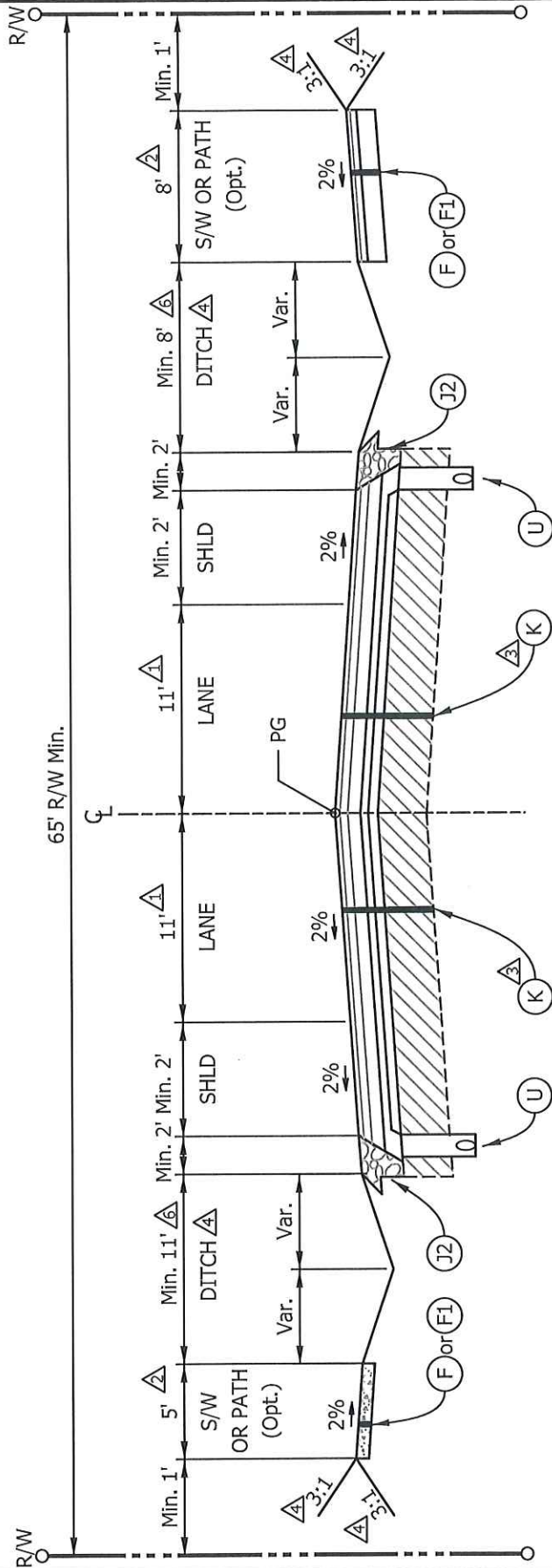
- △ See Morgan County Thoroughfare Plan;
2 Lane Roadway - 1 x 11' Lane Each Direction (Min.)
Addition Of Optional Bike Lane - 4'
Addition Of Optional Parking Lane - 9' (Min.)
- △ See Morgan County Thoroughfare Plan;
Both Side Require 5' Sidewalk Or 8' - 12' Multi-use Path
- △ Tack Coat To Be Applied Between Pavement Lifts And On
All Vertical Surfaces
- △ Foreslopes And Backslopes Shall Be In Accordance
With Clear Zone Requirements Set Forth By
INDOT Design Manual (Current Edition)
- △ See Morgan County Thoroughfare Plan;
Optional Striped Median 0' - 14' (Max.)



MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL RURAL MINOR COLLECTOR STREET CROSS SECTION

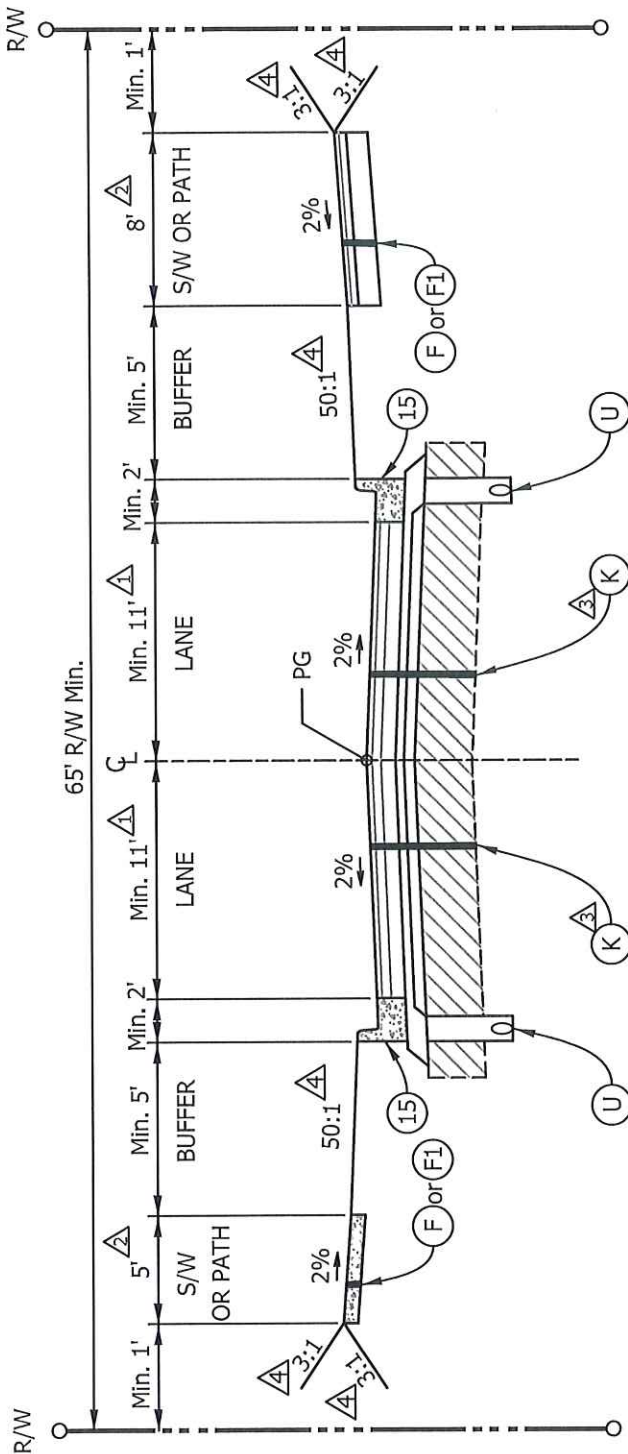
STANDARD DRAWING
NO. MC-400-005
SHEET 1 OF 1
SCALE: NO SCALE



LEGEND:

NOTES:

- (F) Concrete Sidewalk - See STD Drawing MC-602-001
 - (F1) HMA Path - See STD Drawing MC-602-002
 - (J2) 1.5\" HMA Surface, 9.5mm On
 - (K) 2.5\" HMA Intermediate, 19.0mm On
 - (U) 6.0\" Compacted Aggregate, No. 53 On Typ. INDOT Subgrade Treatment Type III
 - (F) or (F1) 6.0\" Compacted Aggregate Shoulder
 - (J2) 1.5\" HMA Surface, 9.5mm, Type B, On
 - (K) 2.5\" HMA Intermediate, 19.0mm, Type B, On
 - (U) 4.0\" HMA Base, 25.0mm, Type B, On
 - (F) or (F1) 2.5\" HMA Intermediate OG, 19.0mm, Type B, On
 - (J2) 3.0\" HMA Base, 19.0mm, Type B, On
 - (K) INDOT Subgrade Treatment, IBC or IC
 - (U) Underdrain (Typ.) - See STD Drawing MC-401-001
1. See Morgan County Thoroughfare Plan; 2 Lane Roadway - 1 x 11' Lane Each Direction
 2. See Morgan County Thoroughfare Plan; Both Sides Optional 5' Sidewalk Or 8' - 12' Multi-use Path
 3. Tack Coat To Be Applied Between Pavement Lifts And On All Vertical Surfaces
 4. Foreslopes And Backslopes Shall Be In Accordance With Clear Zone Requirements Set Forth By INDOT Design Manual (Current Edition)
 5. For Safety Edge Details, See STD Drawing MC-403-002
 6. Ditch Shall Be 11' Where Sidewalks Are Used And 6'-8' Where Path Is Used To Utilize Full 1/2 R/W Width



LEGEND:

NOTES:

- (F) Concrete Sidewalk - See STD Drawing MC-602-001
- (F1) HMA Path - See STD Drawing MC-602-002
- (K) 1.5" HMA Surface, 9.5mm On
- 2.5" HMA Intermediate, 19.0mm On
- 6.0" Compacted Aggregate, No. 53 On
- Typ. INDOT Subgrade Treatment Type III
- (U) 1.5" HMA Surface, 9.5mm, Type B, On
- 2.5" HMA Intermediate, 19.0mm, Type B, On
- 4.0" HMA Base, 25.0mm, Type B, On
- 2.5" HMA Intermediate OG, 19.0mm, Type B, On
- 3.0" HMA Base, 19.0mm, Type B, On
- INDOT Subgrade Treatment, IBC or IC
- (15) Underdrain (Typ.) - See STD Drawing MC-401-001
- (A) Concrete Curb And Gutter - See STD Drawing MC-601-001

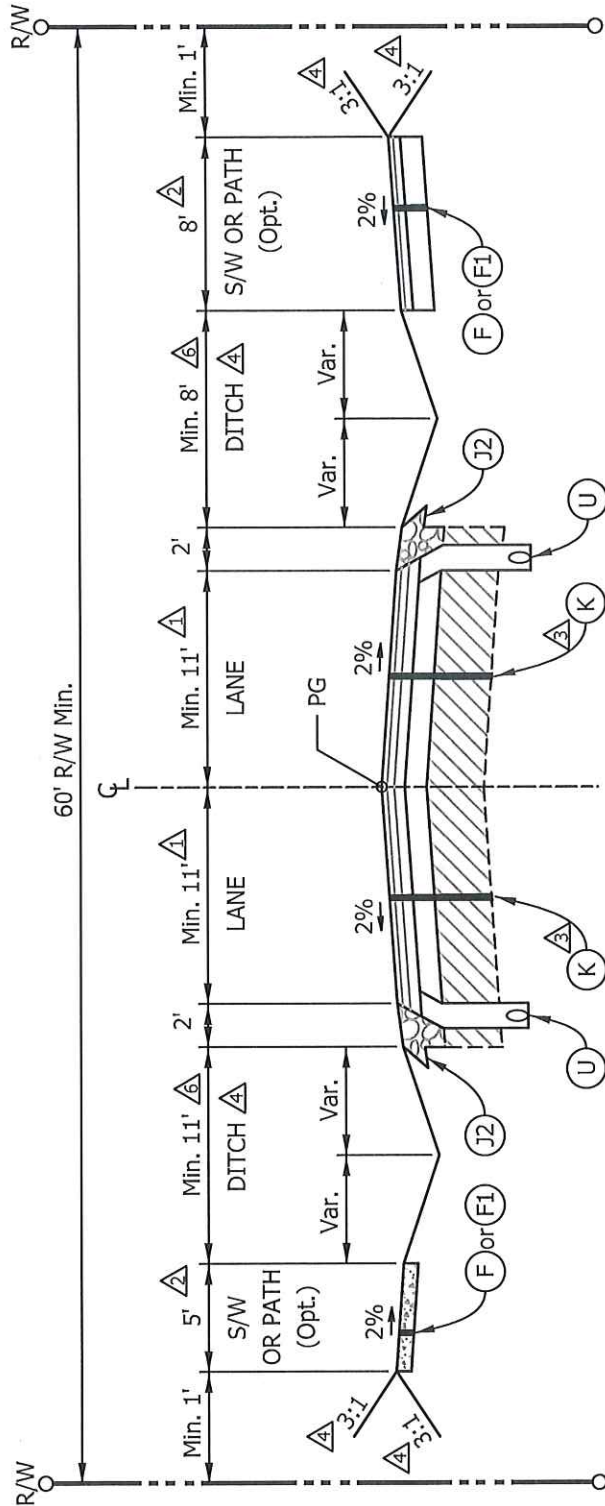
- (A) See Morgan County Thoroughfare Plan;
2 Lane Roadway - 1 x 11' Lane Each Direction (Min.)
Addition Of Optional Bike Lane - 4'
Addition Of Optional Parking Lane - 9' (Min.)
- (A) See Morgan County Thoroughfare Plan;
Both Sides Require 5' Sidewalk Or 8' - 12' Multi-use Path
- (A) Tack Coat To Be Applied Between Pavement Lifts And On All Vertical Surfaces
- (A) Foreslopes And Backslopes Shall Be In Accordance With Clear Zone Requirements Set Forth By INDOT Design Manual (Current Edition)

MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL URBAN MINOR COLLECTOR
STREET CROSS SECTION



STANDARD DRAWING
NO. MC-400-006
SHEET 1 OF 1
SCALE: NO SCALE



LEGEND:

- | | |
|--|---|
| <p>(F) Concrete Sidewalk - See STD Drawing MC-602-001</p> <p>(F1) HMA Path - See STD Drawing MC-602-002
1.5" HMA Surface, 9.5mm On
2.5" HMA Intermediate, 19.0mm On
6.0" Compacted Aggregate. No. 53 On
Typ. INDOT Subgrade Treatment Type III</p> <p>(K) Pavement Layer</p> | <p>(U) Underdrain (Typ.) - See STD Drawing MC-401-001</p> <p>(A) See Morgan County Thoroughfare Plan;
2 Lane Roadway - 1 x 11' Lane Each Direction (Min.)</p> <p>(A) See Morgan County Thoroughfare Plan;
Both Sides Optional 5' Sidewalk Or 8' - 12' Multi-use Path</p> <p>(A) Tack Coat To Be Applied Between Pavement Lifts And On All Vertical Surfaces</p> <p>(A) Foreslopes And Backslopes Shall Be In Accordance With Clear Zone Requirements Set Forth By INDOT Design Manual (Current Edition)</p> <p>5. For Safety Edge Details, See STD Drawing MC-403-002</p> <p>(A) Ditch Shall Be 11' Where Sidewalks Are Used And 6'-8' Where Path Is Used To Utilize Full 1/2 R/W Width</p> |
|--|---|

Pavement Layer	Local Streets	Residential Feeder
HMA Surface, 9.5mm, Type B	1.5"	1.5"
HMA Intermediate, 12.5mm, Type B	2.0"	2.5"
HMA Base, 19.0mm, Type B	3.0"	4.0"
HMA Intermediate OG, 19.0mm, Type B	-	-
Compacted Aggregate No. 53	6.0"	8.0"
INDOT Subgrade Treatment, IBC or IC	Yes	Yes

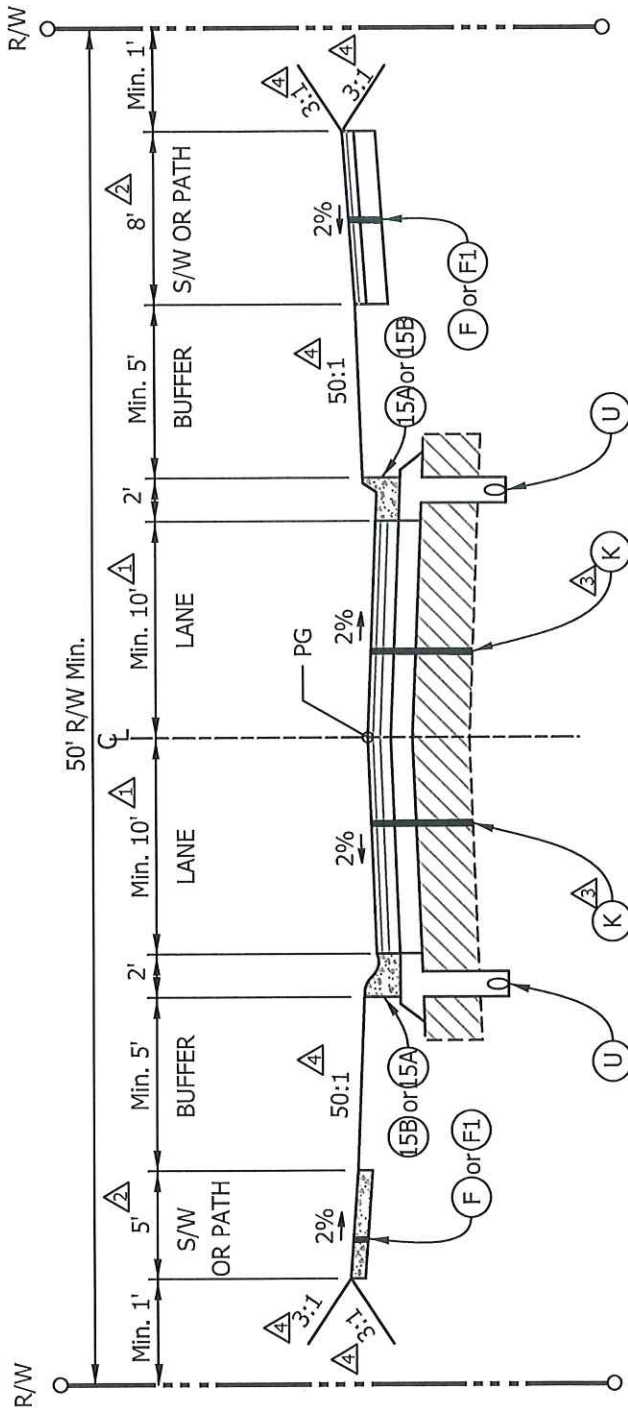
6.0" Compacted Aggregate Shoulder

MORGAN COUNTY HIGHWAY DEPARTMENT

**TYPICAL RURAL LOCAL STREET/RESIDENTIAL FEEDER
CROSS SECTION**



STANDARD DRAWING
NO. MC-400-007
SHEET 1 OF 1
SCALE: NO SCALE



LEGEND:

(F)

Concrete Sidewalk - See STD Drawing MC-602-001

(F1)

HMA Path - See STD Drawing MC-602-002
1.5" HMA Surface, 9.5mm On
2.5" HMA Intermediate, 19.0mm On
6.0" Compacted Aggregate. No. 53 On
Typ. INDOT Subgrade Treatment Type III

(K)

Pavement Layer	Local Streets	Residential Feeder
HMA Surface, 9.5mm, Type B	1.5"	1.5"
HMA Intermediate, 12.5mm, Type B	2.0"	2.5"
HMA Base, 19.0mm, Type B	3.0"	2.5"
HMA Intermediate OG, 19.0mm, Type B	-	2.0"
Compacted Aggregate No. 53	6.0"	8.0"
INDOT Subgrade Treatment, IBC or IC	Yes	Yes

(U)

Underdrain (Typ.) - See STD Drawing MC-401-001

(15A)

Mountable Concrete Curb And Gutter (Typ.) - See STD Drawing MC-601-001 Local Streets Only

(15B)

Rolled Curb (Typ.) - See STD Drawing MC-601-001 Subdivision Only

NOTES:

△ See Morgan County Thoroughfare Plan;
2 Lane Roadway - 1 x 10' Lane Each Direction (Min.)
Addition Of Optional Bike Lane - 4'
Addition Of Optional Parking Lane - 9' (Min.)

△

See Morgan County Thoroughfare Plan;
Both Sides Required 5' Sidewalk Or 8' - 12' Multi-use Path

△

Tack Coat To Be Applied Between Pavement Lifts And On All Vertical Surfaces

△

Foreslopes And Backslopes Shall Be In Accordance With Clear Zone Requirements Set Forth By INDOT Design Manual (Current Edition)

MORGAN COUNTY HIGHWAY DEPARTMENT

**TYPICAL URBAN LOCAL STREET/RESIDENTIAL FEEDER
CROSS SECTION**

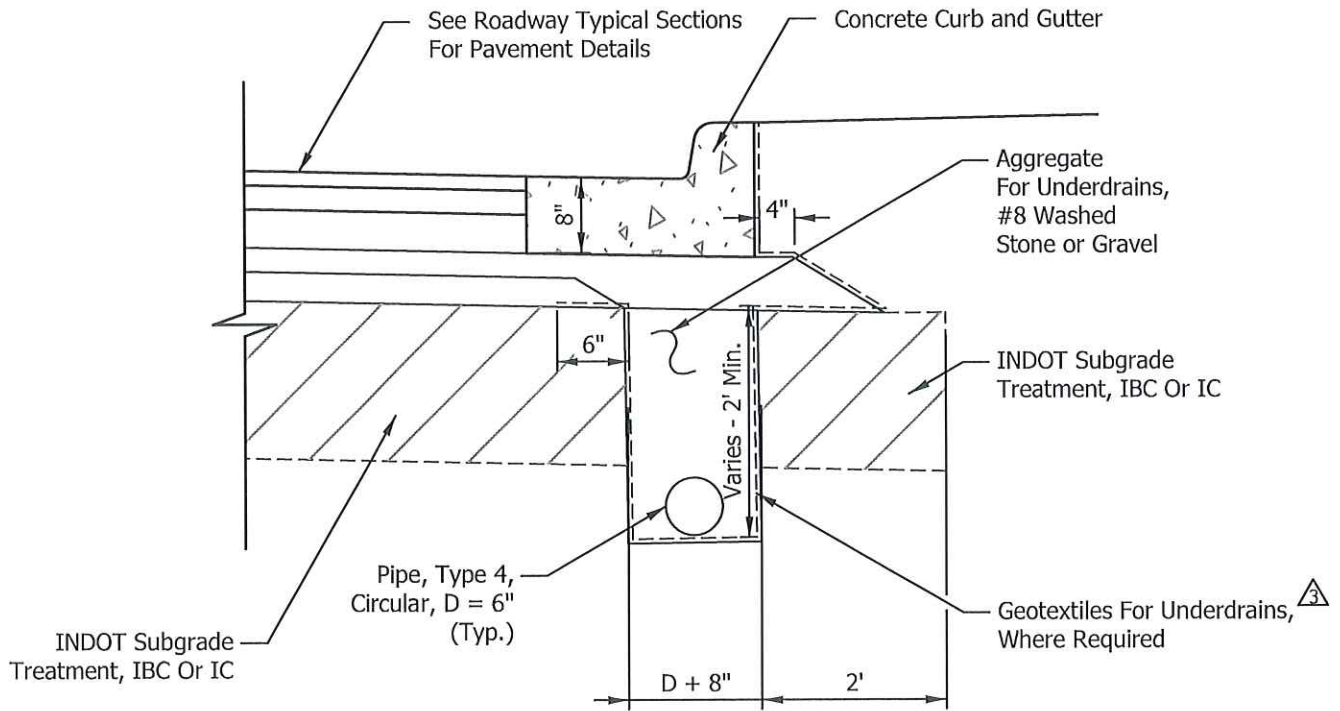


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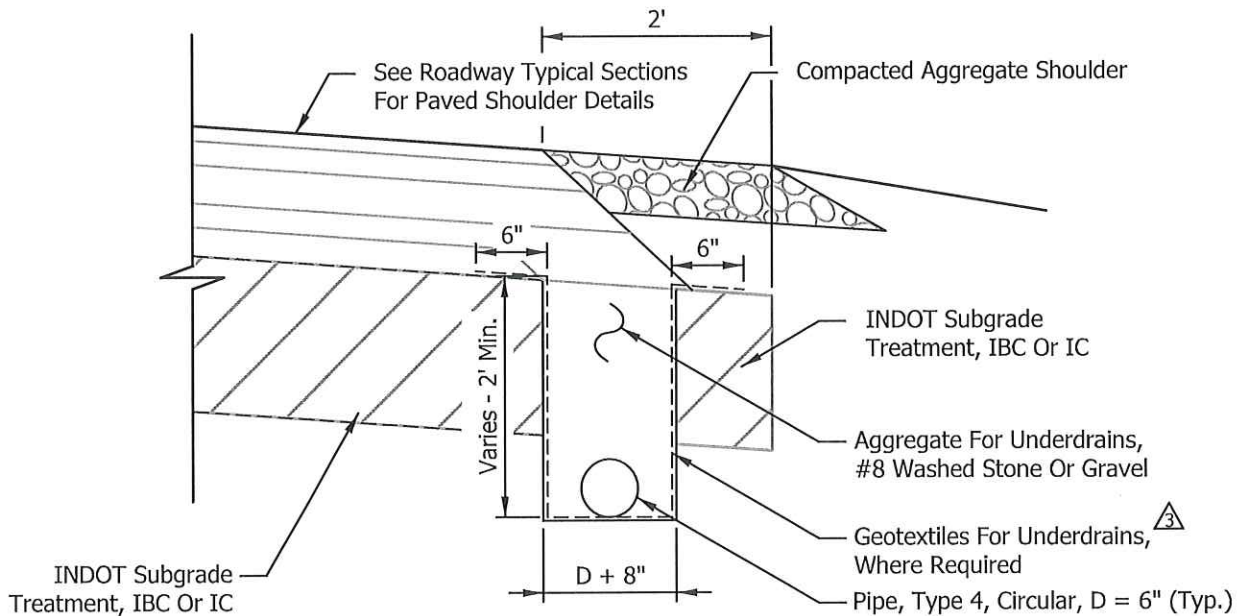
NO. MC-400-008

SHEET 1 OF 1

SCALE: NO SCALE



CURB AND GUTTER UNDERDRAIN DETAIL



PAVED SHOULDER UNDERDRAIN DETAIL

NOTES:

1. Underdrain Outlets To Be Connected To Existing/Proposed Storm System Or Roadside Ditches As Approved By Morgan County Highway Engineer
 2. No Blind Taps Into Storm System Permitted
- △ Per INDOT Standard Specifications

MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL UNDERDRAIN DETAILS

STANDARD DRAWING

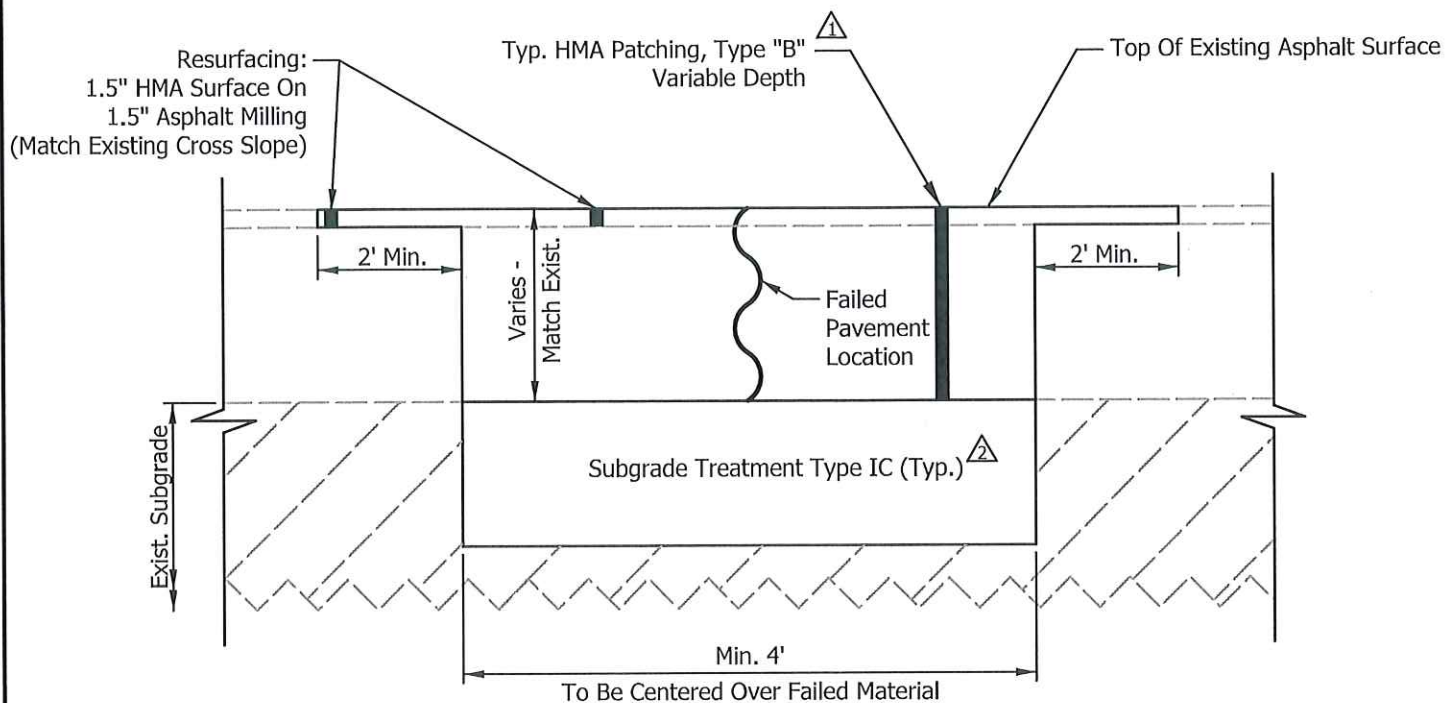
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SHEET 1 OF 1

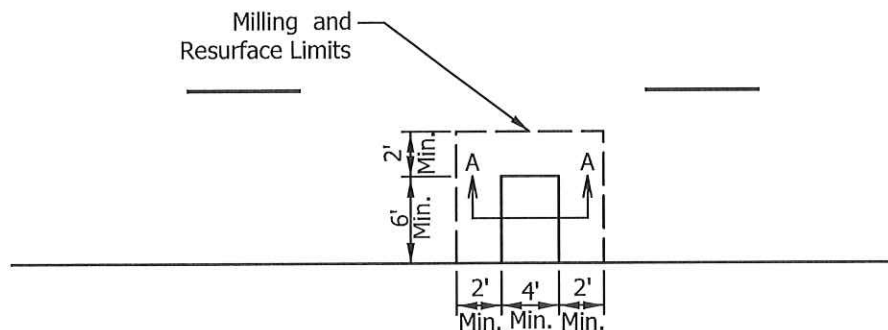
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SECTION A-A



PLAN VIEW

- △ Typ. HMA Patching To Consist Of:
1.5" HMA Surface, 9.5mm Type B on
1.5" Surface Milling, on
Variable Depth HMA Base, 25.0mm, Type B
As Needed To Match Existing Mainline Pavement Thickness
Mill And Remove Existing Pavement - Clean Break Required
Place Patch Prior To Milling And Resurfacing

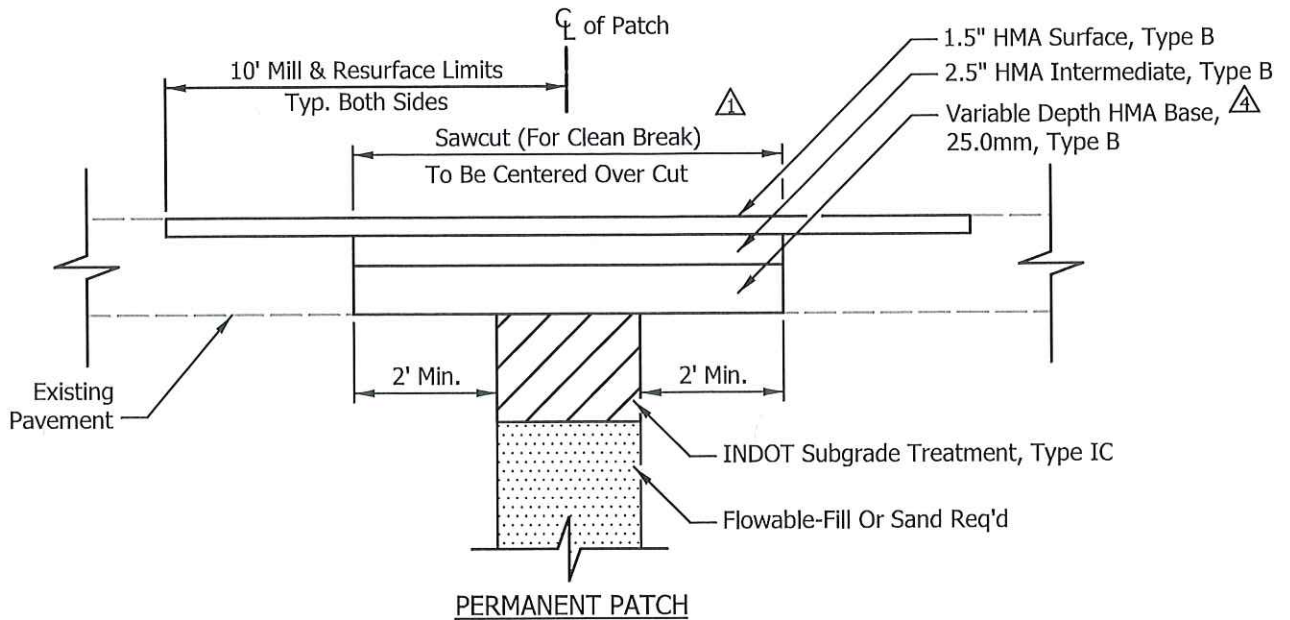
- △ INDOT Subgrade Treatment Type IC May Be Substituted With The Following;
Excavate And Replace 12" Of The Subgrade With Flowable - Fill

MORGAN COUNTY HIGHWAY DEPARTMENT



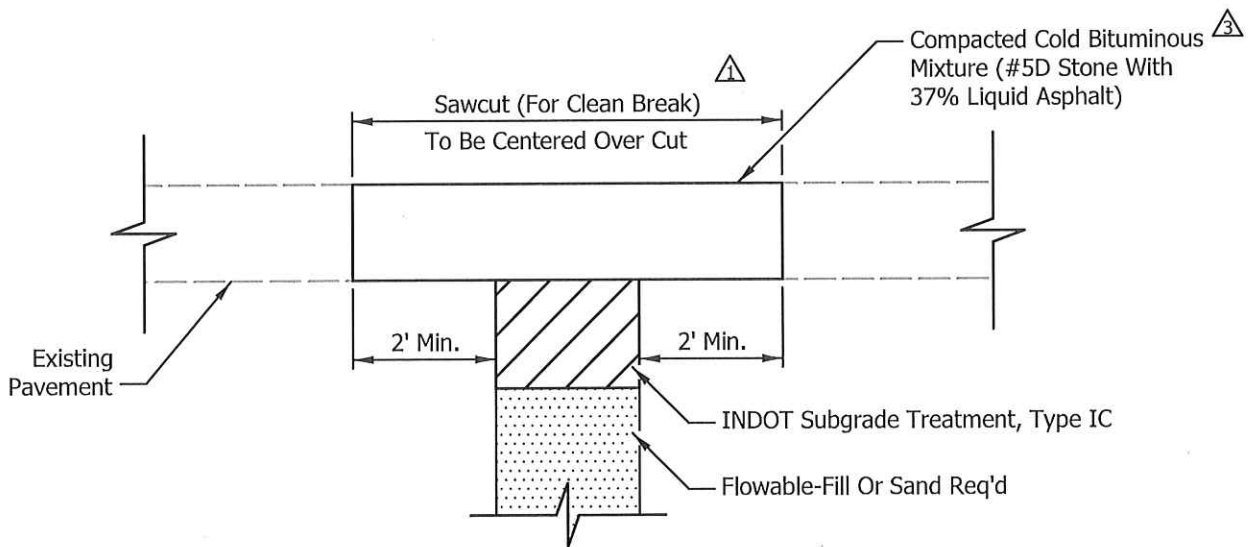
TYPICAL FULL DEPTH PATCH DETAIL

STANDARD DRAWING
NO. MC-402-001
SHEET 1 OF 1
SCALE: NO SCALE



NOTES:

- Δ Saw Cut And Remove Existing Pavement - Clean Break Required
2. Contractor Shall Mill (1.5") Existing Pavement 10' In Each Direction From Trench Centerline From Edge Of Pavement To Edge Of Pavement, Replace With 1.5" HMA Surface, 9.5mm, And Appropriate Pavement Markings.
3. The Existing Vertical Edge Of Pavement Is To Be Tack Coated Prior To The Placement Of New Asphalt.
- Δ Base Layer Thickness Determined By Roadway Classification Or Existing Pavement Thickness.



TEMPORARY PATCH (FROM NOV. 10 - APRIL 15)

NOTES:

- Δ Saw Cut And Remove Existing Pavement - Clean Break Required
2. The Existing Vertical Edge Of Pavement Is To Be Tack Coated Prior To The Placement Of New Asphalt.
- Δ Thickness Determined By Roadway Classification Or Existing Pavement Thickness.

MORGAN COUNTY HIGHWAY DEPARTMENT



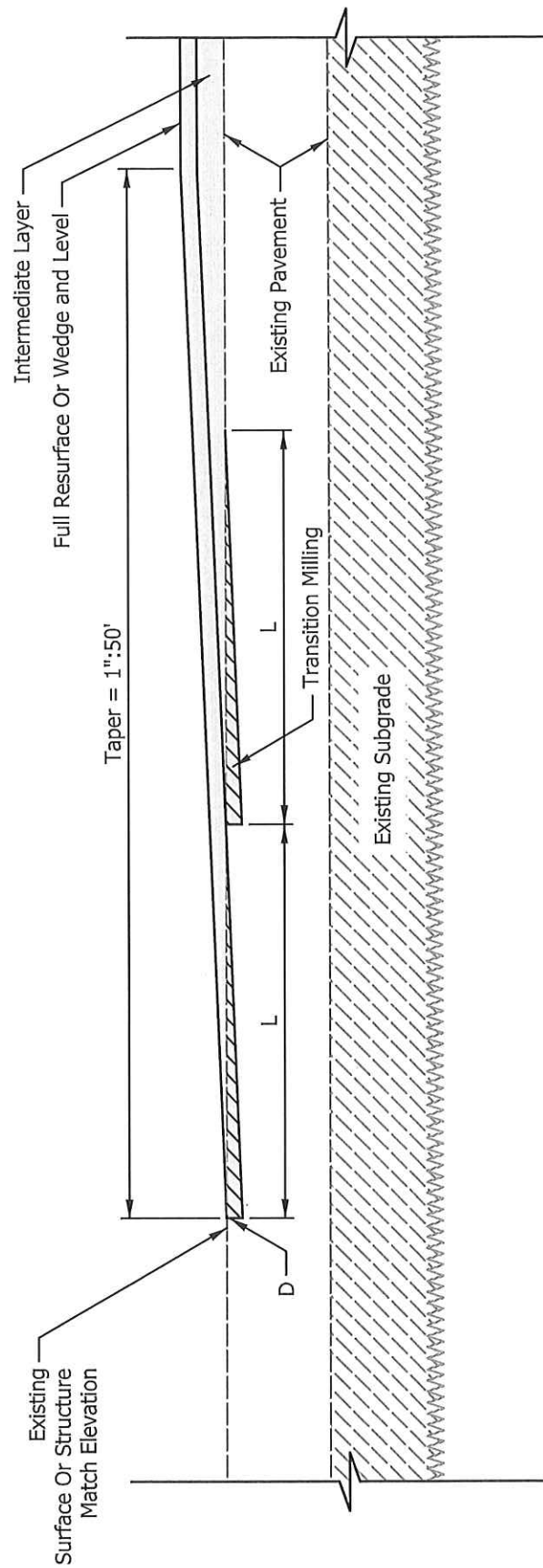
TYPICAL HMA ROAD CUT PATCH DETAIL

STANDARD DRAWING

NO. MC-402-002

SHEET 1 OF 1

SCALE: NO SCALE



D = 1.5" or 2 times the maximum particle size of HMA course

L = D x 60

MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL TERMINUS TRANSITION

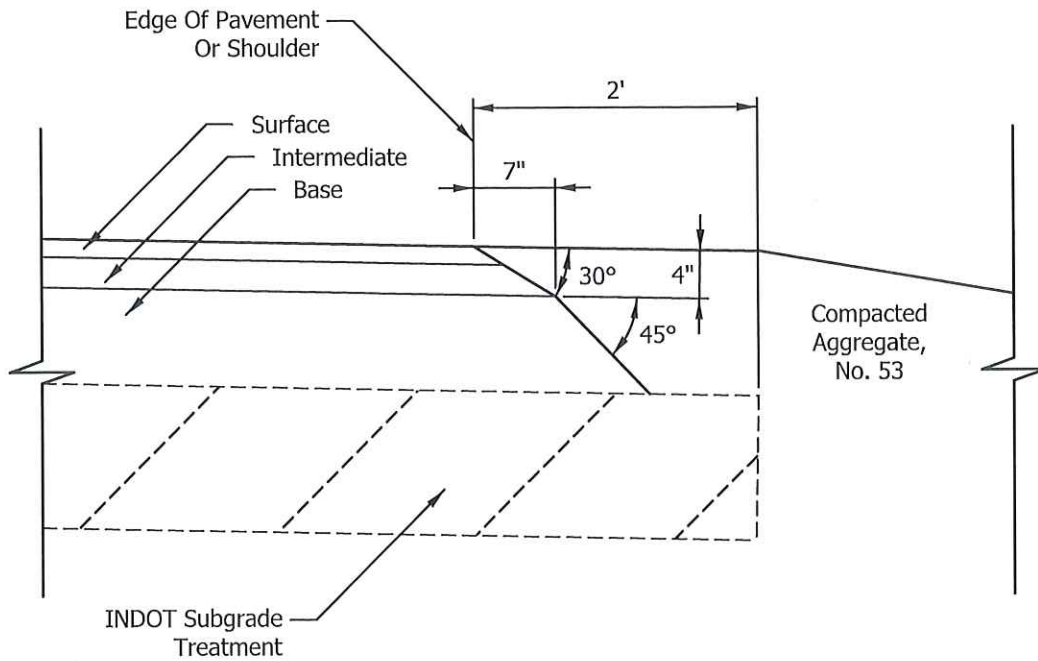


STANDARD DRAWING

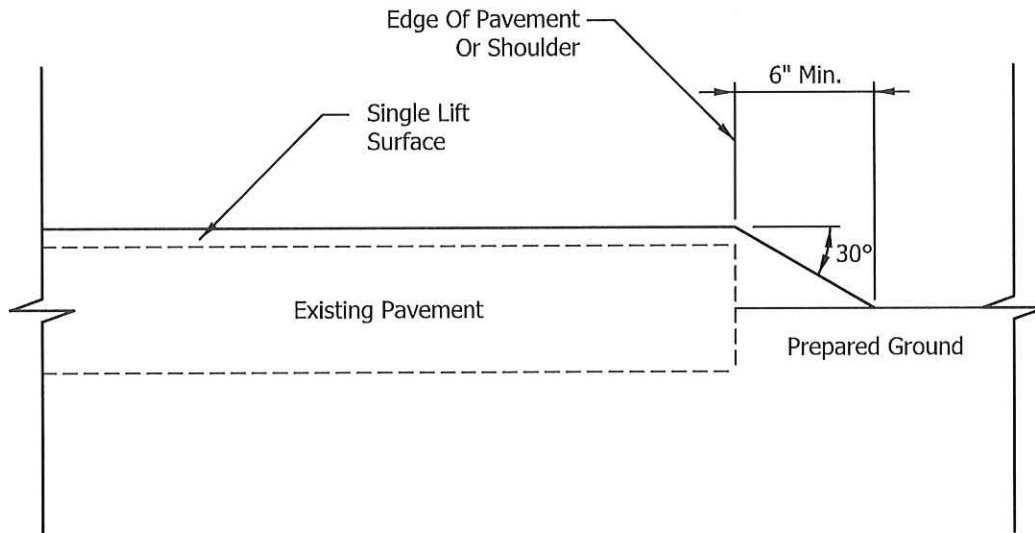
NO. MC-403-001

SHEET 1 OF 1

SCALE: NO SCALE



HMA SAFETY EDGE



SINGLE LIFT SURFACE SAFETY EDGE

MORGAN COUNTY HIGHWAY DEPARTMENT



TYPICAL SAFETY EDGE DETAILS

STANDARD DRAWING

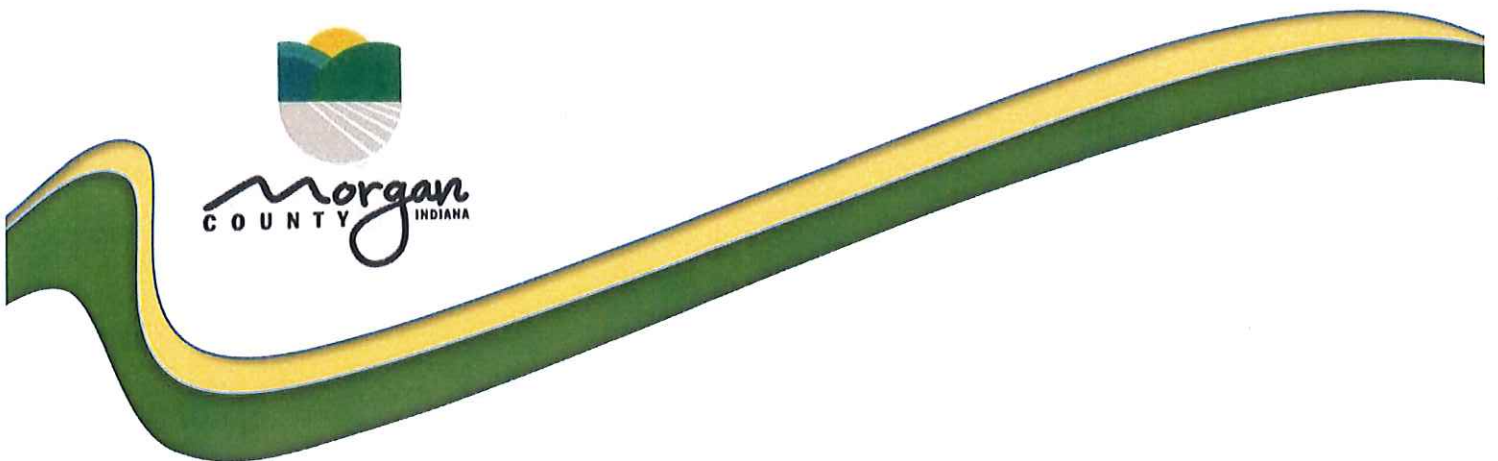
NO. MC-403-002

SHEET 1 OF 1

SCALE: NO SCALE

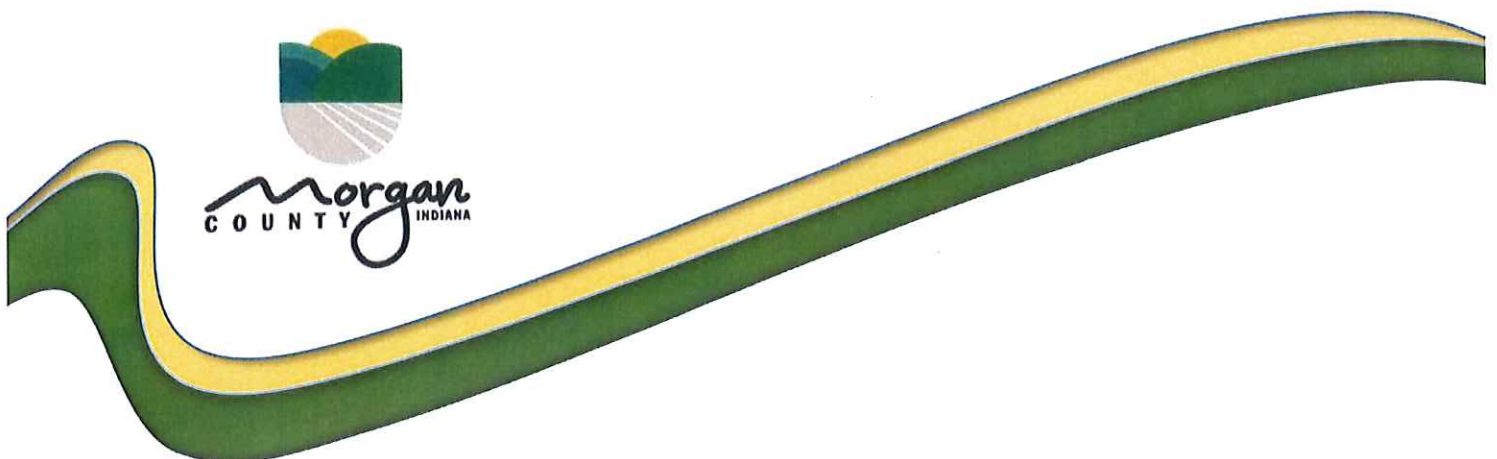
INDEX OF MORGAN COUNTY STANDARDS
500 SERIES STANDARD DRAWINGS
CONCRETE PAVEMENTS

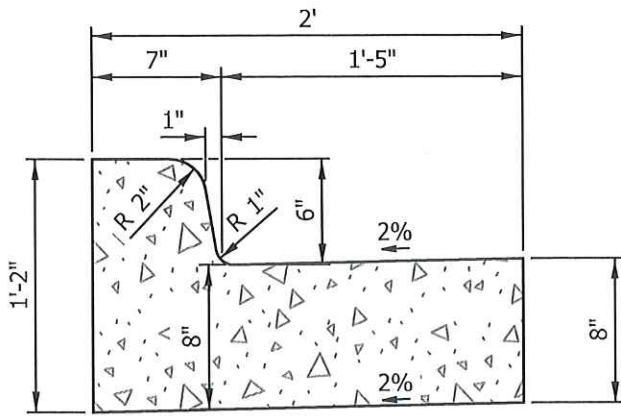
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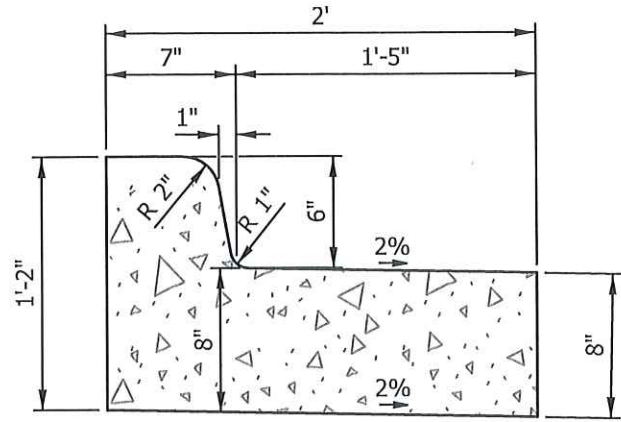
INDEX OF MORGAN COUNTY STANDARDS 600 SERIES STANDARD DRAWINGS INCIDENTAL CONSTRUCTION

Typical Concrete Curb and Gutter and Concrete Curb.....	MC-601-001
Typical Concrete Curb and Gutter(Continued).....	MC-601-002
Typical Concrete Sidewalk Detail.....	MC-602-001
Typical HMA Multi-Use Path.....	MC-602-002
Typical Subdivision Residential Drive.....	MC-603-001
Typical Urban Commercial Drive.....	MC-603-002
Typical Field Entrance.....	MC-603-003
Typical Rural Residential Drive.....	MC-603-004
Typical Rural Commercial Drive.....	MC-603-005
Typical Subdivision Entrance.....	MC-603-006
Typical Acceleration/Deceleration Lane.....	MC-603-007
Typical Mailbox Approach.....	MC-603-008
Typical Culvert Detail With Open Ditches.....	MC-603-009
Typical Cul-De-Sac.....	MC-604-001
Typical Temporary Cul-De-Sac.....	MC-604-002

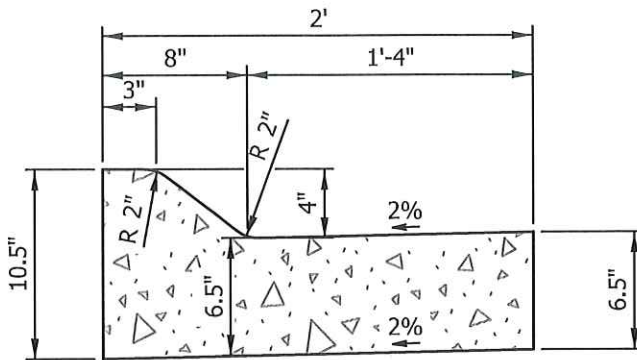




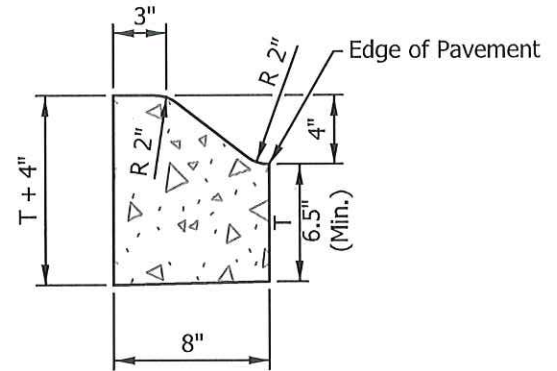
CONCRETE CURB AND GUTTER
STANDARD (Typ.)



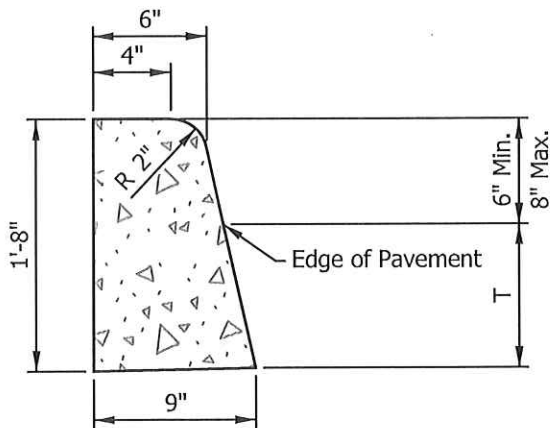
CONCRETE CURB AND GUTTER
MODIFIED (Typ.)



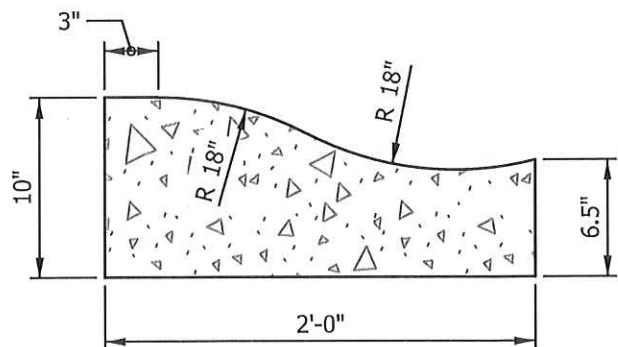
CONCRETE CURB AND GUTTER
MOUNTABLE (Typ.)



CONCRETE CURB
MOUNTABLE



CONCRETE CURB
BARRIER



ROLLED CURB

NOTES

T = Nominal Pavement Thickness

MORGAN COUNTY HIGHWAY DEPARTMENT

CONCRETE CURB AND GUTTER AND CURB

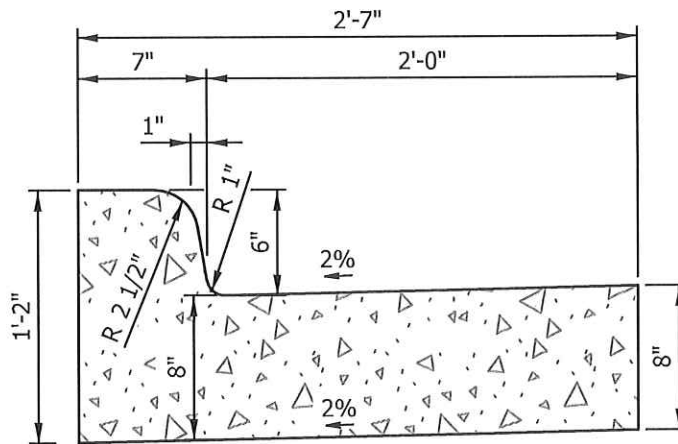
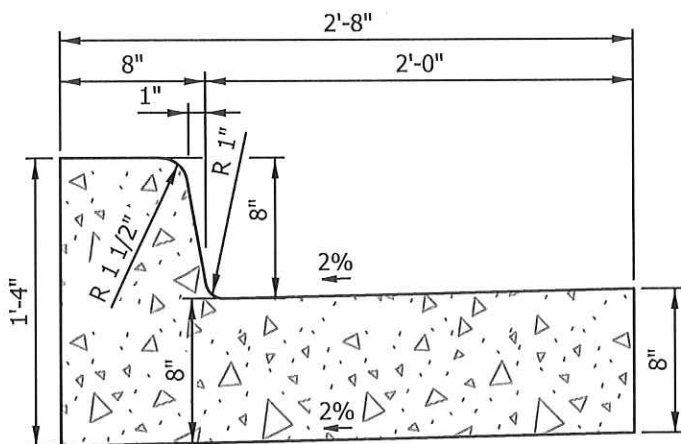
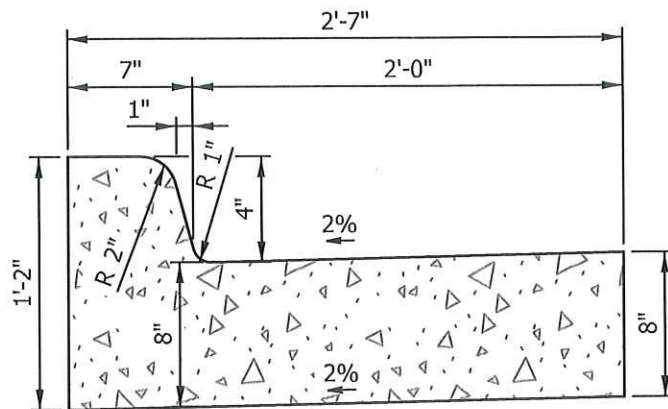
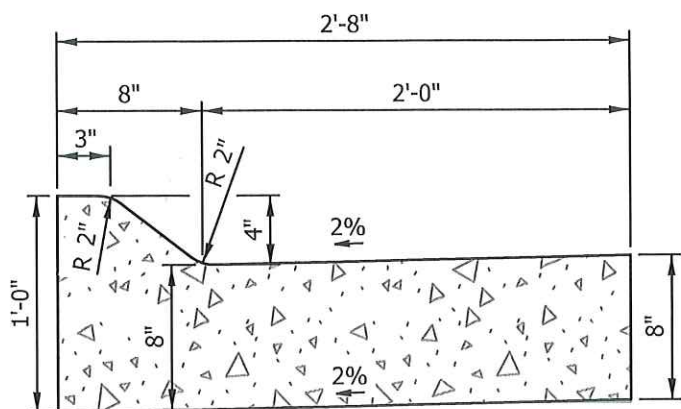
STANDARD DRAWING

NO. MC-601-001

SHEET 1 OF 1

SCALE: NO SCALE





MORGAN COUNTY HIGHWAY DEPARTMENT



CONCRETE CURB AND GUTTER
AND CURB (CONTINUED)

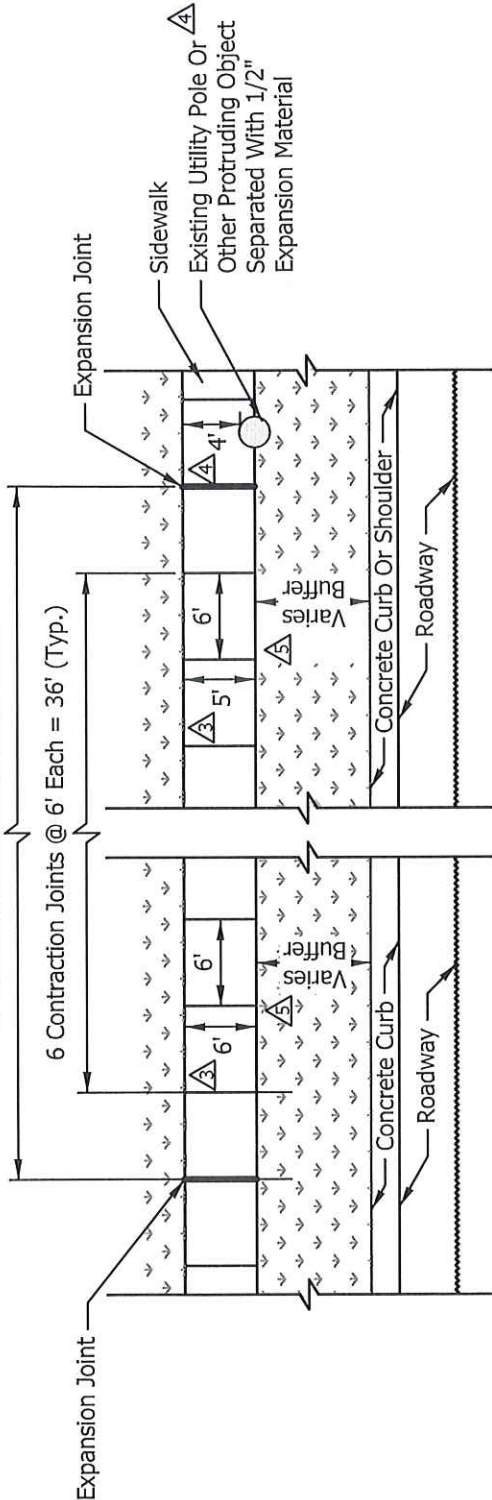
STANDARD DRAWING

NO. MC-601-002

SHEET 1 OF 1

SCALE: NO SCALE

48' Between Sidewalk Expansion Joints



SIDEWALK PLAN VIEW

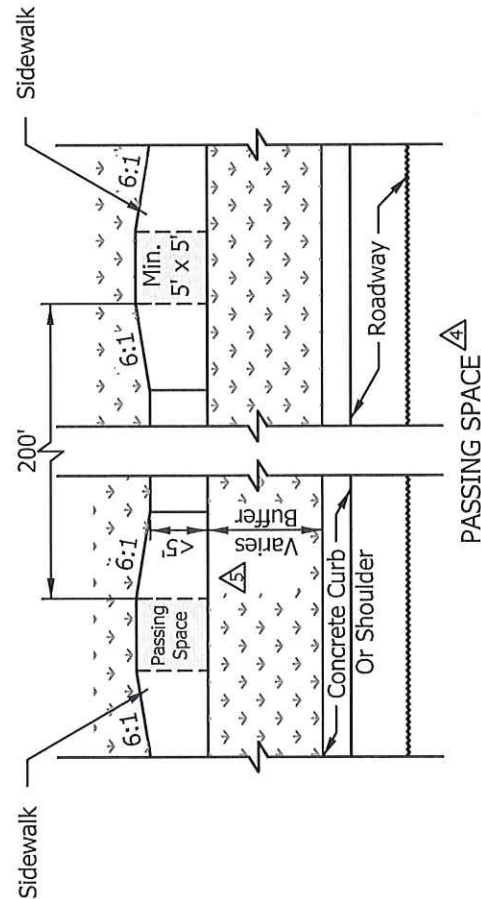
NOTES:

1. All Slopes Are Absolute Rather Than Relative To The Sidewalk Or Roadway Grade And Are Given As Maximums. Slopes At Least 0.50% Less Than The Maximum Are Preferred.
2. The Grade Of The Sidewalk Is Measured In The Direction Of Pedestrian Travel And Shall Not Exceed The Grade Of The Adjacent Roadway. The Cross Slope Is Measured Perpendicular To The Direction Of Pedestrian Travel And Shall Not Exceed 2.00%
 - △ Where There Is A Buffer Between The Sidewalk And The Curb, The Preferred Minimum Sidewalk Clear Width Is 5'. Where There Is No Buffer Between The Sidewalk And The Curb, The Preferred Minimum Sidewalk Width Is 6'.
 - △ A 4' Minimum Clear Width Shall Be Provided Adjacent To Street Furniture, Mailbox, Utility Pole, Or Other Protruding Object. Where The Sidewalk Clear Width Is Less Than 5', A Passing Space With Dimensions Of 5' X 5' Shall Be Provided At 200' Intervals

△ See Roadway Typical Sections for Dimensions

LEGEND:

- (F) 4" Sidewalk, Concrete On
- 4" Compacted Aggregate No. 53

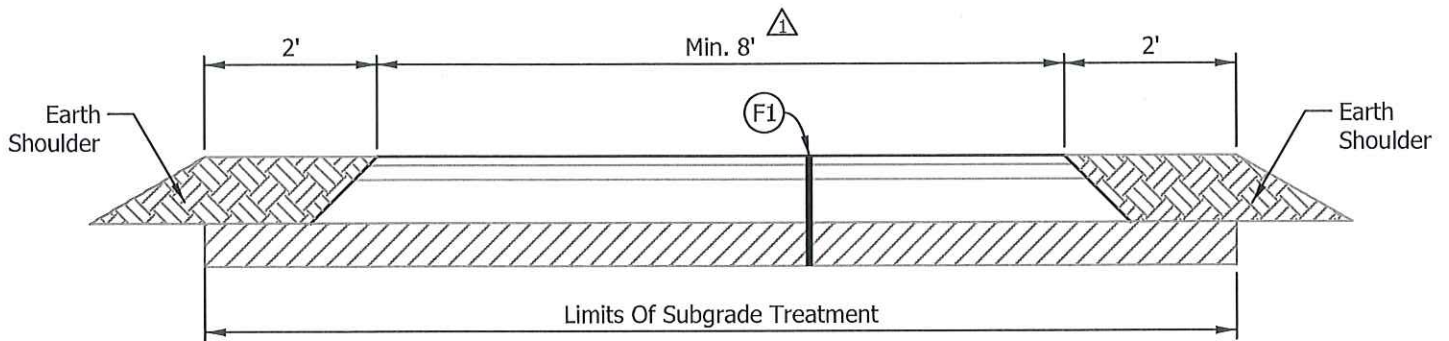


MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL CONCRETE SIDEWALK



STANDARD DRAWING
NO. MC-602-001
SHEET 1 OF 1
SCALE: NO SCALE



LEGEND:

- (F1) 1.5" HMA Surface, 9.5mm On
 2.5" HMA Intermediate, 19.0mm On
 6.0" Compacted Aggregate. No. 53 On
 Typ. INDOT Subgrade Treatment Type III

NOTES:

- △ Width Varies, Typ. 8' - 12'
 Cross Slope Varies, Typ. Max. 2.0%
 (1.5% Desired)

MORGAN COUNTY HIGHWAY DEPARTMENT



TYPICAL HMA MULTI-USE PATH

STANDARD DRAWING
NO. MC-602-002
SHEET 1 OF 1
SCALE: NO SCALE

See Latest Version Of INDOT
Standard Drawing For Class I Drive

MORGAN COUNTY HIGHWAY DEPARTMENT



TYPICAL SUBDIVISION RESIDENTIAL DRIVEWAY

STANDARD DRAWING

NO. MC-603-001

SHEET 1 OF 1

SCALE: NO SCALE

See Latest Version Of INDOT
Standard Drawing For Class III Drive

11/14/2023 07:32 AM I:\140051-Morgan Co Standards\09Road\04 Design files\02 DGN\Plans\600s\603-002_MC_Commercial Drive_Sht_Typical.dgn

MORGAN COUNTY HIGHWAY DEPARTMENT



TYPICAL URBAN COMMERCIAL DRIVEWAY

STANDARD DRAWING
NO. MC-603-002
SHEET 1 OF 1
SCALE: NO SCALE

See Latest Version Of INDOT
Standard Drawing For Class V Drive

11/14/2019 07:33 AM I:\140051-Morgan Co Standards\09Road\04 Design files\02 DGN\Plans\6005\603-003_MC_Field Drive_Sht_Typical.dgn

MORGAN COUNTY HIGHWAY DEPARTMENT



TYPICAL FIELD ENTRANCE

STANDARD DRAWING
NO. MC-603-003
SHEET 1 OF 1
SCALE: NO SCALE

See Latest Version Of INDOT
Standard Drawing For Class II Drive

MORGAN COUNTY HIGHWAY DEPARTMENT



TYPICAL RURAL RESIDENTIAL DRIVEWAY

STANDARD DRAWING
NO. MC-603-004
SHEET 1 OF 1
SCALE: NO SCALE

See Latest Version Of INDOT
Standard Drawing For Class IV Drive

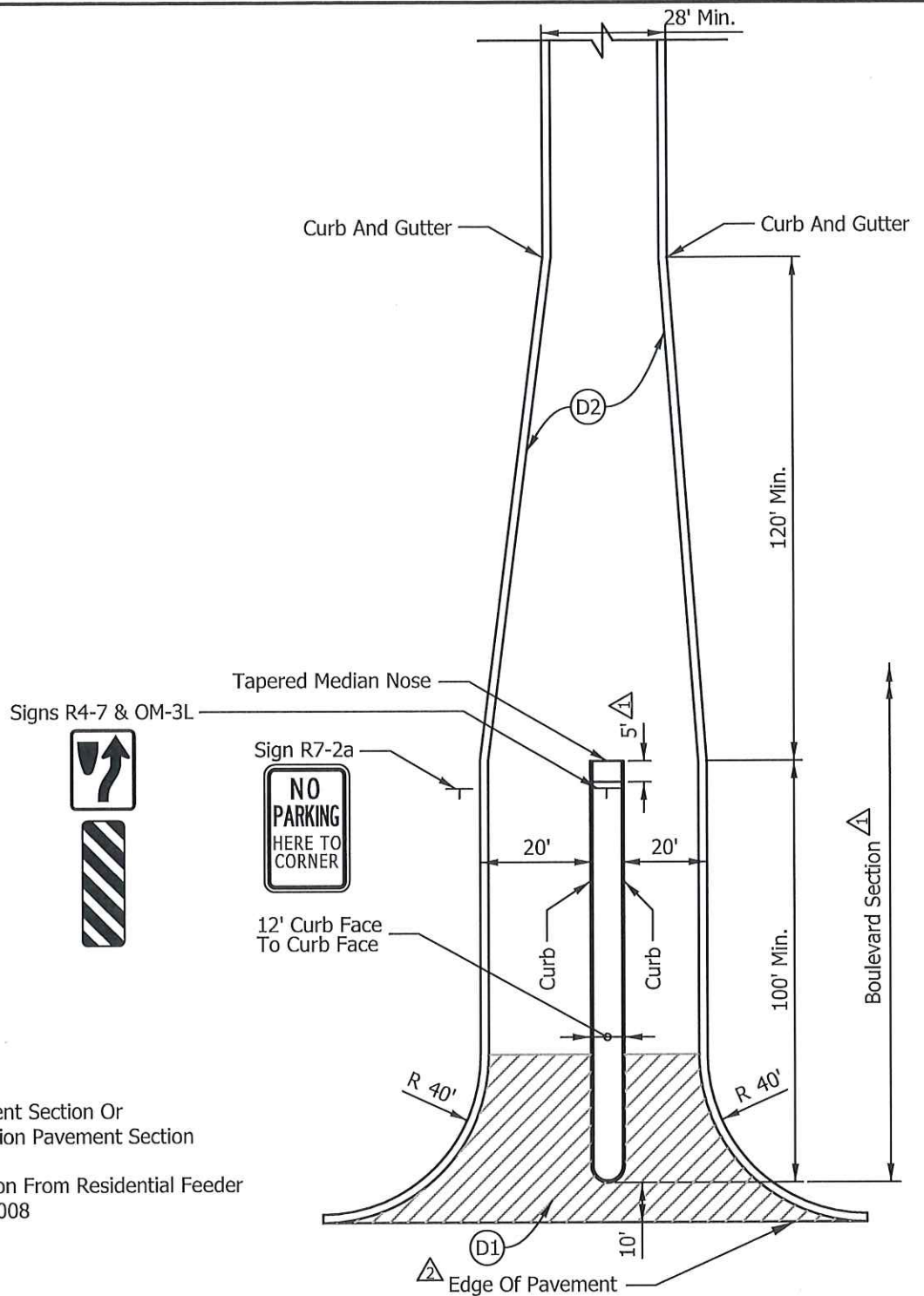
MORGAN COUNTY HIGHWAY DEPARTMENT



TYPICAL RURAL COMMERCIAL DRIVEWAY

STANDARD DRAWING
NO. MC-603-005
SHEET 1 OF 1
SCALE: NO SCALE

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LEGEND:

- (D1) Match Existing Pavement Section Or Acceleration/Deceleration Pavement Section
- (D2) Match Pavement Section From Residential Feeder STD Drawing MC-400-008

NOTES:

- △ For Boulevard Sections, Continue Median Section; Maximum Length Between Breaks In Medians Shall Be 600' Minimum Length Between Islands Shall Be 30'
- △ For Major Subdivisions, Acceleration/Deceleration Taper To Be Used To Tie Into Existing, See STD Drawing Sheet Name
- 3. Vegetation Shall Not Obstruction Sight Line
- 4. All Sign Posts Shall Be Mounted On Breakaway Anchors.

MORGAN COUNTY HIGHWAY DEPARTMENT



TYPICAL SUBDIVISION ENTRANCE

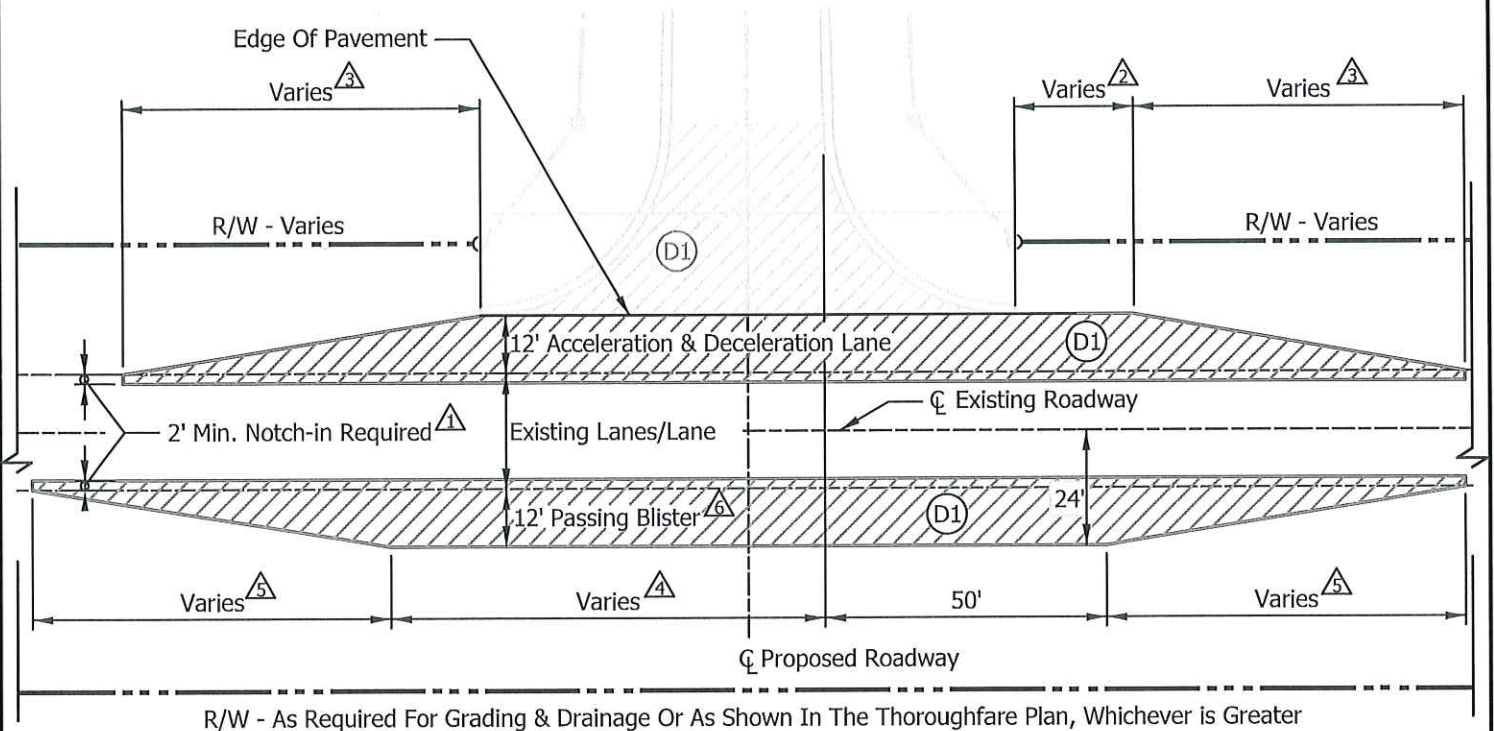
STANDARD DRAWING

NO. MC-603-006

SHEET 1 OF 1

SCALE: NO SCALE

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NOTES:

- ^{△1} Acceleration/Deceleration & Passing Blister To Be Notched Into Existing Pavement With A Minimum Of 2' Clean Saw Cut Edge
- ^{△2} Deceleration Tangent See Table
- ^{△3} Acceleration/Deceleration Taper See Table
- ^{△4} Passing Blister Variable Tangent See Table
- ^{△5} Passing Blister Tapers See Table
- ^{△6} Passing Blisters Required When Deemed Necessary By The County Engineer
- 7. Construction Plans Shall Include Centerline Profile Of The Existing Road Being Intersected By The Proposed Road. The Profile Shall Extend A Minimum Of 500' From The Entrance Centerline In Each Direction.

Accel And Decel Dimension		
Speed (MPH)	^{△2}	^{△3}
30 Or Less	75'	125'
Greater Than 30 & Less Than 50	100'	150'
Greater Than 50	100'	200'

Passing Blister Dimension		
Speed (MPH)	^{△4}	^{△5}
30 Or Less	150'	150'
Greater Than 30 & Less Than 50	150'	200'
Greater Than 50	200'	300'

LEGEND:

- (D1) Match Existing Roadway Pavement Section

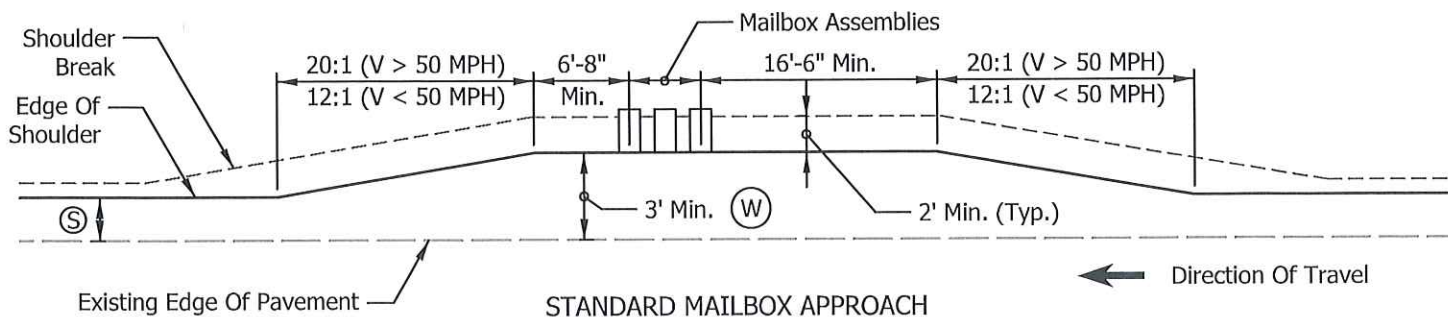
MORGAN COUNTY HIGHWAY DEPARTMENT



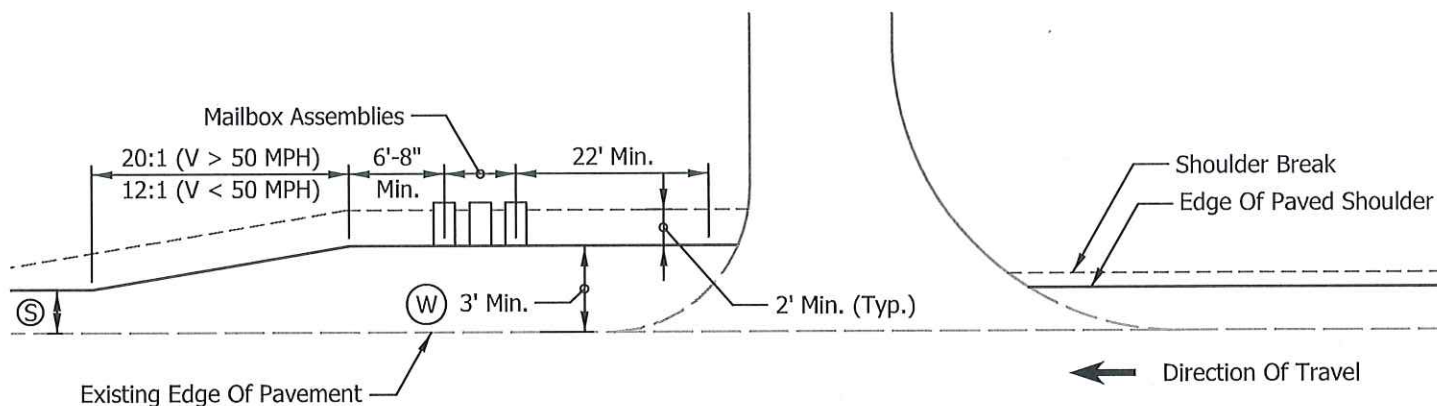
TYPICAL ACCELERATION / DECELERATION LANE

STANDARD DRAWING
NO. MC-603-007
SHEET 1 OF 1
SCALE: NO SCALE

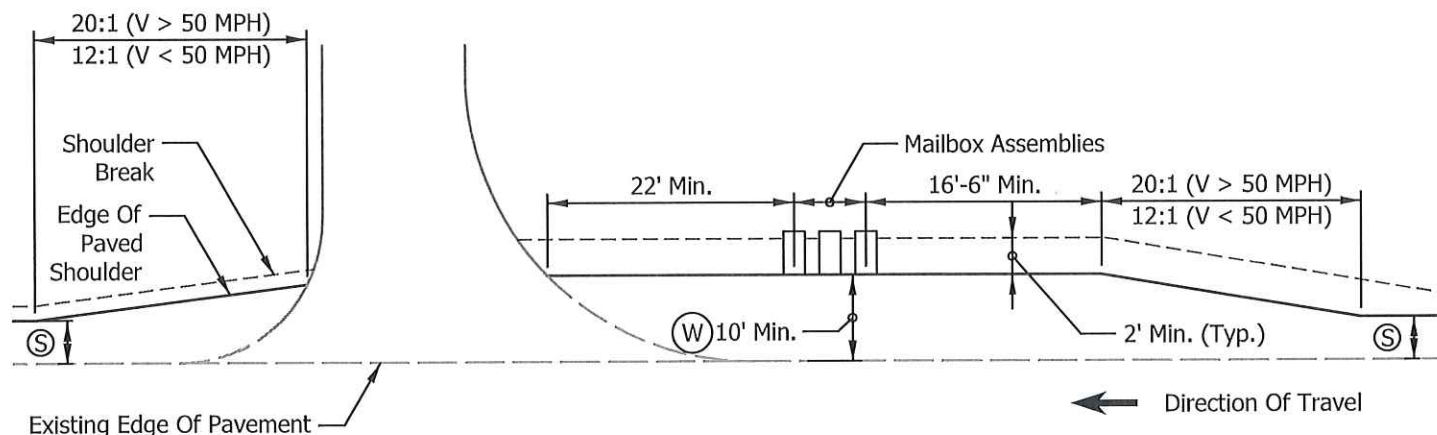
11/14/2013 07:41 AM I:\P\140051-Morgan Co Standards\09road\04 Design files\02 DGN\Plans\603-008_MC_Mailbox Approach_Sht_Typical.dgn



STANDARD MAILBOX APPROACH



COMBINATION MAILBOX APPROACH & DRIVE
(Mailbox Located Beyond Drive)



COMBINATION MAILBOX APPROACH FOR SUBDIVISION ENTRANCE
(Mailbox Located In Advance Of Drive)

LEGEND:

- (W) Match Existing Adjacent Pavement Section (Shoulder Or Lane)
- (S) Shoulder Width From Plans

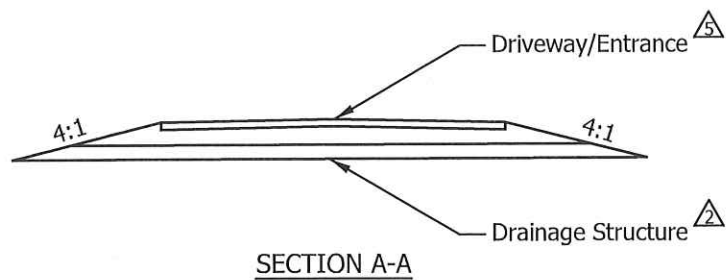
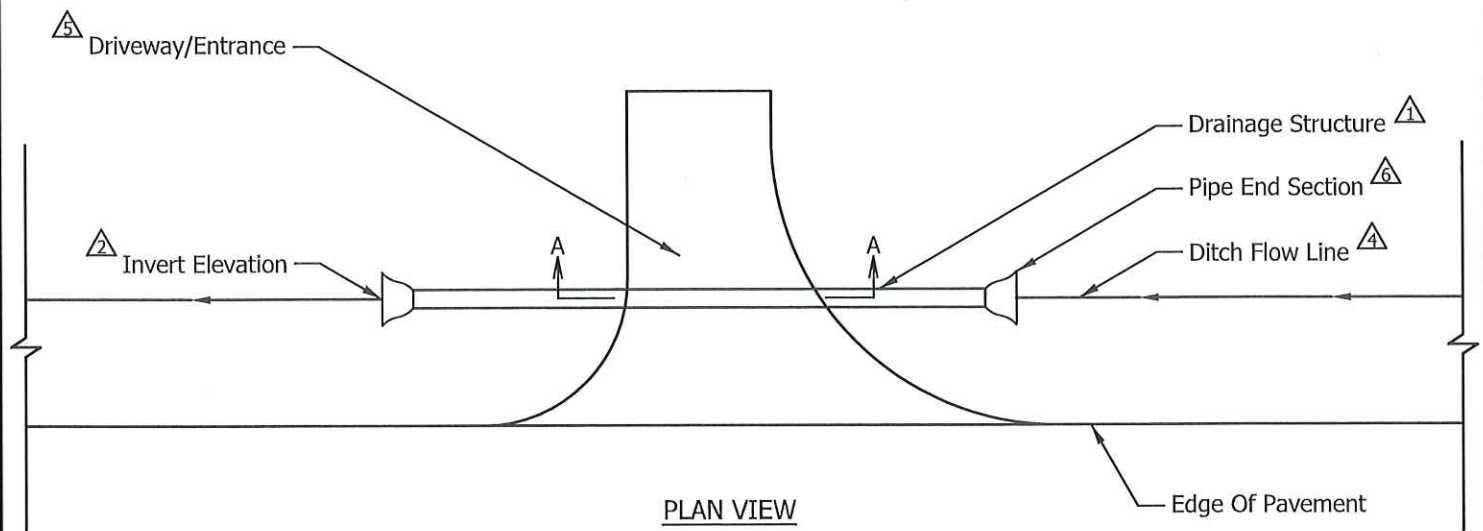
MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL MAILBOX APPROACH



STANDARD DRAWING
NO. MC-603-008
SHEET 1 OF 1
SCALE: NO SCALE

11/14/2023 9:07:42 AM I:\P\140051-Morgan Co Standards\09road\04 Design files\02 DGN\Plans\603-009_MC_Drive with Open Ditches_Sht_Typical.dgn



NOTES:

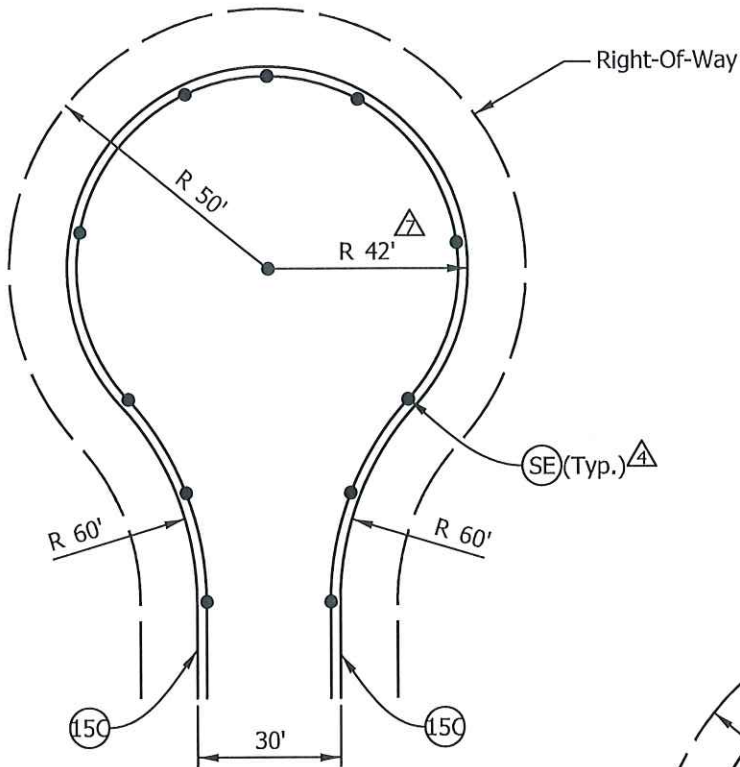
- ① 12" Min. Diameter Structure (15" Diameter Desirable)
Or As Directed By Morgan County Engineer
- ② Invert Elevations Shall Be Provided At All Downstream And
Upstream Inverts.
- 3. Drainage Area For Structure Shall Be Provided.
- ④ Flow Line Elevations Shall Be Provided At The Beginning, End,
And Every Grade Break.
- ⑤ For Subdivision Residential Driveway Details - See STD Drawing MC-603-001
For Urban Commercial Driveway Details - See STD Drawing MC-603-002
For Field Entrance Details - See STD Drawing MC-603-003
- ⑥ Pipe End Sections Shall Be In Accordance With Clear Zone Criteria
Outlined In Current Version Of AASHTO Roadside Design Guide.
End Section Material Shall Match Pipe Material.

MORGAN COUNTY HIGHWAY DEPARTMENT



TYPICAL CULVERT DETAIL WITH OPEN DITCHES

STANDARD DRAWING
NO. MC-603-009
SHEET 1 OF 1
SCALE: NO SCALE



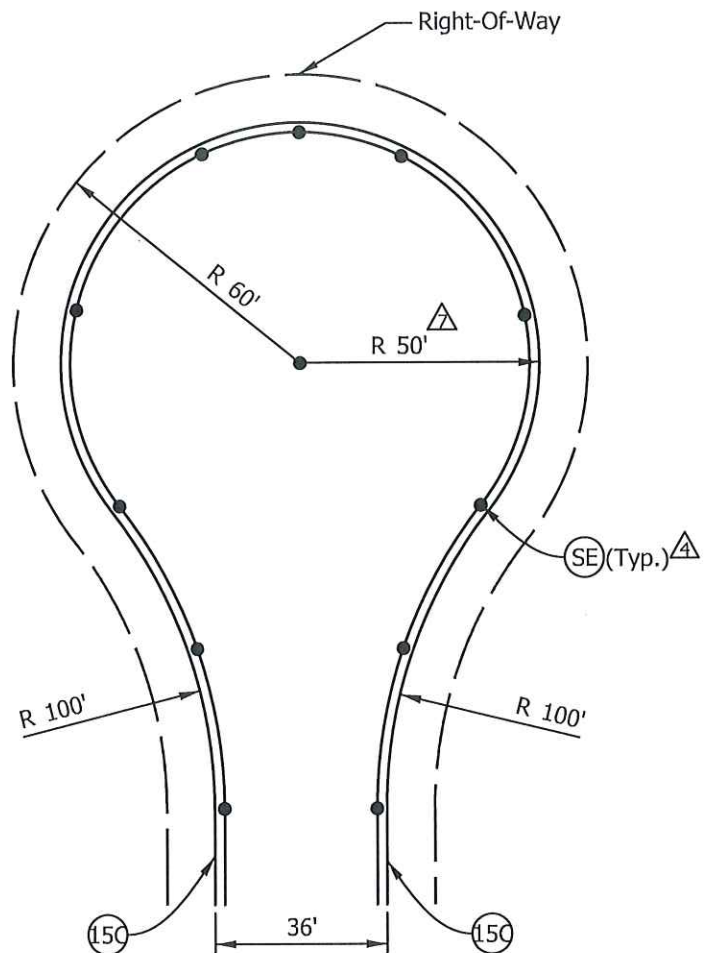
TYPE-1 (CUL-DE-SAC)

NOTES:

1. Type-1 Shall Be Used Only In Residential Subdivisions, All Others Shall Be Type-2.
2. Warning Signs Shall Be Posted At The Street Entrance, Indicating No Outlet.
3. One Detail Shall Be Provided For Each Cul-De-Sac. Each Detail Shall Be Identified By Street Name.
- △ Elevations Provided Shall Be Proposed Flow Line Of Gutter.
5. Street Width And Radius Lengths Are Measured To The Back Of Curb.
6. No Center Islands Permitted.
- △ Radius Shall Be In Accordance With Current Fire Protection Requirements. May Differ From Dimensions Shown.

LEGEND:

- (150) Rolled Curb, See STD Drawing MC-601-001
- (SE) Spot Elevations To Be Provided At Locations As Described Below:
Beginning, Middle, And End Of Curves Approximately 40' Spacing
Along Cul-De-Sac Edge Of Pavement Center Of Cul-De-Sac (High-Point)



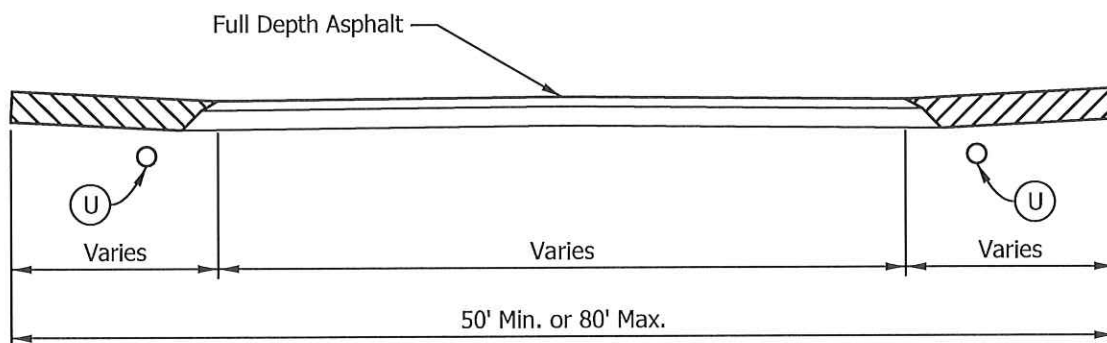
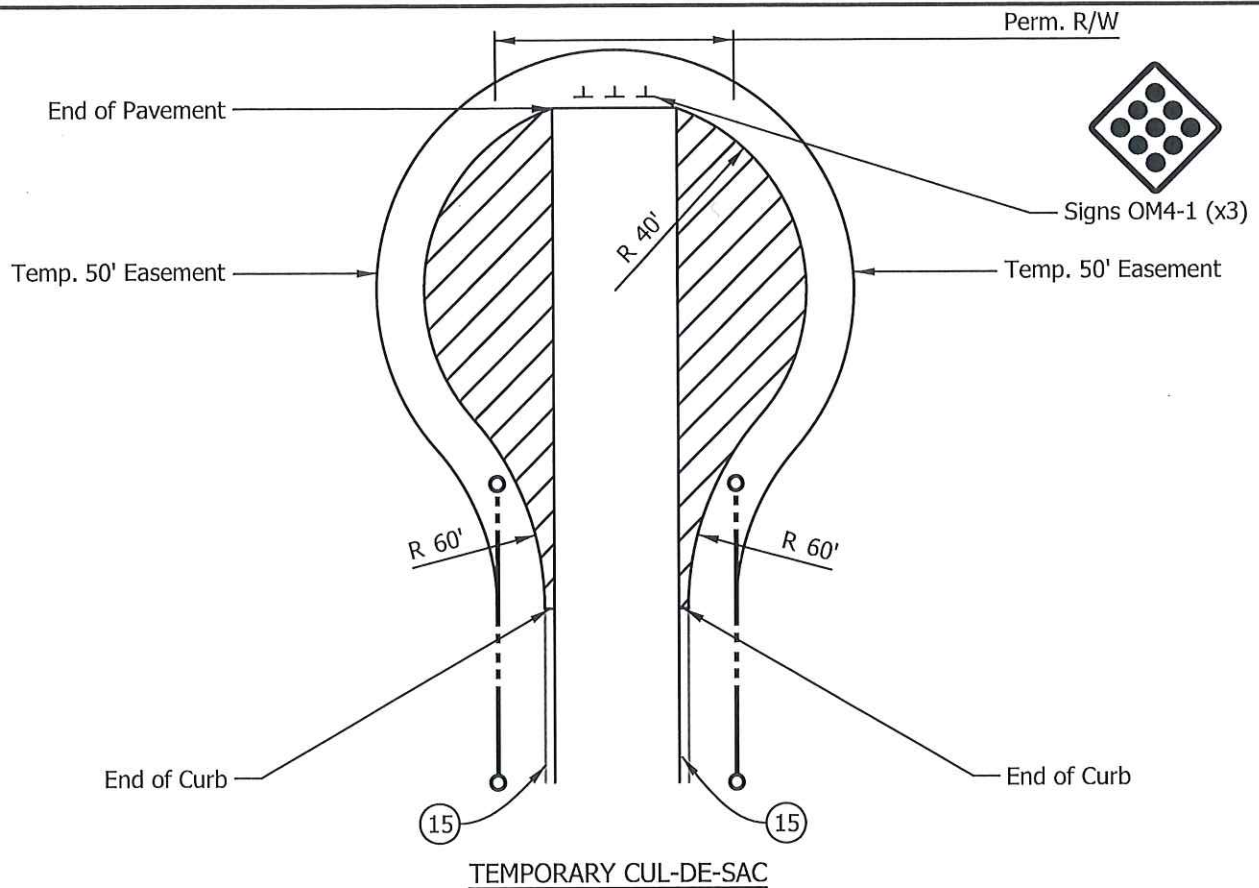
TYPE-2 (CUL-DE-SAC)

MORGAN COUNTY HIGHWAY DEPARTMENT


TYPICAL CUL-DE-SAC



STANDARD DRAWING
NO. MC-604-001
SHEET 1 OF 1
SCALE: NO SCALE



LEGEND

- 15 Concrete Curb And Gutter - See STD Drawing MC-601-001
- U Underdrain (Typ.) - See STD Drawing MC-401-001
-  Temporary Pavement To Be Removed When Street Is Continued. Thickness And Type To Match Permanent Pavement.

MORGAN COUNTY HIGHWAY DEPARTMENT

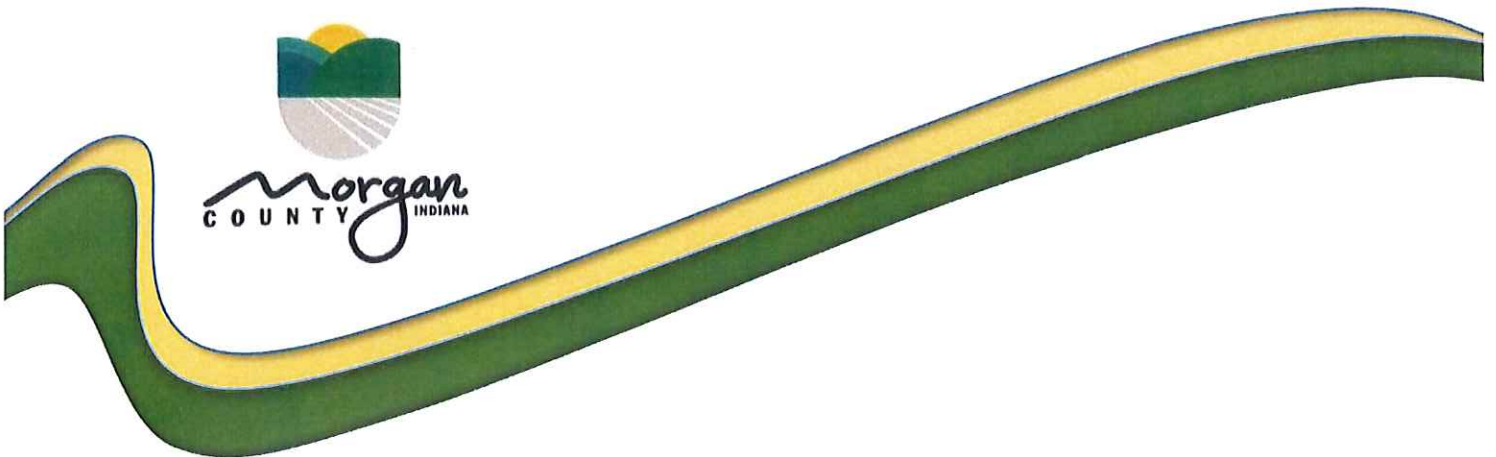


TYPICAL TEMPORARY CUL-DE-SAC

STANDARD DRAWING
NO. MC-604-002
SHEET 1 OF 1
SCALE: NO SCALE

INDEX OF MORGAN COUNTY STANDARDS
700 SERIES STANDARD DRAWINGS
STRUCTURES

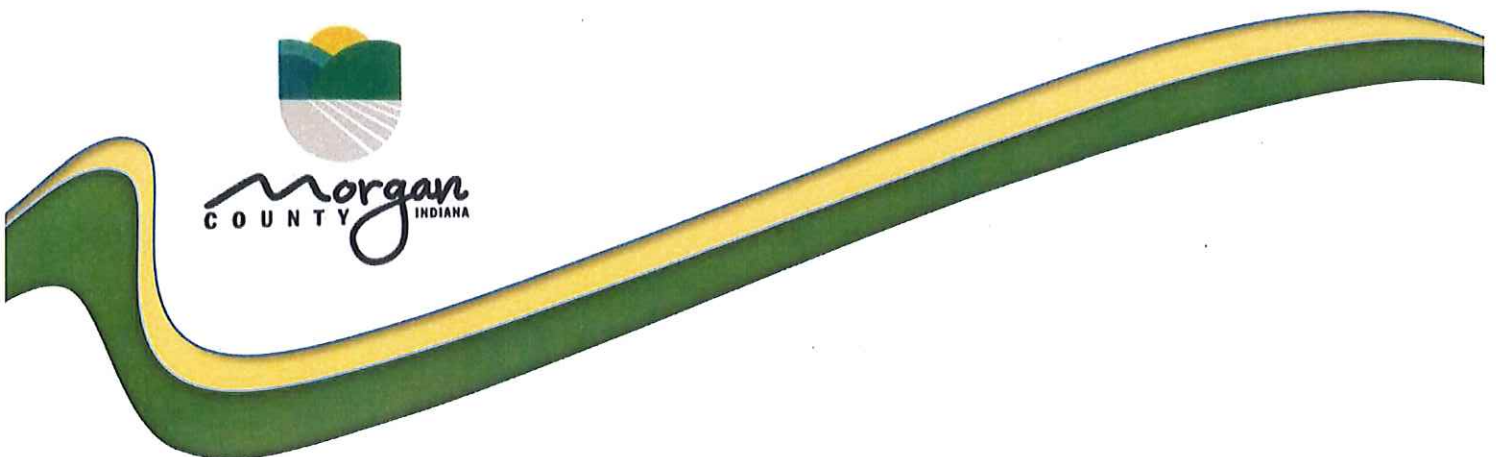
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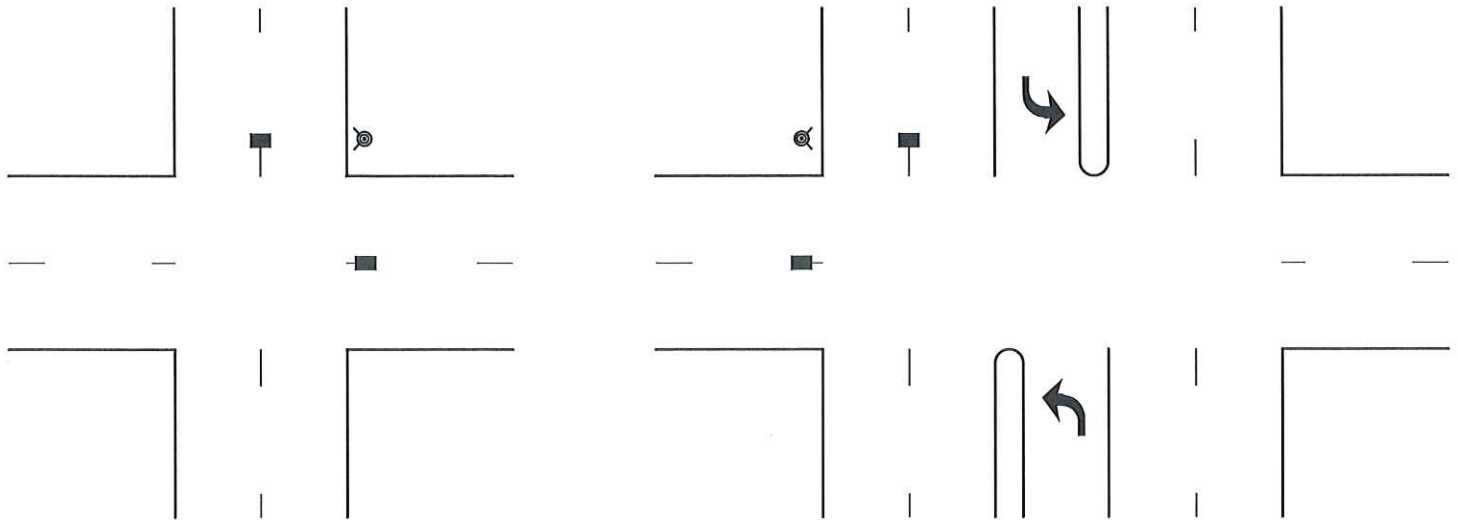
INDEX OF MORGAN COUNTY STANDARDS
800 SERIES STANDARD DRAWINGS
TRAFFIC CONTROL DEVICES

Typical Raised Pavement Markers Locations (Blue).....MC-800-001

- The Materials, Installation, Placement, Operation, Maintenance, And All Other Incidentals Regarding Signage, Barricades, And Other Traffic Control Devices Shall Be In Accordance With The Latest Versions Of INDOT Standard Specifications, INDOT Standard Drawings, And The Indiana Manual On Uniform Traffic Control Devices For Streets And Highways.

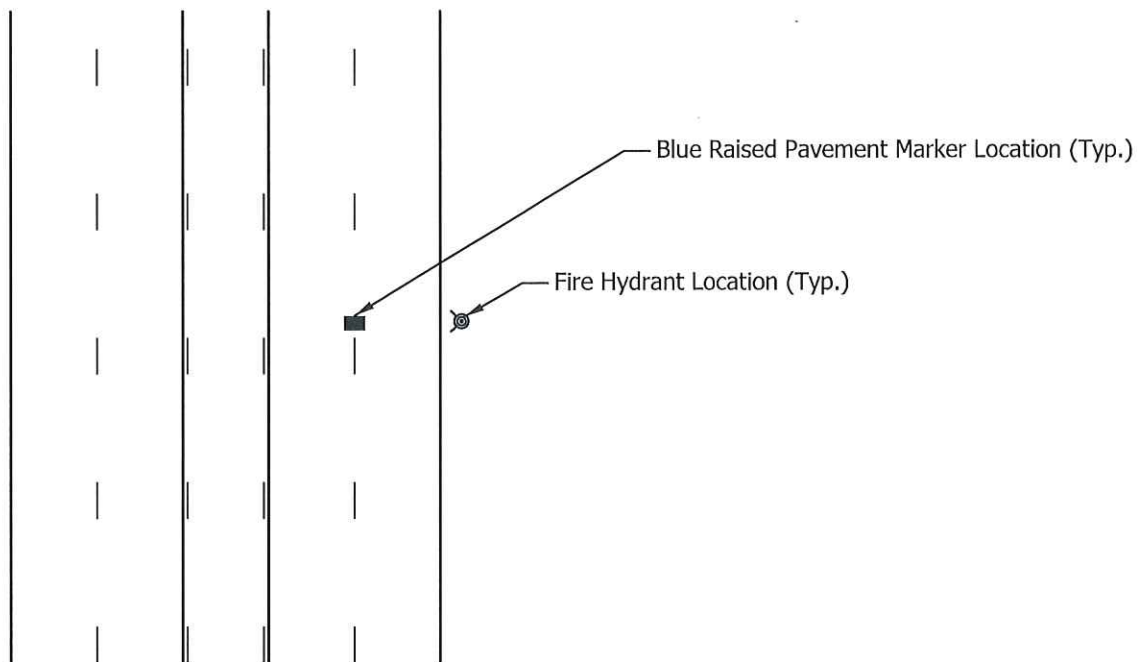


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TWO-LANE STREET
AT INTERSECTION

MULTI-LANE STREET
AT INTERSECTION



MULTI-LANE STREET
WITH TURN LANE OR
MEDIAN

MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL RAISED PAVEMENT MARKER LOCATIONS
(BLUE)

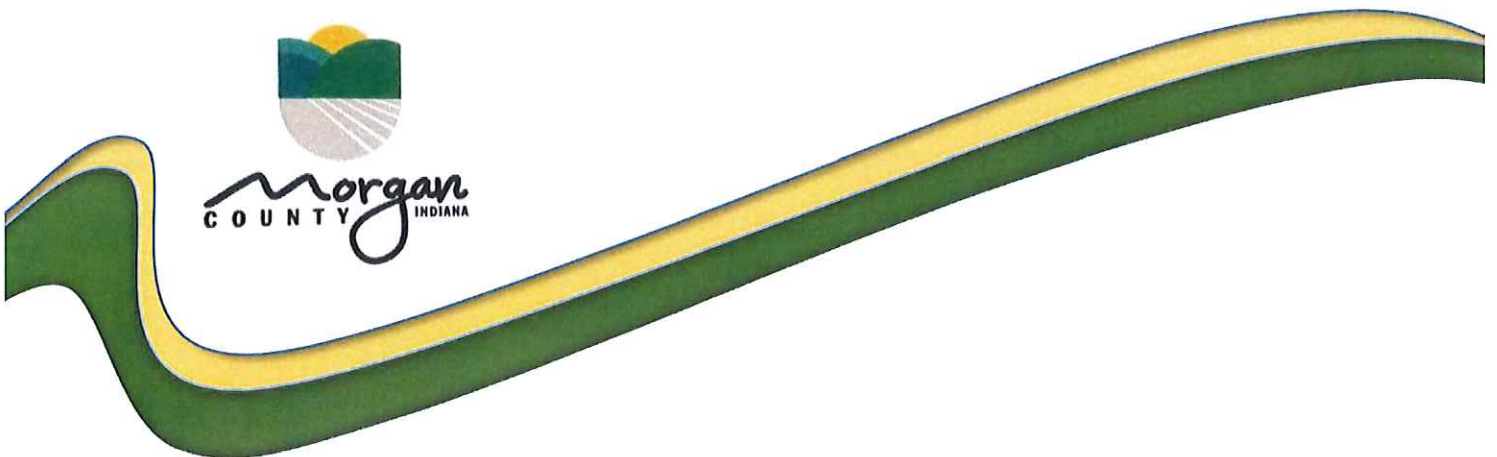


STANDARD DRAWING
NO. MC-800-001
SHEET 1 OF 1
SCALE: NO SCALE

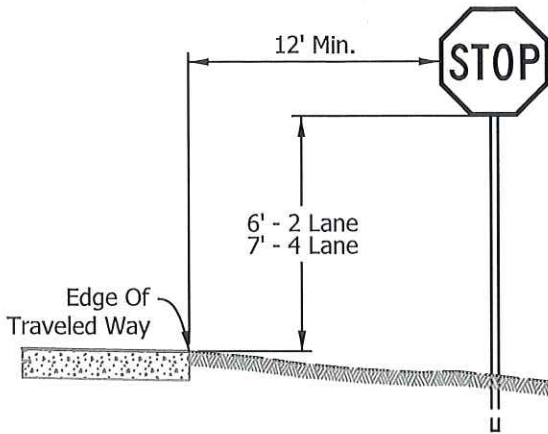
INDEX OF MORGAN COUNTY STANDARDS
900 SERIES STANDARD DRAWINGS
STREET SIGNS

Typical Position Of Signs In Relation To Roadway.....MC-900-001

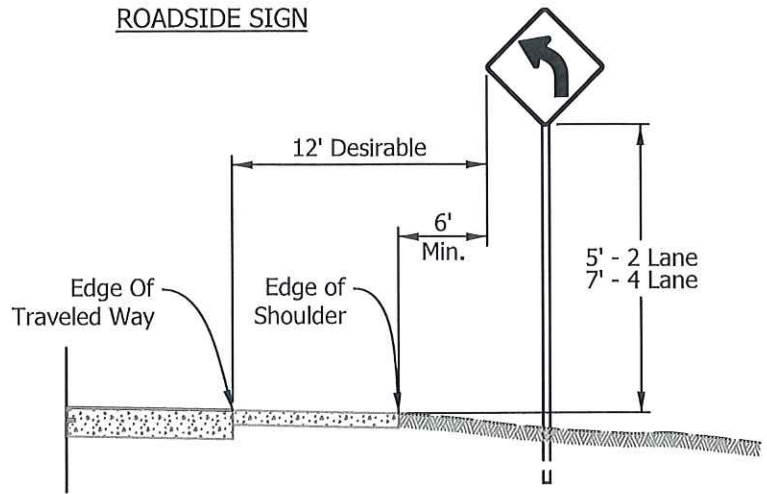
Typical Street Name Sign Details.....MC-900-002



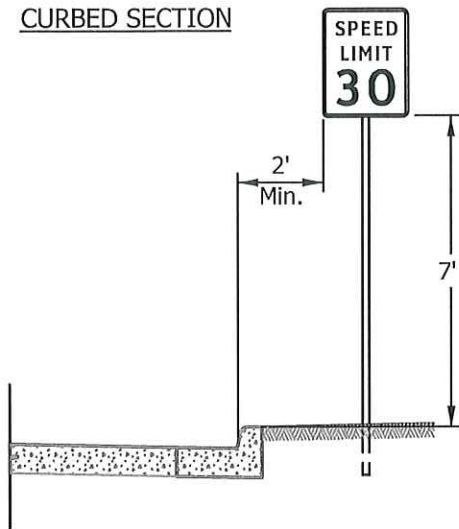
STOP SIGN



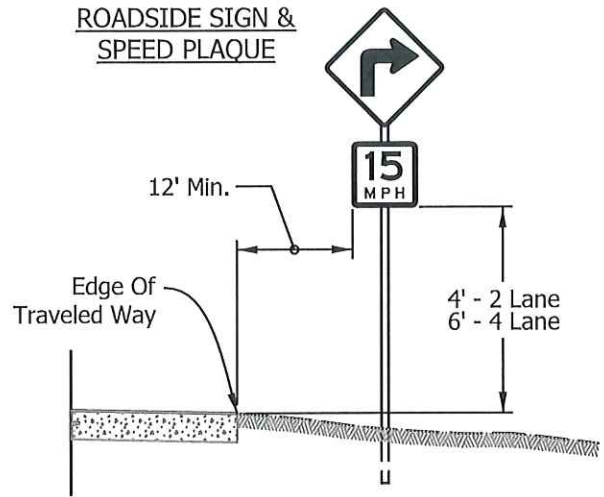
ROADSIDE SIGN



CURBED SECTION



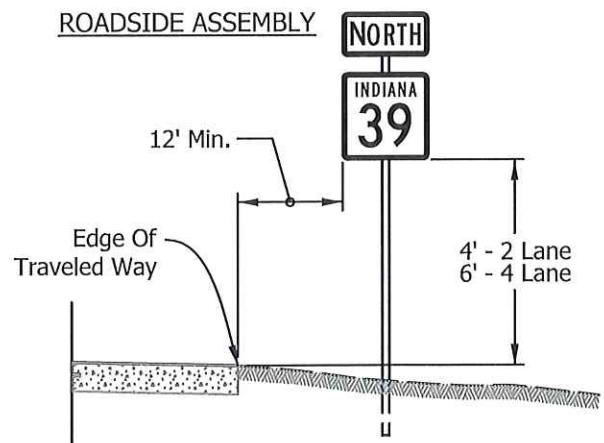
ROADSIDE SIGN & SPEED PLAQUE



NOTES:

1. See MUTCD Section 2A.19 For Reduced Lateral Offset Distances, 2' May Be Used In Areas Where Lateral Offsets Are Limited.
2. For Additional Information See MUTCD.
3. All Signs Shall Have H.I.P. Retroreflective Backgrounds.
4. All Sign Posts Shall Be Mounted On Breakaway Anchors.

ROADSIDE ASSEMBLY



MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL POSITION OF SIGNS IN RELATION TO ROADWAY (CONVENTIONAL ROADS AND STREETS)

STANDARD DRAWING

NO. MC-900-001

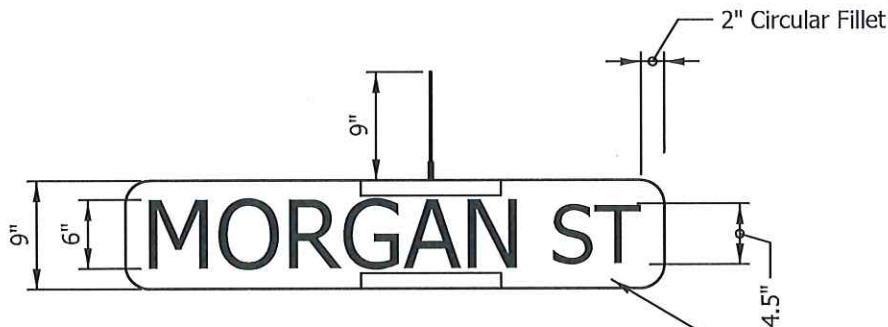
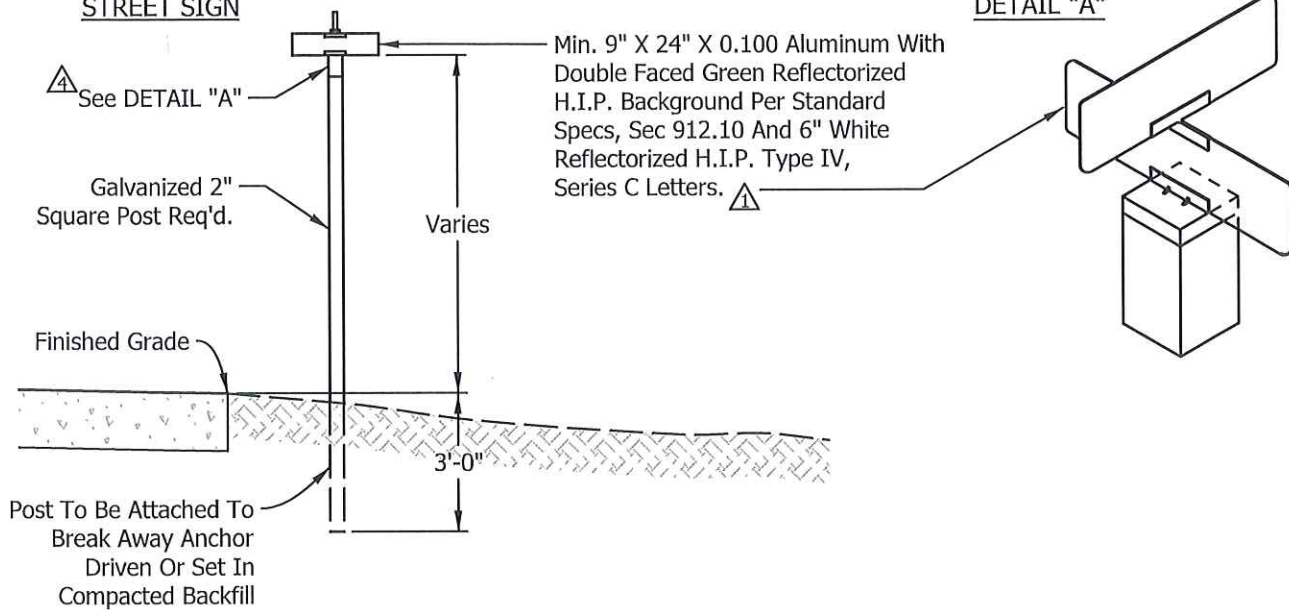
SHEET 1 OF 1

SCALE: NO SCALE



STREET SIGN

DETAIL "A"



STREET SIGN SIZE

Min. 9" X 24" X 0.100 Aluminum With Double Faced Green Reflectorized H.I.P. Background Per Standard Specs, Sec 912.10 And 6" White Reflectorized H.I.P. Type IV, Series C Letters.

- Private Streets Shall Utilize Double Faced Blue Reflectorized H.I.P Background With 6" White Lettering.
2. One Sign Assemble Shall Be Located At Each Intersection On The Northeast Corner When Possible.
3. Stop Signs Shall Not Be Installed On The Street Name Sign Posts.
- All Hardware To Be Galvanized Steel
5. For Additional Information See MUTCD.
6. All Sign Posts Shall Be Mounted On Breakaway Anchors.

MORGAN COUNTY HIGHWAY DEPARTMENT

TYPICAL STREET NAME SIGNS DETAILS (DETAILS)

STANDARD DRAWING
NO. MC-900-002
SHEET 1 OF 1
SCALE: NO SCALE



APPLICATION FOR COUNTY OWNED TAKE-HOME VEHICLE

Employee Name Ted Cox Drivers License Number 0890-16-9024

Department Highway

Job Title crew boss

Reason for Request Asking for a transfer of County

truck #13 from Eddie Fisher to Ted Cox as
new crew boss District #3 for call out duties

Is employee's job related to Public Safety (i.e., law enforcement, emergency management, emergency medical service, probation officer, bioterrorism or 911 dispatch)? YES ☒ NO ☐

Does job involve leaving directly from home to a continually variable work location in which travel to a central location to obtain a County-owned vehicle would result in significant amounts of unnecessary travel time and/or loss of productive hours? YES ☒ NO ☐

Does employee's job involve any type of road or bridge maintenance? YES ☒ NO ☐

Does job require employee to be on call (24/7) on a recurring basis beyond normal duty hours and when called out, require immediate travel from a residence to a location where specific skills, services, tools, equipment, or supplies are necessary to perform the job? YES ☒ NO ☐

Employee Signature 

Approval Date _____

Morgan County Board Of Commissioners

